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PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K44408

(8)

Mailing Address

LASHMAN ENTERPRISES, INC.

| FILED |
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| Feb 25 1997 8:00am |
| Secretary of State |

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|--|-------------|-----------------|----------|--|

| % WILLIAM LA 7101 SW 1361 MIAMI FL 3315 | 'h street | % WILLIAM LAS 7101 SW 136TH MIAMI FL 33156 | STREET | | | • | 3. Date Incorporated or Qualified | 3a. Da | ite of L | ast Re | port |
|---|------------------------------------|--|---|---------------------|-------|------------|--|-------------------|-----------|---------------|---------------------|
| | | | | | | | 11/07/1988 | 03/21/1996 | | | |
| h' | face of Business | 2a. Mailing Add | lress | | - | | 4. FE! Number | | T- | Apj | olied For |
| Suite, Apt | # etc | 26] Suite, Apt. # | Letc | | | | 65-0226431 | | - | _+ | Applicable |
| 22 | v, va | 27 | , 00. | | | | 5. Certificate of Status Desired | | ., | /DA ee Red | dditional guired |
| C ty & Stat | | City & State | | | | | Election Campaign Financing Trust Fund Contribution | | \$5 Ac | .00 i | May Be Fees |
| 7µ 24] | Country 25 | 7(p 29 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 30 Cour | itry | | | Yes [|] No | der s. | 199.032, |
| | 9. Name and Address of Cu | rrent Registered Agent | | | B1 | NI | 10. Name and Address of New Re | gistered / | Agent | | |
| | HMAN, WILLIAM 1 SW 136 STREET | | | [' | ן פ | Name | | | | | |
| | MI FL 33158 | | | L | B2 | Street Add | ress (P.O. Box Number is Not Acceptab | ie) | | | |
| | | | | [4 | B3 | | | | | | |
| | | | | 1 | B4 | City | | FL | 85 | Zip C | ode |
| agert La SIGNATURE | ru numinar with, and accept the el | Differentiand title (specialise | 0505, Fi | orida Statu | ites | | poration submits this statement for the p tion's board of directors. I hereby accep ared when reinslating) | DATE | | | |
| 12. | Г 🕳 | AND DIRECTORS | | 13. | | | ADDITIONS/CHANGES TO OFFIC | ERS AND | | | |
| Tift) | D Lashman, William | ΉD | ELETE | 1.1 TITL | | | | | Cha | inge | Addition |
| HAM! STREET ADORESS | 7101 SW 136TH STREET | | | 1.2 NAM | | ADDRESS | | | | | |
| CHY-SI-71 | MIAMI FL | | | 14 CHT | | | | | | | |
| TILE | | | ELETE | 21 TITL | | | | | Cha | ınge | Addition |
| NAME | | | | 2 2 NAM | AE. | | | | | | |
| STREET ADDRESS | | | | 23 STR | EET A | address | | | | | |
| COV-S1-749 TOLE | | | ELETE | 2.4.01 | | Y-ZIP | | | | | |
| N4ME | | F-1 ti | CLEIC | 31 TITU 32 NAM | | | | | ∐ Cha | inge | Addition |
| STREET ACORESS | | | | | | ADDRESS | | , | | | |
| C:D+S1+70P | | | | 3.4. CIT | | | | | | | |
| 11:L f | | D | ELETE | 4.1 TITL | | | 11-111 | | ☐ Cha | nge | Addition |
| NAME | | | | 4. 2 NA | ME | | | | | | |
| \$THEFT ADDRESS | | | | 4.3 STR | EET A | address | | | | | |
| Color: ST- ZIP TITLE | | | CI CTE | 4.4 CITY | | - ZIP | | | T-1-25 | | T A Tree |
| NAME | | | LLC IC | 5.1 TITL | | 1 | | | L Cha | inge | Addition |
| STREET ADDIRECTS | | | | 5.2 NAM 5.3 STRI | | ADDRESS | | | | | |
| C TY+SI-ZIP | | | | 5 4 CITY | | | | | | | |
| Tillé | | D | ELETE | 61 TIIL | | <u></u> | *************************************** | · · · · · · · · · | Cha | nge | Addition |
| NAME: | | | | 6.2 NAM | | | | | | ٠ | |
| STREET ADDRESS | | | | 6.3 STR | EET A | ADDRESS | | | | | |
| (:1Y+\$1-7# | | · · · · · · · · · · · · · · · · · · · | | 6.4 CITY | -81 | · ZIP | | | | | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicate on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an office or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

CHATURE AND TYPE D OR PRINTE THAM OF SIGNING OFFICER O

WILLIAM L-LASHMAN

1-28-97

281666