2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR

K43763 **DOCUMENT #**

1. Entity Name

SIGNATURE:

JOHN M. CHERRY D.M.D., P.A.



FILED Jan 10, 2003 8:00 am Secretary of State 01-10-2003 90218 026 ***150.00

Principal Plac BRANDON CI 1959 W LUM BRANDON FI	entre south Sden road		Brandon Centre South 1959 w Lumsden Road							
2. Principal Place of Business		3. Mailing Address	3. Mailing Address			I TRECHELL AUT HINNA LESTY TROUN ALESSA	(f) 8 (9)) 9f0)		81811 91811 1831	
Suite, Apt.	#, etc.	Suite, Apt. #, etc.	Suite, Apt. #, etc.			CHECK HERE IF MAKING CHANGES				
City & State	e .	City & State	City & State			FEI Number 59-2916409	Pr 59-2916409 Applied For Not Applicate			}
Zip Country		Zip	Zip Coun		5. Certificate of Status Desired			\$8.75 Additional Fee Required		
	6. Name and Address of Curre	nt Registered Agent			7. 1	Name and Address of New Regis	tered Age	ent		1
			Name							
:CHERRY, BRANDO	, John M. N Centre South		Street Address (P.O. Box Number is Not Acceptable)				
1959 W I	LUMSDEN ROAD									
BRANDO	N FL 33511						FL	Zip Code	e	
	named entity submits this statement ions of registered agent.	for the purpose of changing its	s registere	d office or registe	ered ag	ent, or both, in the State of Florida	i am fan	iliar with,	and accept	
SIGNATURE .	Signature, typed or printed name of registered age	ant and title if applicable, (NOT	TE: Registered	Agent signature require	ed when re	pinstating)	DATE			i
After	ILE NOW!!! FEE IS \$150.00 May 1, 2003 Fee will be \$550.0 Payable to Florida Department	•	State			9. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.				
10.		ID DIRECTORS	11.	,	AD	DITIONS/CHANGES TO OFFICER	RS AND D	RECTORS	S IN 11	[
TITLE NAME STREET ADDRESS CITY-ST-ZIP	d Cherry, John 1959 W. Lumsden Road Brandon Fl	☐ Delete		I				Change	Addition	10104) ACCT
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete		I] Change	☐ Addition	6
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	· ·	☐ Delete	II .	i				☐ Change	Addition	
indicated of the cor	certify that the information supplied w on this report or supplemental report poration or the receiver or trustee err or on an attachment with an address	t is true and accurate and that report	my signati Las require	ure shall have the	same l	legal effect as if made under oath;	that I am	an officer	or director	

Date

Daytime Phone #

Attachment K43763

HAMILTON AND PHILLIPS PA 70005426

CERTIFIED PUBLIC ACCOUNTANTS
777 W. LUMSDEN ROAD
BRANDON, FL 33511

(813)689-7480 fax (813)685-0075

INSTRUCTIONS FOR FILING UNIFORM BUSINESS REPORT (UBR)

DATE:

1/06/03

TO:

John M Cherry DMD PA

In accordance with your request we have prepared your Uniform Business Report filing for the year 2003. Please examine carefully and if you have any questions, please do not hesitate to contact us.

SIGNATURE:

The return should be signed, dated, and title indicated by any one

principal officer.

TAX DUE:

Filing fee is \$150.00. However, after May 1st, the fee will be

\$550.00. Make check payable to "Department of State".

MAIL RETURN TO:

Division of Corporations

Uniform Business Report Filings

PO Box 1500

Tallahassee, FL 32302-1500

RETURN DUE DATE:

The Division of Corporations must receive Return by May 1, 2003.

TAXPAYER COPY:

Sign and date the attached copy and retain for your files.