## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

K43949

(2)

| 1. Corporation N                       | larne                          | N4094                      | 9            | (2)                                     |            |   |   |  |                 |                             |  |
|--|--------------------------------|----------------------------|--------------|---|------------|---|---|--|-----------------|-----------------------------|--|
| JEFFREY A. LUTIN, INC.                 |                                |                            |              |   |            |   |   |  |                 |                             |  |
| Principal Place o                      | f Business                     |                            | Ma           | siling Address                          |            |   |   |  | II 1811 BISIS I | BIT RIBIT BIĞİL BIBIT GEDI. | ; w: #11   1   1   1   1   1   1   1   1   1 |
| 21301 POWERLINE ROAD<br>SUITE 309      |                                |                            |              | 10346 NW 5 CT<br>CORAL SPRINGS FL 33071 |            |   |   |  |                 |                             |  |
| BOCA RATO                              |                                | US                         | ,            |   |            | 3. Date Incorporated or C<br>11/08/1988 | Date Incorporated or Qualified 3a. Date of Last Report 05/01/1995 |  |                 |                             |  |
| 2. Principal Plac                      | e of Business                  |                            | 2a.          | 2a. Mailing Address                     |            |   |   | 4. FEI Number  |                 | <b>↓</b> →                  | pplied For                                   |
| 21                                     |                                |                            | 26           |   |            |   |   | 65-0080092   |                 |                             | lot Applicable Additional                    |
| Suite, Apt. #, etc.                    |                                |                            |              | Suite, Apt. #, etc.                     |            |   |   | 5. Certificate of Status De  | esired [        |                             | Required                                     |
| 22                                     | ,                              | 27                         | City & State |   |            |   | 6. Election Campaign Fin  | ancing   | \$5.00          | May Be                      |  |
| City & State                           |                                | 28                         |              |   |            | Trust Fund Contributio                  |   |  | to Fees         |                             |  |
| Zip                                    |                                |                            |              | Zip                                     |            | Country                                 |   | 8. This corporation has liability for intangible tax under s 199.032.  Florida Statutes  Yes IV No |                 |                             |  |
| 24                                     | 25                             |                            | 29           | tored Agent                             | 30         |   |   | 10. Name and Address   |                 |                             |  |
|  | 9. Name and Ad                 | dress of Current           | negis        | resen whalir                            |            | 81                                      | Name  |  | <del>.</del>    |                             |  |
| LITTIN                                 | LLOTIN JETEDEV                 |                            |              |   |            |   | Street Ac   | dress (P.O. Box Number is Not  | Acceptable)     |                             | <del></del>                                  |
| LUTIN, JEFFREY<br>21301 POWERLINE ROAD |                                |                            |              | B2 Str                                  |            |   |   |  |                 |                             |  |
| SUITE 309                              |                                |                            |              | 83                                      |            |   |   |  |                 |                             |  |
| BOCA RATON FL 33433                    |                                |                            |              |   |            |   | City  | FL 85 Zip Code   |                 |                             | o Code                                       |
|  |                                | 007.05.00                  |              | 7 1500 Florido Statut                   | oe the sho | )<br>(0)                                | named core  | poration submits this statement pard of directors. I hereby accept                                 | or the purpo    | se of changing its r        | egistered office                             |
|  |                                |                            |              |   |            | corp                                    | oration's b   | pard of directors. I hereby accep  | ot the appoin   | itment as registered        | agent. I am                                  |
| familiar with                          | h, and accept the ol           | oligations of, Section     | n 607        | .0505, Florida Statutes                 | · ·        |   |   |  |                 |                             |  |
| <b>§</b> 'GNATURÉ _                    | Signature, typico or printed i | name of registeres agost a | nd tile i    | applicative (NC                         |            | 1 Арн                                   | ntsghallure red   | ired when reinstating) ADDITIONS/CHANGE  | O TO OESIO      | DATE<br>FOR AND DIRECTO     | DRS IN 12                                    |
| 12.                                    |                                | OFFICERS AND               | DIRE         | CTORS DELETE                            | 13.        | TITLE                                   | <del></del>   | ADDITIONS/CHANGE   | 3 10 01710      | ☐ Change                    | ☐ Addition                                   |
| TITLE                                  | D                              | DEV A                      |              | □ percie                                | 1          | TITLE<br>JAME                           | 1   |  |                 | _                           |  |
| NAME                                   | AAAAA DOMEDIINE DD. 4          |                            |              |   |            |   | T ADDRESS   |  |                 |                             |  |
| STREET ADDRESS                         | BOOK DATON EL                  |                            |              |   |            |   | ST-ZIP  |  |                 |                             |  |
| CITY-ST-ZIP                            | Bookisii                       |                            |              | DELETE                                  | 2 1        | TITLE                                   |   |  |                 | ☐ Cnange                    | ☐ Addition                                   |
| NAME                                   |                                |                            |              |   | 221        | NAME                                    |   | · ·  |                 |                             |  |
| STREET ADDRESS                         |                                |                            |              |   |            |   | T ADDRESS   | •  |                 |                             |  |
| CITY - ST - ZIP                        |                                |                            |              | DELETE                                  |            | CITY-<br>TITLE                          | ST-ZIP  |  |                 | Change                      | Addition                                     |
| TITLE                                  |                                |                            |              |   |            | NAME                                    |   |  |                 |                             |  |
| NAME<br>STREET ADDRESS                 |                                |                            |              |   |            |   | ET ADDRESS  |  |                 |                             |  |
| CITY-ST-ZIP                            |                                |                            |              |   | 3 4        | CITY-                                   | S1-2IP  |  |                 |                             | FT) Addition                                 |
| TILLE                                  |                                |                            |              | DELETE                                  | 4.1        | TIFLE                                   | :   |  |                 | ☐ Change                    | Addition                                     |
| NAME                                   |                                |                            |              |   | - 1        | NAME                                    | 1   |  |                 |                             |  |
| STREET ADDRESS                         |                                |                            |              |   | 1          |   | ET ADDRESS  |  |                 |                             |  |
| CIRY-ST-ZIP                            |                                |                            |              | DELETE                                  |            | TITLE                                   | - ST - ZIP  | 60000  | 1178            | 96 <b>96</b> %              | Addition                                     |
| TITLE                                  |                                |                            |              | - occor                                 |            | NAME                                    | '   | -04/23/9   | 6010            | 10015                       |  |
| NAME<br>STREET ADDRESS                 |                                |                            |              |   |            |   | ET ADDRESS  | ***200.0   | Ō               |                             |  |
| CITY - \$1 - ZIP                       |                                |                            |              |   | 5.4        | CITY                                    | - \$1 - ZIP   |  |                 | [] Cpana                    | [ ] Addition                                 |
| TITLE                                  |                                |                            |              | ☐ DELETE                                |            | TITU                                    |   |  |                 | ☐ Change                    | Addition                                     |
| NAME                                   |                                |                            |              |   |            | NAM                                     |   |  |                 |                             | description of                               |
| STREET ADDRESS                         |                                |                            |              |   |            |   | ET ADDRESS  |  |                 |                             | 1-22-9                                       |
|  | 1                              |                            |              |   | ■ 6.4      | UII                                     | - ST - ZIP  |  |                 |                             |  |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information odicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or furector of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1/16/46

Da,tine Phone ≠

R2E034 (12/95)