**PROFIT** CORPORATION ANNUAL REPORT

1999

SOUTH BEACH DEVELOPMENT CORP.

1. Corporation Name



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Mar 04, 1999 8:00 am Secretary of State

03-04-1999 90024 047 \*\*\*150.00

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|--|----------------------------------|---|-----------------------------------|------------------------------|---|---------------------------------------|-----------------------|---|
| Principal Place of Busin   | ness                             | Mailing Address                           |                                   |                              | i imkibile oci bibio ilogi ilogi iloso il         | 001 1011 <b>4</b> 5414 8              | , mail minist manta i |   |
| 230 FIFTH STREET<br>SUITE 220  |                                  | C/O DAVID SCHARLIN<br>3635 BATTERSEA ROAD |                                   |                              | DO NOT WRI  | TE IN THIS                            | SPACE                 |   |
| Miami Beach FL 33139<br>  US   |                                  | MIAMI FL 33133<br>US                      |                                   | 3.                           | 3. Date Incorporated or Qualifed                  |                                       |                       |   |
| 00   |                                  | 50  |                                   |                              | 10/31/1988  |                                       |                       |   |
| 2. Principal Place of Bu   | siness                           | 2a. Mailing Address                       | a. Mailing Address                |                              | FEI Number  | ,                                     | Ar                    | plied For                                 |
| 21   |                                  | 26 GO David Scharlin                      |                                   |                              | 65-0084213  |                                       | No                    | ot Applicable                             |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.              | <u> </u>                                  |                                   | Certifcate of Status Desired |   |                                       | Additional            |   |
| 22   |                                  | 27 10755 SW 72 ST.                        |                                   | , , , , 5.                   | Certificate of Status Desired                     |                                       | Fee Re                | equired                                   |
| City & State   |                                  | City & State                              |                                   | 6.                           | 6. Election Campaign Financing \$5.00 May Be      |                                       |                       |   |
| 23   |                                  | 28 MIamire                                |                                   |                              | Trust Fund Contribution Added to Fees             |                                       |                       |   |
|  |                                  |   | ountry                            | 8.                           | . This corporation owes the curr                  | rent year Int                         | angible<br>□Yes       | VZIV6                                     |
| 24   25   29   5 37 / 5   31   |                                  |   | <del></del>                       | 10                           | Personal Property Tax.  Name and Address of New F | Pagistarad                            |                       | Yano -                                    |
| Name and Address of Current Registered Agent   |                                  |   |                                   | 10.                          | . ITAINE AND AUDIESS OF NEW I                     | - vyiatered                           | - goin                |   |
| SCHADIAN I   | navin                            |   | 81 Name                           |                              |   |                                       |                       |   |
| SCHARLIN, DAVID<br>3635-BATTERSEA: ROAD  |                                  |   | 1 1 4                             |                              | P.O. Box Number is Not Accept                     | able) .                               |                       |   |
| -SUITE-220   |                                  |   | 83                                | 755                          | SW 725T.  |                                       |                       |   |
| MIAMI: FL-33133  |                                  |   |                                   | _                            | , ,   |                                       |                       |   |
|  | 100                              |   | 84 City                           | MIA                          | JAA I   | FL                                    | 85 Zip                | Code<br>3/73                              |
| 44 Burniant to the pro   | wisions of Sections 607 0502     | corporatio                                | on submits this statement for the | numose of                    | changing its                                      | registered                            |                       |   |
| office or registered   | oard of directors. I hereby acce | pt the appoi                              | ntment as re                      | egistered                    |   |                                       |                       |   |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.              |                                  |   |                                   |                              |   | 2/12/                                 | laa                   | ĺ   |
| SIGNATURE Signature, typed or printed films of registered agent and title if applicable. (NOTE: Registered |                                  |   |                                   | required when                | <u> </u>  | DATE                                  |                       |   |
| 12.  | OFFICERS AND                     |   |                                   |                              | ADDITIONS/CHANGES TO OF                           | FICERS AN                             | ID DIRECTO            |   |
| TITLE PD   |                                  | ☐ DELETÉ 1.1                              | TITLE                             |                              |   |                                       | ☐ Change              | ☐ Addition                                |
| NAME SCHAF   | rlin, david                      | 1.2                                       | NAME                              |                              |   |                                       |                       | ĺ   |
| STREET ADDRESS 3635 E  | BATTERSEA ROAD                   | 1.3                                       | STREET ADDRESS                    |                              |   |                                       |                       | Ì   |
| CITY-ST-ZIP MIAMI  | FL 33133                         | 1.4                                       | CITY-ST-ZIP                       |                              |   |                                       |                       |   |
| TITLE TD   | _                                | ☐ DELETE 2.1                              | TITLE                             |                              | •   |                                       | Change                | ☐ Addition                                |
| NAME FISHEI  | r, randall c                     | 2.2                                       | NAME                              |                              | •   |                                       |                       |   |
| STREET ADDRESS 7540 S  | SW 114TH STREET                  | 2.3                                       | STREET ADDRESS                    |                              |   |                                       |                       |   |
| CITY-ST-ZIP MIAMI  | FL 33156                         |   | CITY-ST-ZIP                       |                              | *   |                                       |                       |   |
| TITLE -VD-   |                                  | ,-  | TITLE                             |                              |   |                                       | ☐ Change              | Addition                                  |
|  | IS, CRAIG,                       | l l                                       | NAME                              |                              |   |                                       |                       |   |
| i I  | FTH-STREET                       |   | STREET ADDRESS                    |                              |   |                                       |                       |   |
|  | BEACH FL-33139                   |   | CITY-ST-ZIP                       |                              |   |                                       | Change                | Addition                                  |
| TITLE SDV  |                                  |   | TITLE                             | SPV                          |   |                                       | Strange               |   |
| 1 1  | IS, SCOTT                        |   | NAMÉ                              | 1                            |   |                                       |                       |   |
| STREET ADDRESS 230 FI  | FTH STREET                       |   | STREET ADDRESS                    |                              |   |                                       |                       |   |
|  | BEACH FL 33139                   |   | CITY-ST-ZIP<br>TITLE              |                              |   |                                       | Change                | Addition                                  |
| TITLE  |                                  | · ·                                       | NAME                              |                              |   |                                       |                       |   |
| NAME   |                                  |   | STREET ADDRESS                    | ļ                            |   |                                       |                       |   |
| STREET ADDRESS   |                                  |   | CITY-ST-ZIP                       |                              |   |                                       |                       |   |
| CITY-ST-ZIP TITLE  |                                  |   | TITLE                             |                              |   | · · · · · · · · · · · · · · · · · · · | · [ Change            | Addition                                  |
| NAME   |                                  |   | NAME                              |                              |   |                                       |                       |   |
| STREET ADDRESS   |                                  | 6.3                                       | STREET ADDRESS                    | ļ                            |   |                                       | ٠                     | .   |
| CITY-ST-ZIP  |                                  | 6.4                                       | CITY-ST-ZIP                       |                              |   |                                       |                       |   |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NA