## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## **DOCUMENT # K42644**

Principal Place of Business

TTY-ST-ZIP

SIGNATURE:

14. I hereby certify that the information supplied with the indicated on this annual report or supplemental annual officer or director of the corporation of the receiver of Block 12 or Block 13 if changed of on an attachmental or the corporation of the receiver of Block 12 or Block 13 if changed of on an attachmental or the corporation of the corpora

GUSTA MAR CABINETS, CORP.

| % MAURICIO LOPEZ<br>7544 N.W. 8TH ST.<br>MIAMI FL 33126 |   | % MAURICIO LOPEZ<br>7544 N.W. 8TH ST.<br>MIAMI FL 33126        |  |                             |               | 3.  | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |                     |              |                   |                |
|---|---|--|--|-----------------------------|---------------|---|--|---------------------|--------------|-------------------|----------------|
| O Orinai-   | 0   |  |  |                             |               | ļ   | 10/31/1  |                     |              |                   |                |
|   | Place of Business                           | 2a. Mailing Address  | 2a. Mailing Address                                  |                             |               | 4.  | FEI Numb   |                     |              |                   | opplied For    |
| Suita And # add   |   | 26   |  |                             |               | 1   | 65-0080  | 756                 | ••           | - 1               | lot Applicable |
| Suite, Apt. #, etc.                                     |   | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                  |                             |               |   |  |                     |              |                   | Additional     |
| 22  |   | 27   | 27   |                             |               |   | Certificate  | of Status Desired   | Z            |                   | Required       |
| City & State  |   | City & State   | City & State   |                             |               | 6.  | Election C   | ampaign Financing   | ,            |                   |                |
| 23  |   | 28   |  |                             |               |   | d Contribution   | ' 🚨 .               |              | May Be<br>to Fees |                |
| Zip   | Country                                     | Zip  | Со   | untry                       | ,             |   |  | ration owes the cu  | rront woor l |                   | to rees        |
| 24  | 25  | 29   | 30   |                             |               | } "   | Personal F   | Property Tax.       | ment year n  | Yes               | □No            |
|   | 9. Name and Address of                      | Current Registered Agent                                       |  | T                           |               |   |  | Address of New      | Registere    |                   |                |
| 10  | BEZ ANTHONIV                                |  |  | 81                          | Name          |   |  |                     | regiotore    | Agent             | _              |
|   | PEZ, ANTHONY                                |  |  | -                           |               |   |  |                     |              |                   | i              |
| 7544 N.W. 8TH ST.                                       |   |  | 82 8   |                             |               | eet Address (P.O. Box Number is Not Acceptable) |  |                     |              |                   |                |
| MIA   | MI FL 33126                                 |  |  | 83                          | <u> </u>      |   |  | <del></del>         |              |                   |                |
|   |   |  |  |                             |               |   |  |                     |              |                   |                |
|   |   |  |  | 84                          | City          |   |  |                     |              | 85 Zip            | Code           |
| 11. Pursuan   | t to the provisions of Sections 60          | 07.0502 and 607.1508, Florida State of Florida. Such change wa | stutos the e   |                             |               |   | <del></del>  |                     | <u> </u>     | <b>-</b>          | ļ              |
| agent. I  | am ramiliar with, and accept the            | obligations of, Section 607.0505,                              | s authorized<br>Florida Stat                         | d by<br>lutes.              | the com       | poration's boa                                  | ard of direc   | tors. I hereby acce | ept the appo | intment as re     | gistered       |
|   | Signature, typed or printed name of registe |  | OTE: Registered                                      | Agent                       | t signature   | required when retr                              | istating)  | <del></del>         | DATE         |                   |                |
