## **PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

## DOCUMENT # KA1604

| 1. Corporation Name  |  |                           |  |                      |                                       |  |  |
|--|--|---------------------------|--|----------------------|---------------------------------------|--|--|
| GARRETT ENTERPRISES, INC.  |  |                           |  |                      |                                       |  |  |
| CABILLI  | i Elvieni inded, nvo.  |                           |  | ,                    |                                       |  | L FORTERIN ON THOSE HAND BUILD OCH REAL AND BUILD DIRIN THAN BEAT BEAT BEAT AND  |
|  |  |                           |  |                      |                                       |  |  |
| Principal Place of Business Mailing Address  |  |                           |  |                      |                                       |  | -  |
|  |  |                           |  |                      |                                       |  |  |
| 4880 WINTON CIRCLE 4880 WINTON CIRCLE ST. AUGUSTINE FL 32086 ST. AUGUSTINE FL 32086  |  |                           |  |                      |                                       |  |  |
|  |  |                           |  |                      |                                       |  | DO NOT WRITE IN THIS SPACE   |
|  |  |                           |  |                      |                                       |  | 3. Date Incorporated or Qualified  |
| 2. Principal Place of Business 2a. Mailing Address   |  |                           |  |                      |                                       |  | 10/27/1988<br>4. FEI Number Applied For  |
| 2. Principal Place of Business   |  |                           | za. Mailing Accress  |                      |                                       |  | 59-2912244 Not Applicable  |
| 21)  |  |                           | Suite, Apt. #, etc.  |                      |                                       |  | \$8.75 Additional  |
| Suite, Apt. #, etc.  |  |                           | <b>-</b>   |                      |                                       |  | 5. Certificate of Status Desired Fee Required  |
| City & State   | 9  | 27                        | City & State   |                      |                                       |  | 6. Election Campaign Financing \$5.00 May Be   |
| 20   |  | 28                        | Maria de la compansión de   |                      |                                       |  | 6. Election Campaign Financing SJ.VV May be Trust Fund Contribution Added to Fees  |
| Zip  | Country  |                           |  | Co                   | Country                               |  | 8. This corporation owes the current year intangible   |
| 24   | 25   | 29                        | 1  | 30                   |                                       |  | Personal Property Tax.   |
| <u></u>  | 9. Name and Address of Curren  |                           | stered Agent   |                      |                                       |  | 10. Name and Address of New Registered Agent   |
| 81 Name  |  |                           |  |                      |                                       |  |  |
| GARRETT, WINTON JR.  |  |                           |  |                      | 82                                    | Street Addr  | ess (P.O. Box Number is Not Acceptable)  |
|  | WINTON CIRCLE  |                           |  |                      |                                       | 000  |  |
| ST.  | AUGUSTINE FL 32086   |                           |  |                      | 83                                    |  |  |
|  |  |                           |  |                      | 04                                    | City   | 85 Zip Code  |
| •  |  |                           |  |                      | I I I I I I I I I I I I I I I I I I I |  |  |
| 11. Pursuant   | to the provisions of Sections 607.050  | 2 and                     | 607.1508, Florida Statut   | es, the a            | above                                 | named corp   | oration submits this statement for the purpose of changing its registered  |
| office or r  | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Flor<br>Nons a         | ida. Such change was a<br>f. Section 607,0505, Flo   | utnonze<br>rida Stal | tutes.                                | me corporation   | oration submits this statement for the purpose of changing its registered on's board of directors. I hereby accept the appointment as registered |
|  |  |                           |  | •                    |                                       |  | •  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent aignature required a |  |                           |  |                      |                                       | d when reinstating) DATE   |  |
| 12.  | OFFICERS AN  | D DIR                     |  | 13.                  |                                       |  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  ☐ Change ☐ Addition   |
| TINLE  | PD   |                           |  | ME.                  |                                       | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  Change Addition |  |
| NAME   | GARRETT, WINTON JR.  | AT OIL                    |  | MME                  |                                       | {  |  |
| STREET ADDRESS   | , ,,,,   | THIN OHOU.                |  |                      | ADDRESS                               |  |  |
| CITY-ST-ZIP  | ST. AUGUSTINE FL 32086   | B6 1,400<br>□ DELETE 2.11 |  | XIY-ST               | -ZIP                                  | Change Addition  |  |
| ΠILE   | VSD  | <del>-</del>              |  |                      | ļ                                     | Combo Chaman   |  |
| NAME   | ARRETT, EUGENE T   |                           | •  |                      |                                       |  |  |
| STREET ADDRESS   |  |                           |  |                      |                                       | ADDRESS  | •  |
| CITY-ST-ZIP  | PALM BAY FL 32909  |                           | The state of the s |                      | CITY-SI                               | r-ZP   | ☐ Change ☐ Addition  |
| TITLE  | ]  |                           | □ DELETE   | 3.1 T                | -                                     |  | Compage Circums  |
| NAME   |  |                           |  | 3.2 N                |                                       |  |  |
| STREET ADDRESS   |  |                           |  |                      |                                       | ADDRESS  |  |
| CITY-ST-ZIP  |  |                           | D act etc  | _                    | CITY-S                                | T-ZEP  | Change Addition  |
| TITLE  |  |                           | ☐ DELETE   |                      | MUE                                   |  | Com 40 Character   |
| NAME   | 1  |                           |  |                      | NAME                                  |  | Í  |
| STREET ADDRESS   | 1  |                           |  |                      |                                       | ADDRESS  |  |
| CITY-ST-ZIP  |  |                           | C) DELETE  | _                    | TY-ST                                 | -ZIP   | ☐ Change ☐ Addition  |
| TITLE  | ĺ  |                           | F) DETER   | 1                    | TILE<br>LAME                          |  |  |
| NAME   | ĺ  |                           |  |                      |                                       | ADDRESS  | (  |
| STREET ADDRESS   | l  |                           |  |                      |                                       | ADDRESS  |  |
| CITY-ST-ZIP  | <del></del>  |                           | ☐ DELETE   | _                    | TIV-ST                                | -68-   | ☐ Change ☐ Addition  |
| TITLE  |  |                           | C) NOTE IS   |                      | MME                                   |  | Therefore Transfer   |
| NAME   | İ  |                           |  | •                    |                                       | ADDRESS  |  |
| STREET ADDRESS   | 1  |                           |  | 1                    |                                       | • 1  |  |
| CTTY-ST-ZIP  | l  |                           |  | 6.4 0                | TQ-YTK                                | -4   |  |

14. Hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attagrament with an appears, with all other like empowered.

SIGNATURE:

**FILED** 

Apr 08, 1999 8:00 am Secretary of State 04-08-1999 90083 039 \*\*\*150.00