2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

DOCUMENT # K41986

1. Entity Name

Principal Place of Business

SIGNATURE:

PANAMA CITY TILE DISTRIBUTORS, INCORPORATED

| 434 MAGNOLIA AVE. | | | % Charles S Isler III 434 Magnolia Ave. Panama City FL 32401-3127 | | | | ., | | 11 4 11 4 38et 6 1 2 | u Pibu (BB) | |
|--|---|------------------|--|--------------|-----------------------|---------------|--|-------------------------------|--|-------------------------------|----------|
| 2. Principal Place of Business Suite, Apt. #, etc. | | 3. N | 3. Mailing Address Suite, Apt. #, etc. | | | | | | | | |
| | | - s | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | | City & State | | | 4. F | 59-2917541 | | Applied For Not Applicable | | - |
| Zip | Country | Zíp Cour | | Coun | try | 5. (| Certificate of Status Desired | S8.75 Additional Fee Required | | | |
| | 6. Name and Address of Curre | nt Registe | ered Agent | | | 7. 1 | Name and Address of New Re | gistered Ag | jent | |] |
| | | | | <u></u> | Name | | | | | | |
| ISLER, CHARLES S. III 430 MAGNOLIA AVE. | | | | | Street Add | lress (P.O. B | ox Number is Not Acceptable) | | <u> </u> | | 1 |
| | MAGNOLIA AVE. AMA CITY FL FL | | | | | | | | | | 1 |
| | | | | | City | _ | | FL | Zip Cod | e | |
| 8. The above | named entity submits this statemen | t for the pu | urpose of changing its | register | ed office or re | egistered ag | ent, or both, in the State of Flori | da. | | | |
| | | | | _ | | | | | | | |
| SIGNATURE . | | | | | | | | | | | |
| Oldinini One | Signature, typed or printed name of registered ag | ent and title if | applicable (NOT | E: Registere | d Agent signature | rederrêd when | einstating) | DATE | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of Sta | | | 0,00 | 10. Election Campaign Fina Trust Fund Contribution. | ncing | | 10 May Be d to Fees | |
| 11. | OFFICERS A | ND DIREC | TORS | 12. | | AC | DDITIONS/CHANGES TO OFFIC | CERS AND (| DIRECTOR | S IN 11 | 1 |
| TITLE | VST | | ☐ Delete | TITLE | : " | | | | ☐ Change | Addition | 7 |
| NAME | WHITLEY, JOE K. | | | NAM | E | | | | | | 13 |
| STREET ADDRESS | ST ANDREWS BLVD | | | STRE | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | PANAMA CITY FL | | | CITY | -ST-ZIP | | | | | | <u> </u> |
| TITLE | P | | ☐ Delete | TITL | Ε | | | _ | ☐ Change | Addition | 12 |
| NAME | WHITLEY, PATRICIA J | | | NAM | E | | | | | | |
| STREET ADDRESS | ST ANDREWS BLVD | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | PANAMA CITY FL | | | CiTY | -ST-ZIP | | | | | | - |
| TITLE | | | Delete | TITLE | E | | | | Change | Addition Addition | |
| NAME | | | | NAM | | | | | | , | |
| STREET ADDRESS | | _ | | | ET ADDRESS | | | | | | 1 |
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| TITLE | | | Delete | TITL | ı | | | | ☐ Change | ☐ Addition | } |
| NAME | | | | NAM | l l | | | | | | |
| STREET ADDRESS | | | | | ET ADDRESS -ST-ZIP | | | | | | |
| CITY-ST-ZIP | | | <u> </u> | | + | | | | ☐ Change | Addition | 1 |
| TITLE | | | Delete | TITL NAM | | | | | Change | Addition | |
| NAME STREET ADDRESS | | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | | | |
| | | | [T] 5 | | | | | | Change | ☐ Addition | + |
| TITLE NAME | | | Delete | TITL NAM | | | | | טעוופיוט נייי | (_) Addition | |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | -ST-ZIP | | | | | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

FILED

Apr 21, 2000 8:00 am Secretary of State 04-21-2000 90101 045 ***150.00