

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

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**FILED**  
**Apr 20, 2007 8:00 am**  
**Secretary of State**

03-29-2007 90012 037 \*\*\*\*\*8.75  
04-20-2007 90203 029 \*\*\*150.00



1st MOORE CR2E034 (10/06)

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| <b>DOCUMENT # K43102</b><br>1. Entity Name<br><b>MEKA ASSOCIATES, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                           |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| Principal Place of Business<br><b>3020 MARCOS DR., SUITE 107<br/>AVENTURA FL 33160</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |                                           | Mailing Address<br><b>3020 MARCOS DR., SUITE 107<br/>AVENTURA FL 33160</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| 2. Principal Place of Business - No P.O. Box #<br>Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 3. Mailing Address<br>Suite, Apt. #, etc. |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         | City & State                              |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Country | Zip                                       | Country                                                                    | 4. FEI Number <b>NO-T APPLICABLE</b> <div style="float: right; border: 1px solid black; padding: 2px;"> <input type="checkbox"/> Applied For<br/> <input checked="" type="checkbox"/> Not Applicable         </div>                                                                                                                                                                                                                                                            |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| 5. Certificate of Status Desired <input checked="" type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |                                           |                                                                            | 6. Name and Address of Current Registered Agent<br><b>SAMUELS, MILTON<br/>3020 MARCOS DR., SUITE 107<br/>AVENTURA FL 33160</b>                                                                                                                                                                                                                                                                                                                                                 |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="text-align: right;"> <b>FL</b> Zip Code         </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                                           |                                                                            | 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.<br>SIGNATURE <u><i>Michael Williams</i></u> <b>KRKA WILLIAMS</b> DATE <u>4-14-2007</u><br><small>Signature, typed or printed name of registered agent and state if applicable. (NOTE: Registered Agent signature required when changing)</small> |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| <b>FILE NOW!!! FEE IS \$150.00</b><br><b>After May 1, 2007 Fee Will Be \$550.00</b><br><b>Make Check Payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                           |                                                                            | 9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                                                                                                                                                                                                                                                                                                                                                            |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <b>10. OFFICERS AND DIRECTORS</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 10%;">P</td> <td style="width: 40%;">NAME</td> <td style="width: 10%;">3020 MARCOS DR., SUITE 107</td> <td style="width: 10%;">AVENTURA FL 33160</td> <td style="width: 10%; text-align: right;"><input type="checkbox"/> Delete</td> </tr> <tr> <td>STREET ADDRESS</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>CITY-STATE-ZIP</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> </div> <div style="width: 45%;"> <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width: 10%;">TITLE</td> <td style="width: 10%;">NAME</td> <td style="width: 10%;">STREET ADDRESS</td> <td style="width: 10%;">CITY-STATE-ZIP</td> <td style="width: 10%; text-align: right;"><input type="checkbox"/> Change <input type="checkbox"/> Addition</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> </div> </div> |         |                                           |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 | TITLE | P | NAME | 3020 MARCOS DR., SUITE 107 | AVENTURA FL 33160 | <input type="checkbox"/> Delete | STREET ADDRESS |  |  |  |  |  | CITY-STATE-ZIP |  |  |  |  |  | TITLE | NAME | STREET ADDRESS | CITY-STATE-ZIP | <input type="checkbox"/> Change <input type="checkbox"/> Addition |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | P       | NAME                                      | 3020 MARCOS DR., SUITE 107                                                 | AVENTURA FL 33160                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Delete |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                           |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| CITY-STATE-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |                                           |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NAME    | STREET ADDRESS                            | CITY-STATE-ZIP                                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                                                                                                                                                                                                                                                                                                                                              |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |                                           |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with or without other like empowered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |                                           |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |
| SIGNATURE: <u><i>Michael Williams</i></u> <b>KRKA WILLIAMS</b> DATE <u>3/29/07</u> <b>786-444-6667</b><br><small>Signature and typed or printed name of signing officer or director</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |                                           |                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                 |       |   |      |                            |                   |                                 |                |  |  |  |  |  |                |  |  |  |  |  |       |      |                |                |                                                                   |  |  |  |  |  |