## 2000 UNIFORM BUSINESS REPORT (UBR)

Mailing Address

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFIGER OR DIRECTOR Mark S. Madigan, Assistant Secretary

## **DOCUMENT # K40020**

1. Entity Name

SIGNATURE:

Principal Place of Business

EMERALD MARKETING, INC.

| N PLNAKINTON AVE., #1200<br>WI 59203                                                                                                                                                        |                                                                                                                                                                                | % Young & Madigan. S.C.<br>710 N Plankinton Ave #1200<br>Milwaukee wi 53203-2404<br>US |                            |                                                    |                             |                                                   |                  |               |                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------|-----------------------------|---------------------------------------------------|------------------|---------------|-------------------------------|--|
| 2. Principal P                                                                                                                                                                              | Place of Business                                                                                                                                                              | 3. Mailing Address                                                                     |                            |                                                    | Ì                           |                                                   |                  |               |                               |  |
| Suite, Apt. #, etc.                                                                                                                                                                         |                                                                                                                                                                                | Suite, Apt. #, etc.                                                                    |                            |                                                    |                             | DO NOT WRITE IN THIS SPACE                        |                  |               |                               |  |
| City & Stat                                                                                                                                                                                 | le                                                                                                                                                                             | City & State                                                                           | City & State               |                                                    |                             | 4. FEI Number 39-1631114                          |                  |               | Applied For<br>Not Applicable |  |
| Zip                                                                                                                                                                                         | Country Zip                                                                                                                                                                    |                                                                                        |                            | Country                                            |                             | 5. Certificate of Status Desired                  |                  |               |                               |  |
|                                                                                                                                                                                             | 6. Name and Address of Current                                                                                                                                                 | Registered Agent                                                                       |                            |                                                    | 7. 1                        | Name and Address of New                           | Registered A     | gent          |                               |  |
|                                                                                                                                                                                             |                                                                                                                                                                                |                                                                                        |                            | Name                                               |                             |                                                   |                  |               |                               |  |
| CT CORPORATION SYSTEM<br>1200 S. PINE ISLAND ROAD<br>PLANTATION FL 33324                                                                                                                    |                                                                                                                                                                                |                                                                                        |                            | Street Address (P.O. Box Number is Not Acceptable) |                             |                                                   |                  |               |                               |  |
| r CAI                                                                                                                                                                                       | VIATION PE 35524                                                                                                                                                               | _                                                                                      |                            | City                                               |                             |                                                   | FL               | Zip Cod       | e                             |  |
| 8. The above                                                                                                                                                                                | named entity submits this statement fo                                                                                                                                         | r the purpose of changing i                                                            | its register               | ed office or                                       | registered ag               | ent, or both, in the State of F                   | Florida.         |               |                               |  |
| SIGNATURE .                                                                                                                                                                                 | Signature, typed or printed name of registered agent                                                                                                                           | and title if applicable (NC                                                            | OTE: Registere             | d Agent signatu                                    | re required when re         | einstating)                                       | DATE             | <del></del> _ |                               |  |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)  FILE NOW!!! FEE After MAY 1, 2000 Fee Make Check Payable to I |                                                                                                                                                                                |                                                                                        |                            | will be \$5                                        | 50.00<br>of State           | 10. Election Campaign F<br>Trust Fund Contribut   | ion.             | Ådded         | <b>0</b> May Be<br>I to Fees  |  |
| 11.                                                                                                                                                                                         | OFFICERS AND                                                                                                                                                                   | DIRECTORS                                                                              | 12.                        |                                                    |                             | DITIONS/CHANGES TO O                              | FICERS AND       |               |                               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                       | V<br>JANZ, JAMES F<br>710 N. PLANKINTON AVENUE<br>MILWAUKEE WI                                                                                                                 | ☐ Defete                                                                               | 1                          |                                                    | 710 N. I                    | JOSEPH J.<br>PLANKINTON AVENUE,<br>EE, WI 53203   | #1200            | ☐ Change      | <b>⊠</b> Addition ∂           |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                       | V<br>BORRIS, JAMES D<br>710 N. PLANKINTON AVE.<br>MILWAUKEE WI                                                                                                                 | ☐ Delete                                                                               |                            |                                                    | 710 N. I                    | CH, JOHN R.<br>PLANKINTON AVENUE,<br>EE, WI 53203 | #1100            | Change        | <b>⊠</b> Addition             |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                       | V BRAUN, ROBERT E 710 N. PLANKINTON AVE. MILWAUKEE WI                                                                                                                          | ☐ Delete                                                                               | TITL<br>NAM<br>STRI        |                                                    | V/S<br>YOUNG, 0<br>710 N. I |                                                   | #1200            | Change        | Addition                      |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                       | P WIGCHERS, ARTHUR W JR 710 N PLANKINTON AVE #1200 MILWAUKEE WI 53203                                                                                                          | ☐ Delete                                                                               | TITL<br>NAM<br>STRE        | E                                                  | T<br>CHEVALII<br>710 N. I   | ER, STEPHAN J. PLANKINTON AVENUE, EE, WI 53203    | #1200            | ☐ Change      | X Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                       | AS<br>MADIGAN, MARK S.<br>710 N. PLANKINTON AVE.<br>MILWAUKEE WI                                                                                                               | ☐ Celete                                                                               |                            | i                                                  | AS<br>DELISLE<br>710 N. I   | , SANDRA J. PLANKINTON AVENUE,                    | #1200            | ☐ Change      | Addition                      |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                              | V<br>GERALD STEIN<br>710 N. PLANKINTON AVE.<br>MILWAUKEE WI                                                                                                                    | ☐ Delete                                                                               |                            |                                                    | · CILWAUK!                  | L, WL 33203                                       |                  | ☐ Change      | Addition                      |  |
| indicatéd<br>of the cor                                                                                                                                                                     | certify that the information supplied with<br>on this report or supplemental report is<br>rporation or the receiver or trustee empor<br>or on an attachment with an address, i | strue and accurate and that<br>owered to execute this repo                             | t my signa<br>irt as requi | ture shall h                                       | ave the same                | legal effect as if made unde                      | r oath; that I a | m an officer  | or director                   |  |

01-14-00

Date

(414) 274-2433

Davtime Phone #

**FILED** 

May 03, 2000 8:00 am Secretary of State

05-03-2000 90142 035 \*\*\*150.00