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**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # K42089

(8)

ROBERT GRAVES TROPICAL FISH, INC.

**FILED** Apr 30 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |                    |            |   |                                       |             |                             |                                       |   | 4 10010111 DIN 01018 11011 E01                   |           | TABU BABU BABU BA | # HHI     | ALEN SAND               |
|---|--------------------|------------|---|---------------------------------------|-------------|-----------------------------|---------------------------------------|---|--|-----------|-------------------|-----------|-------------------------|
| 807 7TH STREET S.W. 607 7TH STREET S.W. RUSKIN FL 33570 RUSKIN FL 33570   |                    |            |   |                                       |             |                             |                                       | :   | DO NO  |           | IN THIS SPACE     |           |                         |
|   |                    |            |   |                                       |             |                             |                                       |   | l  | uaimeo    |                   |           |                         |
| 2. Principal P  | lace of Busine     | 2a.        | 2a. Mailing Address                     |                                       |             |                             |                                       | 10/31/1988<br>4. FEI Number                 |  |           | Api               | plied For |                         |
| 21  |                    |            |   | 26                                    |             |                             |                                       |   | 59-0927015                                       |           | ļ-                |           | Applicable              |
| Suite, Apt.   | #, etc.            |            | Suite, Apt. #, etc.                     |                                       |             |                             |                                       |   |  | □ \$8.    |                   | dditional |                         |
| 22  |                    |            |   |                                       |             | 5. Certificate of Status De | sired                                 | <u> </u>                                    | ee Re  | quired    |                   |           |                         |
| City & State  | e                  |            | $\vdash$                                | City & State                          |             |                             |                                       |   | <ol><li>Election Campaign Final</li></ol>        | •         |                   | .00       | May Be                  |
| Zip Country   |                    |            |   | Zip Country                           |             |                             |                                       |   | Trust Fund Contribution                          |           |                   |           | Fees                    |
| 24  | Country            |            |   | ZIP                                   | <b>,</b> —, |                             |                                       |   | 8. This corporation owes of                      | -         |                   |           |                         |
| 29  |                    |            | 29  <br>Current Regis                   | 9 30 30 gistered Agent                |             |                             |                                       | Personal Property Tax due June 30.  Yes  No |  |           |                   |           |                         |
| FRECKER, WILLIAM H. 81 Nar  |                    |            |   |                                       |             |                             |                                       |   | (C) Marine and Alexander                         |           | Total out 1 gold  |           |                         |
| 512 E. KENNEDY BLVD   |                    |            |   |                                       |             | 00 00 00                    |                                       |   | - (D O D N N - 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |           | <del></del>       |           |                         |
| TAMPA FL 33802  |                    |            |   |                                       |             | 82 Street Addres            |                                       |   | ss (P.O. Box Number is Not /                     | ссертавіє | <del>)</del> )    |           |                         |
|   |                    | -          |   |                                       |             | 83                          |                                       |   |  |           |                   |           |                         |
|   |                    |            |   |                                       |             | 84                          | City                                  |   |  |           | <b>—.</b> 85      | Zip C     | odo -                   |
|   |                    |            |   |                                       |             | - 1                         |                                       |   |  |           |                   | •         |                         |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, am farmiliar with, and accept the obligations of, Section 607.0505. Florida Statutes. |                    |            |   |                                       |             |                             |                                       |   |  |           |                   |           | registered<br>egistered |
| SIGNATURE   |                    | ·          | -                                       |                                       |             |                             |                                       |   |  |           |                   |           |                         |
| Signature, typed or printed name of registered agont and title if applicable (NOTE: Regi  |                    |            |   |                                       |             |                             |                                       | lure required                               | when reinstating)                                |           | DATE              |           |                         |
| 12.   | D                  | OFFICE     | RS AND DIREC                            | TOHS DE                               |             | 13.                         |                                       |   | ADDITIONS/CHANGES 1                              | O OFFICE  | RS AND DIREC      |           | _                       |
| HAME  | _                  | DODEDT I   |   | , , , , , , , , , , , , , , , , , , , |             | 1 TITLE<br>2 NAME           |                                       |   |  |           | L Cha             | inge      | Addition                |
| GRAVES, ROBERT J. STREET ADDRESS 607 7TH ST. S.W.   |                    |            |   | · - · ·                               |             |                             | *************                         | .   |  |           |                   |           |                         |
| CITY-ST-ZIP   |                    |            |   |                                       |             |                             | 1.3 STREET ADDRESS<br>1.4 CFTY-ST-ZIP |   |  |           |                   |           |                         |
| TITLE   | D                  | <u> </u>   |   | DELETE                                |             |                             | 2.1 TITLE                             |   |  |           | ☐ Cha             | элое      | Addition                |
| NAME  | GRAVES, SYLVIA     |            |   | · · · ·                               |             |                             | 2.2 NAME                              |   |  |           |                   |           |                         |
| STREET ADDRESS  |                    |            |   |                                       |             |                             | 2.3 STREET ADDRESS                    |   |  |           |                   |           | ļ                       |
| CITY-ST-ZW  |                    |            |   | 2                                     |             |                             | ST - ZIP                              | -   |  |           |                   |           |                         |
| TITLE   | D                  |            |   | ☐ DELETE                              |             |                             |                                       | ·   · · · · -                               |  |           | Cha               | inge      | Addition                |
| NAME  | JONES, TRUBY L. JR |            |   |                                       |             |                             |                                       |   |  |           |                   |           |                         |
| STREET ADDRESS  |                    |            |   |                                       |             |                             | ADDRES                                | s   |  |           |                   |           |                         |
| CITY-ST-ZIP   | TAMPA FL           |            | · · · • • · · · · · · · · · · · · · · · |                                       |             | 4. CITY-                    | ST-ZIP                                | $\perp$                                     |  |           |                   |           |                         |
| TITLE   | D                  |            |   | ∐ D€                                  | 1           | .1 TITLE                    |                                       |   |  |           | ☐ Cha             | inge      | ☐ Addition              |
| NAME  | JONES, J           |            |   |                                       |             | 2 NAME                      |                                       |   |  |           |                   |           |                         |
| STREET ADDRESS  |                    | iset blvd. |   |                                       |             | 3 STREET                    |                                       | s   |  |           |                   |           |                         |
| CITY-ST-ZIP   | TAMPA FL           | ·          |   | ☐ DE                                  |             | 4 CITY-5<br>.1 TITLE        | T-ZIP                                 | +   |  |           | ☐ Cha             | noc.      | ☐ Addition              |
| NAME  |                    |            |   | ىن ب                                  |             | 2 NAME                      |                                       |   |  |           | LJ CIIA           | :::Uc     | ☐ AUGIIION              |
| STREET ADORESS  |                    |            |   |                                       |             |                             | ADDRES                                | .   |  |           |                   |           |                         |
| CITY-ST-ZIP   |                    |            |   |                                       |             | .3 STREET<br>.4 CITY - S    |                                       | <b>"</b>                                    |  |           |                   |           |                         |
| TITLE   |                    |            | • | ☐ DE                                  |             | .4 CHY-8<br>.1 TITLE        | 1.7%                                  | +   |  |           | Cha               | nge       | Addition                |
| NAME  |                    |            |   |                                       |             | 2 NAME                      |                                       |   |  |           | _ 5/4             |           |                         |
| STREET ADDRESS  |                    |            |   |                                       |             | .3 STAEET                   | ADDRES                                | s   |  |           |                   |           |                         |
| CITY - ST - ZIP   |                    |            |   |                                       |             | 4 City-5                    |                                       | -   |  |           |                   |           | ‡                       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

ROBERT J GRAVES