## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K436

10 (0)

HERITAGE FAMILY PHYSICIANS, P.A.

FILED Feb 20 1998 8:00am Secretary of State

Principal Place of Business Mailing Address							T TORRECTION OF BOODE ITTIES THE FIRST STATE STORE BEAUT STORE STORE STORE STORE STORE STORE STORE
% JOHN R. HARTMAN M.D. 825 E OAK ST			% JOHN R. HARTMAN M.D. 825 E OAK ST				DO NOT WEST (417) 40 OD LOF
KISSIMMEE FL 34744			KISSIMMEE FL 34744				DO NOT WRITE IN THIS SPACE
บร			U\$				3. Date incorporated or Qualified 11/15/1988
2 Principal	Place of Busin	2296	2a. Mailing Address				4. FEI Number Applied For
21	1 1009 01 0001	.000	26				<b>59-2909828</b> Not Applicable
Suite, Ap	t. #, etc.		Suite, Apt. #, etc.				S8 75 Additional
22			27				5. Certificate of Status Desired Fee Required
City & State			City & State				Election Campaign Financing \$5.00 May Be
23			28				Trust Fund Contribution
Zip		Country	Zip	_	untry		8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. XYes  No
24							Personal Property Tax due June 30. X Yes INo  10. Name and Address of New Registered Agent
9. Name and Address of Current Registered Agent						Name	· · · · · · · · · · · · · · · · · · ·
HARTMAN, JOHN R.					Ш		
825 E OAK ST Kissimmee Fl 34744					82	Street A	Address (P.O. Box Number is Not Acceptable)
I.	199IMMEE L	L 34/44			83		
	•						
	1				84	City	FL 85 Zip Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statem office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I							corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered
agent. I am Immiliar with, and accept the obligations of, Section 607.0505. Florida Statutes.							
SIGNATURE Signature, typod or printed name of registered agent and title if applicable [NOTE: Registered Agent						nt signature r	HARTMAN //Z2/98 DATE
12.	<b>Org. M</b> . <b>O</b>	OFFICERS AND		13.	•		ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	PT		DELETE	1.1 T	ITLE		Change Addition
NAME	HARTM	AN, JOHN R., M.D.		1.2 N	AME		00
STREET ADDRESS 601 E OAK STREET #A			1.3 ST		TREET	ADDRESS	825 EAST OAK ST.
CITY-ST-ZIP	KISSIMI	<u>MEE FL</u>		1.4 0	ITY-S	T-ZIP	KISSIUMEE FL 34144
TITLE	VS		DELETE	2.1 TITU		-	☐ Change ☐ Addition
NAME	LARIMORE, WALTER L., M.D.			2.2 NAM		ĺ	
STREET ADDRESS						ADDRESS	825 LAST DAK ST
CITY-ST-ZIP	KISSIMI	MEE FL	C priete	_		ST-ZIP	KISS FL 34 174
TITLE	P	THEOREM A MA	☐ DELETE	3.1 T		1	☐ Change ☐ Addition
NAME		, THERESA B M.D.		3.2 N			825 EAST DAK ST
STREET ADDRESS	MOON MEE EL					nooness	
CITY-ST-ZIP TITLE	KISSIMI	MEE PL	DELETE	3.4. C		ST-ZIP	KISS FL 34744
			OLLGIL	4.21		1	- Change - Notice
NAME OTOGET ADDRESS						ADDAESS	
STREET ADDRESS	•				ITY-S		
CITY-ST-ZIP	<del> </del>		DELETE	5.1 T		1-21	Change Addition
NAME				5.2 N		- 1	
STREET ADDRESS		•				ADDRESS	
CITY-ST-ZIP					ITY-S		
TITLE	<b> </b>		☐ DELETE	6.1 T			Change Addition
NAME	1			6.2 N	AME	-	
STREET ADDRESS						ADDRESS	
					ITY-S	T-ZIP	
	cortification that the	e information supplied will	h this filing does not qualify f				ed in Section 119 07/3Vi). Florida Statutes, I further certify that the information

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information on this annual report or supplemental number part is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attagment with an address.

CONSTUDE: JERHAL

JOHN R. HARTMAN

1/22/90 (MM) RUZ-GAD)

CR2E034 (10/97