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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # K44353

(6)

ATLANTIC DERMATOLOGY MANAGEMENT, INC.

Principal Place of Business Mailing Address										
4406 W OAKLI FT LAUDERDA	AND PK BLVD.	4408 W. OAKLAND PARK BLVD. 200 S. PARK RD. STE 480								
US		FT. LAUDERDALE FL 33313 US		3. Date incorporated or Qualified 01/01/1989	l.	Date of Last Report 01/31/1995				
2. Principal Place	ce of Business	2a. Mailing Address 26	h			4. FEI Number 65-0094926		Applied For Not Applicable		
Suite, Apt. #, etc.		Suite, Apt. #, etc.				5. Certificate of Status Desired			Additional Required	
City & State		City & State				6. Election Campaign Financing Trust Fund Contribution		*	O May Be d to Fees	
Zip 24	Country 25	Zip 29	30	intry		This corporation has liability for Florida Statutes Yes	intangible ta No	x under s	199.032,	
	9. Name and Address of Curre	nt Registered Agent			,	10. Name and Address of New F	egistered .	Agent		
				81	Name					
Kramer, Robert M. 4000 Hollywood Boulevard				82	Street Add	dress (P.O. Box Number is Not Acceptable)				
SUITE 48	5 SOUTH			83						
HOTTAM	00D FL 33021			84	City		FL 85 Zip Co		o Code	
or registere familiar with	o the provisions of Sections 607.050 ad agent, or both, in the State of Flo h, and accept the obligations of Sec	rida. Such change was authoriz ction 607.0505, Florida Statutes	red by the o	corp	oration's boa	ration submits this statement for the purify of directors. I hereby accept the app	rpose of cha continent as	nging its r registered	egistered office agent. I am	
12.		ND DIRECTORS	13.			ADDITIONS/CHANGES TO OFF	ICERS AND	DIRECTO	RS IN 12	
TITLE	PT	☐ DELETE	1 1 T	TEE			Ĺ	Change	Addition	
NAME	SIEGEL, GEOFFREY M.		1 2 N	2 NAME						
STREET ADDRESS	4408 W. OAKLAND PARK BI	LVD.	1.3 STREET ADORESS		ADOPESS					
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C:TY-ST-ZIP TITLE		DELETE		TITLE			[Change	Addition	
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STREET ADDRESS					LADDRESS					
CITY - ST-ZIP			640	HTY-:	\$1-2/P					
						for the exemption stated in Section 119 ate and that my signature shall have the iis report as required by Chapter 607, F				

SIGNATURE: X

ATURE AND YPED OR PRINTED NAME OF SOUTH OFFICER OR DIRECTOR

4/9/96 974 733-545-V

CR2E034 (12/95)