OND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. NOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

MIAMI FL 33014

16390 NW 52ND AVENUE

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

DCUMENT # K41034

ROPICAL LIGHTING, INC.

ipal Place of Business

rincipal Place of Business

NE 52ND AVENUE

uite, Apt. #, etc.

ity & State

FL 33014

## FILED Sep 07, 1999 8:00 am Secretary of State

09-07-1999 90007 029 \*\*\*550.00

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees



5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

61283f - 90007 - 29



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
10/24/1988

4. FEI Number
65-0085579

Applied For
Not Applicable

P	00011117		L		,		6. This corporation owes it	ie current year		
	25	29	;	30			Intangible Personal Prop	perty.	Yes	No
	9. Name and Address of Curren	t Registered	Agent				10. Name and Address of	New Registered A	gent	
DEL				T	81	Name	·			
DENNISON, JOHN						Street Addre	ess (P.O. Box Number is Not A	ccentable)		
6710 MAIN STREET					82	Oneet Addit	100 (1 ,O. DOX 11011DOX 13 1101 P	ioopiasio)		
	E 238			[7	83					
MIAN	fi Lakes FL 33014			1					T	
				] '	84	City		FL	85 Z	ip Code
office or agent. I a	t to the provisions of sections 607.0502 registered agent, or both, in the State am familiar with, and accept the obliga	of Florida. Su tions of, secti	ch change was au on 607.0505, Flor	sthorized	by th	amed corporatio	ation submits this statement for n's board of directors. I hereby	the purpose of cha accept the appoint	nging its ment as	registered registered
	Signature, typed or printed name of registered agent	and title if applicat	ble. (NOT		ed Age	nt signature requi	red when reinstating)	DATE		
	OFFICERS AN	DIRECTOR		13.			ADDITIONS/CHANGES 1	O OFFICERS AND	_	
	DVP		DELETE	1.1 TITL	.E			Ļ	Chang	je 💹 Additior
	DENWORTH, J. WILLIAM, II			1.2 NAM	ΛE					
ADDRESS	80 TERRACINA AVENUE			1.3 STR	EET AL	DDRE\$S				
-ZIP	GOLDEN BEACH FL			1.4 CITY	Y-ST-Z	IP .			_	
	S		DELETE	2.1 TITL	Æ				Chang	je 🔲 Additior
!	Denworth, Kathleen M.			2.2 NAM	Æ					
ADDRESS	80 TERRACINA AVENUE			2.3 STR	EET AC	DDRESS				
-ZIP	GOLDEN BEACH FL	·	· - <del></del>	2.4 CITY	Y-ST-Z	;P `	· · ·			
			DELETE	3.1 TITL	E				Chang	e 🔲 Additior
				3.2 NAM	Æ	Ì				
ADDRESS				3.3 STR	EET AC	DDRESS				
-ZIP (	}			3.4 CITY	r-ST-Zi	iP				
			DELETE	4.1 TITL	.E				Chang	e Addition
ĺ			<del>-</del>	4.2 NAM	ıΕ			_	, ,	
ADDRESS				4.3 STRI	EET AE	ODRESS				
-ZIP				4.4 CITY	r-ST-ZI	ıp İ				
			DELETE	5.1 TITL				Γ	Chang	e Addition
				5.2 NAM	Æ					
ADDRESS				5.3 STRE	EET AD	ODRESS				
-ZIP				5.4 CITY						
			DELETE	6.1 TITL		"		<u> </u>	Chang	e Addition
	1940		□ pere⊥e	6.2 NAM						6 [] A001001
	29			U.Z IWAN	IL.					

lereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information dicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears Block 12 or Block 13 if changed, or on an attachment with an address.

6.3 STREET ADDRESS

SNATURE: 2 -SIGNA Kartiken Menworth

8/17/99

305-624-5300