SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION **ANNUAL REPORT**



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K39664

(3)

CHIPLEY DRUGS, INC.

1997

FILED Aug 06 1997 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | (10010111 200 1(1)p 101(\$ \$1(1) \$1(1) | | 1641 BIBH BIBH | #1#11 7 4 | |
|---|--|---|---|--------------------------------------|------------------------------------|--|-------------------------------|---|--------------------------------|-----|
| 1330 SOUTH BLVD. 1330 SOUTH | | | | | | | | | | |
| CHIPLEY FL 32428 US | | CHIPLEY FL 3 | CHIPLEY FL 32728 | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | 00 | 3242 | ð | | 3. Date Incorporated or Qualit | | ate of Last F | Report | ٦ |
| | | | | | | 10/17/1988 | 05/ | 01/1996 | • | ı |
| 2. Principal P | Place of Business | 2a. Mailing A | ddress | | | 4. FEI Number | | | pplied For | 1 |
| 21 | | 26 | | | | 59-2922255 | | N | ot Applicable | 7 |
| Suite, Apt | #, etc. | Suite, Ap | t. #, etc. | | | 5. Certificate of Status Desired | J [] | | Additional | 1 |
| 22 | | 27 | | | | 5. Certificate of Status Desiret | . L | Fee R | equired | |
| City & Stat | te | City & Sta | ale | | | 6. Election Campaign Financin | | | May Be | |
| 23 | | 28 | | | | Trust Fund Contribution | | Added | to Fees | |
| Zip | · · · · · · · · · · · · · · · · · · · | | Zip Cou | | | 8. This corporation owes or has | | . – – – 1 | | |
| 24 | 25 | [29] | | | | Personal Property Tax due June 30. Yes No. 10. Name and Address of New Registered Agent | | | No | 4 |
| <u> </u> | | of Current Registered Age | nt | 81 | Name | 10. Name and Address of Ne | w Hegisterea | Agent | | 4 |
| | A, MARION W | | | 61 | Name | | | | | |
| | S. BLVD. | | 82 | | | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| CHIP | LEY FL 32428 | | | 83 | | | | | | 1 |
| | | | | 83 | | | | | | |
| | | | | 64 | City | | | 85 Zip | Code | 1 |
| | | | | | L | ···· | <u>FL</u> | • | | 4 |
| office or i | to the provisions of Sections registered agent, or both, in t am familiar with, and accept i | the State of Florida. Such c the obligations of, Section (| iorida Statules, i hange was auth 307.0505, Florida | tne above orized by a Statutes | e-named corp the corporal s. | poration submits this statement for tion's board of directors. I hereby a | the purpose of accept the app | or changing a | its registered s registered | |
| SIGNATURE | | | | | | | | | | |
| | Signature, typed or printed name of re- | | (NOTE: Re | | ent signature requi | red when reinstating) | DATE | | | _ إ |
| 12. | | CERS AND DIRECTORS | 00.00 | 13. | | ADDITIONS/CHANGES TO C | OFFICERS AN | | | - 2 |
| TITLE | PD MADION W | L | DELETE | 1.1 TITLE | | | | ∐ Change | Addition | 3 |
| NAME | KING, MARION W. | | | 1.2 NAME | | | | | | 2 |
| STREET ADDRESS | 1330 S. BLVD., W. | | | 1.3 STREET | ADDRESS | | | | | Įù |
| CITY-ST-ZIP | CHIPLEY FL | | l poreze | 1.4 CITY - S | T-ZIP | | | <u> </u> | T LIE. | Ţģ |
| TITLE | D | · |] DELETE | 2.1 TITLE | | | | Change | Addition | 1 |
| NAME | HOWELL, WILLIAM S JE | ₹, | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 105 S. FIFTH ST. | | | 2.3 STREET | 4 | | • | | | |
| CITY-ST-ZIP | CHIPLEY FL | | 1 551 575 | 2.4 CITY-5 | ST-ZIP | | | 115 | - | 4 |
| TITLE | DS DAT 1 | L | DELETE | 3.1 TITLE | | | | ☐ Change | Addition | |
| NAME | KING, PAT J | | | 32 NAME | | | | | | |
| STREET ADDRESS | 1330 S. BLVD. | | | 3 3 STREET | | | | | | |
| CITY-ST-ZIP | CHIPLEY FL | | DELETE | 3 4. CITY - 9 | ST-ZIP | | | T 6: | 1 1 4 1 200 | 4 |
| TITLE | | L. |] DELETE | 4 1 TITLE | | | | ☐ Change | Addition | |
| NAME | | | | 4 2 NAME | | | | | | |
| STREET ADDRESS | | | | 4 3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY-S | T-ZIP | | | | | 1 |
| TITLE | | Ļ | DELETE | 51 TALE | | | | ☐ Change | Addition | |
| NAME | | | 1 | 52 NAME | ľ | | | | | |
| STREET ADDRESS | | | | 53 STREET | AODRESS | | | | | |
| CITY-ST-ZIP | <u> </u> | | | 54 CITY-S | ř-ZIP | | | · • • • • • • • • • • • • • • • • • • • | | 1 |
| TITLE | - | | DELETÉ | 6.1 THILE | | | | ☐ Change | ☐ Addition | |
| NAME | | | 1 | 62 NAME | ľ | | | | | |
| STREET ADDRESS | | | l | 6.3 STREET | ADDRESS | | | | | |
| CITY - ST - ZIP | i | | | 64 DITY-S | T. 7IP | | | | | 1 |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the The new part of the information supplies which this filling does not quality for the exemption stated in Section 1.19-0/(3)(f), Florida Statutes. Inturiner certify that the sample information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 or gain an attachment with an address.