| 12.   |   | RS AND DIRECTORS   | 13.  |                             |               | Δſ  | DOITIONS   | CHANGES TO OF       | EICEDC AI    | VD DIRECTO        | PS IN 12       |
| TITLE   | PD  | DELETE   | 1.1 Ti   | TLE                         |               | PRES  | iden   | Lupei<br>8745t.     | TIOCITO A    | Change            | Addition       |
| NAME  | LOPEZ, MAURICIO                             |  | 1.2 NA   | AME                         |               | ANH   | (om  | LUPEL,              |              |                   |                |
| STREET ADDRESS  | 7544 NW 8TH ST.                             |  | 1.3 ST   | TREET                       | ADDRESS       | 7544  | NW   | 8197                |              |                   | }              |
| CITY-ST-ZIP   | MIAMI FL                                    |  |  | TY-ST                       |               | Mina  |  | 1 22/26             |              |                   |                |
| TITLE   | V   | ☐ DELETE   | 2.1 111  |                             |               | 1. 1 1 1/10                                     | 11   |                     |              |                   |                |
| NAME  | LOPEZ, ANTHONY                              |  | 2.2 NA   |                             |               |   | ·  | • .                 |              | ☐ Change          | Addition       |
| STREET ADDRESS  | 7544 NW 8TH ST.                             |  |  |                             | ADDD****      |   |  |                     |              |                   |                |
| CITY-ST-ZIP   | MIAMI FL                                    |  |  |                             | ADDRESS       | ĺ   |  |                     |              |                   | ł              |
| TITLE   |   | ☐ DELETE   | 2. 4 Cl  |                             | - ZIP         |   |  | <del></del>         |              | <del></del>       |                |
| IAME  |   | - Occerte  | 3.1 TIT  |                             |               |   |  |                     | •            | ☐ Change          | ☐ Addition     |
| TREET ADDRESS   |   |  | 3.2 NA   |                             | ]             | ļ   |  |                     |              |                   |                |
| CITY-ST-ZIP   |   |  | 3.3 \$₹  | REET                        | ADDRESS       |   |  |                     |              |                   | ĺ              |
| ITLE  |   | CT private   | 3.4. CIT   |                             | ZIP           |   | v  | ·                   | _            |                   | -              |
| AME   |   | ☐ DELETE   | 4.1 T/T  | LE                          |               |   |  |                     |              | ☐ Change          | Addition       |
| 1   |   |  |  | MC                          | i             |   |  |                     |              |                   |                |
| TREET ADDRESS   |   |  | 4. 2 NA  | WIE                         | l l           |   |  |                     |              |                   |                |
|   |   |  | . ji   | _                           | DORESS        |   |  |                     |              |                   |                |
| ITY-ST-ZIP  |   |  | . ji   | REETA                       | 1             |   |  |                     |              |                   | ļ              |
| TLE   |   | ☐ DELETE   | 4.3 STF  | REET A                      | 1             |   | ·  |                     |              | Change            | F Addition     |
|   |   | ☐ DELETE   | 4.3 STF<br>4.4 CIT                                   | REET A<br>Y-ST-             | 1             |   | —  |                     |              | Change            | Addition       |
| TLE   |   | ☐ DELETE   | 4.3 STF<br>4.4 CIT<br>5.1 TITU<br>5.2 NAA            | REET A<br>Y-ST-<br>LE<br>ME | 1             |   | ·  |                     |              | Change            | Addition       |
| TLE<br>AME<br>FREET ADDRESS<br>TY-ST-ZIP                |   | □ DELETE   | 4.3 STF<br>4.4 CIT<br>5.1 TITU<br>5.2 NAA            | Y-ST-<br>LE<br>ME           | ZIP<br>DDRESS |   |  |                     | <del></del>  | Change            | Addition       |
| TLE<br>AME<br>FREET ADDRESS                             |   | ☐ DELETE   | 4.3 STF<br>4.4 CIT<br>5.1 TITU<br>5.2 NAA<br>5.3 STR | Y-ST-<br>LE<br>ME<br>REET A | ZIP<br>DDRESS |   |  |                     |              | ☐ Change          | Addition       |

6.4 CITY-ST-ZIP

does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information oort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an accurate empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in

**FILED** Feb 19, 1999 8:00 am Secretary of State 02-19-1999 90006 025 \*\*\*158.75