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CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Moonham
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

95 MAR 23 PM 12:49

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # K41608

(6)

1. Corporation Name

THE POST EDGE, INC.

Principal Place of Business

2040 SHERMAN ST
HOLLYWOOD FL 33020-2127

Mailing Address

2040 SHERMAN ST
HOLLYWOOD FL 33020-2127

2. Principal Place of Business

21

2a. Mailing Address

26

22

Suite, Apt. #, etc.

27

City & State

23

City & State

28

Zip

24

Country

25

Zip

29

Country

30

9. Name and Address of Current Registered Agent

MURDOCH, ROBERT E.
790 E. BROWARD BLVD.
SUITE 400
FT. LAUDERDALE FL 33301

81. Name

MANDELL, LEE

82. Street Address (P.O. Box Number Is Not Acceptable)

75 VALENCIA AVE

Suite 1002

83. City

Coral Gables

FL

85. Zip Code

33134

11. Pursuant to the provisions of Sections 807.0502 and 807.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 807.0508, Florida Statutes.

SIGNATURE

J. Mandell

NOTE: Registered Agent signature required when narrating

1/18/95

DATE

Signature typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when narrating)

12. OFFICERS AND DIRECTORS

| TITLE | NAME | STREET ADDRESS | CITY-ST-ZIP | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | |
|-------|----------------------|------------------|--------------|---|----------|--------------------|-----------------|--|-----------------------------------|
| | | | | 1.1 TITLE | 1.2 NAME | 1.3 STREET ADDRESS | 1.4 CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| D | ORSBURN, MICHAEL L. | 2040 SHERMAN ST | HOLLYWOOD FL | 2.1 TITLE | 2.2 NAME | 2.3 STREET ADDRESS | 2.4 CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| D | ORSBURN, CHRISTINE N | 2040 SHERMAN ST | HOLLYWOOD FL | 3.1 TITLE | 3.2 NAME | 3.3 STREET ADDRESS | 3.4 CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| VP | REA, STEVEN C. | 2040 SHERMAN ST | HOLLYWOOD FL | 4.1 TITLE | 4.2 NAME | 4.3 STREET ADDRESS | 4.4 CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| VP | DUCAN, MICHAEL A. | 2040 SHERMAN ST. | HOLLYWOOD FL | 5.1 TITLE | 5.2 NAME | 5.3 STREET ADDRESS | 5.4 CITY-ST-ZIP | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
| VP | LORBER, KENNETH D. | 2040 SHERMAN ST. | HOLLYWOOD FL | 6.1 TITLE | 6.2 NAME | 6.3 STREET ADDRESS | 6.4 CITY-ST-ZIP | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |
| | | | | | | | | <input type="checkbox"/> Change | <input type="checkbox"/> Addition |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or its receiver or trustee unpowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on no attachment will be attached.

SIGNATURE:

STEVEN C REA

SIGNATURE AND TYPE OR PRINTED NAME OF CHANGING OFFICER OR DIRECTOR

3/16/95 305 920
Date Daytime Phone
0091066 CP