

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**CORPORATION
ANNUAL REPORT
1995**



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
DIVISION OF CORPORATIONS

**APPROVED
AND
FILED**

95 MAY 11 AM 10:35

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # K39871

(4)

1. Corporation Name:

FLORIDA MARINE MARKETING, INC.

DO NOT WRITE IN THIS SPACE

Principal Place of Business: **1560 PHILLIP PLACE
PO BOX 1321
ENGLEWOOD FL 34223**

Mailing Address: **1560 PHILLIP PLACE
PO BOX 1321
ENGLEWOOD FL 34223**

3. Date Incorporated or Qualified: **10/19/1988**

3a. Date of Last Report: **04/26/1994**

4. FEI Number: **65-0060082**

Applied For: ☐ Not Applicable: ☐

5. Certificate of Status Desired: ☐ **\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution: ☐ **\$5.00 May Be Added to Fees**

6. This corporation has liability for intangible tax under s. 199.042, Florida Statutes: ☐ Yes ☐ No

2. Principal Place of Business: **21**

2a. Mailing Address: **26**

Subs. Apt. # etc.: **22**

City & State: **27**

City & State: **28**

City & State: **29**

City & State: **30**

9. Name and Address of Current Registered Agent:

**JOHNSTON, EDWIN B.
1560 PHILLIP PLACE
ENGLEWOOD FL 34223**

10. Name and Address of New Registered Agent:

81. Name:

82. Street Address (P.O. Box Number is Not Acceptable):

83. City:

84. City:

85. Zip Code: **FL**

11. Pursuant to the provisions of Sections 607.05(2) and 607.15(9), Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the provisions of Section 607.05(9), Florida Statutes.

SIGNATURE: _____

12. OFFICERS AND DIRECTORS		13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12	
12.1	NAME: DPV JOHNSTON, EDWIN, B. JR	13.1	Change: ☐ Addition: ☐
12.2	STREET ADDRESS: 1560 PHILLIP PL	13.2	Change: ☐ Addition: ☐
12.3	CITY & STATE: ENGLEWOOD FL	13.3	Change: ☐ Addition: ☐
12.4	NAME: DST JOHNSTON, ADA T.	13.4	Change: ☐ Addition: ☐
12.5	STREET ADDRESS: 1560 PHILLIP PL	13.5	Change: ☐ Addition: ☐
12.6	CITY & STATE: ENGLEWOOD FL	13.6	Change: ☐ Addition: ☐
12.7	NAME:	13.7	Change: ☐ Addition: ☐
12.8	STREET ADDRESS:	13.8	Change: ☐ Addition: ☐
12.9	CITY & STATE:	13.9	Change: ☐ Addition: ☐
12.10	NAME:	13.10	Change: ☐ Addition: ☐
12.11	STREET ADDRESS:	13.11	Change: ☐ Addition: ☐
12.12	CITY & STATE:	13.12	Change: ☐ Addition: ☐
12.13	NAME:	13.13	Change: ☐ Addition: ☐
12.14	STREET ADDRESS:	13.14	Change: ☐ Addition: ☐
12.15	CITY & STATE:	13.15	Change: ☐ Addition: ☐

14. I, the undersigned, certify that the information supplied with this filing is voluntarily furnished and drawn out qualify for the exemption stated in Section 199.042(1)(b), Florida Statutes. I further certify that the information contained on this annual report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath. That I am an officer or director of the corporation at the time of the filing of this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 or changed, or on an attachment with an address.

SIGNATURE: **SB Johnston**

SIGNATURE AND TYPED OR PRINTED NAME OF BOARD OFFICER OR DIRECTOR

5/4/95

813-474-3844