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**PROFIT CORPORATION** ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K41116

(0)

SUN-SATIONAL PROMOTIONS, INC.

**FILED** Jan 31 1997 8:00am Secretary of State

|  |  |  | I |
|--|--|--|---|
|  |  |  | I |

| Principal Place of Business         |  | Mailing Address  | Mailing Address                |                   |                            | T TORIBETE DEL BIDGE HIRBS HIRBS HIGH BINK BIBIT BIBIT DEBIT BIBIT BIBIT HIBIT         |                         |                           |                             |  |
|-------------------------------------|--|--|--------------------------------|-------------------|----------------------------|--|-------------------------|---------------------------|-----------------------------|--|
| 7045 NW 4 ST<br>PLANTATION FL 33317 |  | 499 NW 70TH AVE  |                                |                   |                            |  |                         |                           |                             |  |
|                                     |  | SUITE 116  |                                |                   |                            |  |                         |                           |                             |  |
|                                     |  | US US  | PLANTATION FL 33317-7572<br>US |                   |                            | 3. Date Incorporated or Qualified   3a. Date of Last Report   10/26/1988   01/25/1996  |                         |                           |                             |  |
| 2. Principal F                      | lace of Business   | 2a. Mailing Address  |                                | •                 |                            | 4. FEI Number  |                         |                           | pplied For                  |  |
| 21                                  |  | 26   |                                |                   |                            | 65-0078669   |                         | No.                       | ot Applicable               |  |
| Suite, Apt.                         | #, etc.  | Suite, Apt. #, etc.  |                                |                   |                            | 5. Certificate of Status Desired   |                         | \$8.75                    | Additional                  |  |
| 22                                  |  | 27   |                                |                   |                            | o. Certificate of Status Desired   | L                       | Fee R                     | equired                     |  |
| City & Stat                         | e  | City & State   |                                |                   |                            | 6. Election Campaign Financing   |                         | \$5.00                    | May Be                      |  |
| 23                                  |  | 28   |                                |                   |                            | Trust Fund Contribution  | Ll                      | Added                     | to Fees                     |  |
| Zip                                 | Country  | Zip  |                                | untry             | <i>!</i> .                 | 8. This corporation has liability for i  |                         |                           | . 199.032,                  |  |
| 24                                  | 25]  | [29]   | 30                             |                   |                            |  | Yes [                   |                           |                             |  |
|                                     | 9. Name and Address of Curre   | ent Hegisterea Agent   | **********                     | 81                | Name                       | 10. Name and Address of New Re   | jistered A              | .gent                     |                             |  |
|                                     | DEL, AL  |  |                                | "                 | INATILE                    |  |                         |                           |                             |  |
| 1                                   | NW 70TH AVE  |  |                                | 82                | Street Ad                  | dress (P.O. Box Number is Not Acceptab   | le)                     |                           |                             |  |
| <b>#11</b>                          |  |  |                                | 83                | ļ <u>.</u>                 |  | ··                      |                           | <del></del>                 |  |
| PLA                                 | NTATION FL 33317   |  |                                | 83                |                            |  |                         |                           |                             |  |
|                                     |  |  |                                | 84                | City                       |  |                         | 85 Zip                    | Code                        |  |
| 44 5                                |  | 100 1007 JECO #1 / / -   |                                | Ļ                 |                            |  | FL                      | <u> </u>                  |                             |  |
| 11. Pursuant<br>office or r         | to the provisions of Sections 607.05<br>registered agent, or both, in the Stat | 502 and 607.1508, Florida Sta<br>te of Florida. Such change wa | atutes, the a<br>as authoriz   | abov<br>ed b      | e-named co<br>v the corpor | orporation submits this statement for the pration's board of directors. I hereby accep | urpose of<br>tithe appo | changing i<br>pintment as | ts registered<br>registered |  |
| agent. i a                          | m familiar with, and accept the obli   | igations of, Section 607.0505,                                 | Florida Sta                    | atute             | S.                         |  |                         |                           |                             |  |
| SIGNATURE.                          |  |  |                                |                   |                            |  |                         |                           | <del></del>                 |  |
| 12.                                 | Signature, typed or purited name of registered a                               | IND DIRECTORS  | NOTE: Register                 |                   | eni signature rec          | julred when reinstating) ADDITIONS/CHANGES TO OFFIC                                    | DATE                    | DIRECTOR                  | 20 IN 12                    |  |
| TITLE                               | DP OF TOERS A  | DELETE   |                                | TITLE             |                            | ADDITIONS/CTIANGES TO OTTIC  | LNO AND                 | ☐ Change                  | Addition                    |  |
| NAME                                | FIEDEL, AL   |  |                                | NAME              |                            |  |                         |                           |                             |  |
| STREET ADDRESS                      | 2715 N. OCEAN BLVD. 16E  |  | 1                              |                   | ADDRESS                    |  |                         |                           |                             |  |
| CITY-ST-ZIP                         | FT. LAUDERDALE FL  |  |                                | CITY-9            |                            |  |                         |                           |                             |  |
| TITLE                               | 17.010041074212  | DELETE   |                                | TITLE             | SI-ZIP                     |  |                         | Change                    | Addition                    |  |
| NAME                                |  |  |                                | NAME              |                            |  |                         | C 01.121.80               |                             |  |
| STREET ADDRESS                      |  |  |                                |                   | ADDRESS                    |  |                         |                           |                             |  |
| CITY-S1-ZIF                         |  |  |                                |                   | ST-ZIP                     |  |                         |                           |                             |  |
| TITLE                               |  | DELETE   |                                | TITLE             | 31-21                      |  |                         | Change                    | Addition                    |  |
| NAME                                |  | hand peculic   |                                | NAME              |                            |  |                         |                           | based - Indoctroff          |  |
| STREET ADDRESS                      |  |  |                                |                   | ADDRESS                    |  |                         |                           |                             |  |
|                                     |  |  | •                              |                   |                            |  |                         |                           |                             |  |
| CITY-S1-ZIP<br>TITLE                |  | ☐ DELETE   |                                | TITLE             | ST-ZIP                     |  |                         | Change                    | Addition                    |  |
| NAME                                |  |  | 1                              | NAME              |                            |  |                         |                           |                             |  |
| 1                                   |  |  |                                |                   |                            |  |                         |                           |                             |  |
| STREET ADDRESS                      |  |  |                                |                   | ADDRESS                    |  |                         |                           |                             |  |
| TITLE                               |  | ☐ DELETE   |                                | CITY - S<br>TITLE | 51 - 212                   |  |                         | Change                    | Addition                    |  |
|                                     |  |  | 1                              | NAME              |                            |  |                         | - Outside                 |                             |  |
| NAME<br>CARLET APPRICES             |  |  |                                |                   | 000004                     |  |                         |                           |                             |  |
| STREET ADDRESS                      |  |  | 1                              |                   | ADDRESS                    |  |                         |                           |                             |  |
| CHY-ST-ZIP                          |  | DELETE   |                                |                   | ST-ZIP                     |  |                         | Chanca                    | Addition                    |  |
| TITLE                               |  | [_] DELETE   |                                | TITLE             | }                          |  |                         | Change                    | Addition                    |  |
| NAME                                |  |  |                                | NAME              |                            |  |                         |                           |                             |  |
| STREET ADDRESS                      |  |  |                                |                   | ADDRESS                    |  |                         |                           |                             |  |
| CITY-ST-ZiP                         |  |  | 6.4                            | CITY-S            | ST-ZIP                     |  | •                       |                           |                             |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address

SIGNATURE:

SIGNATURE AND TYPEO OR PRINTED

Daytime Prione #