2006 FOR PROFIT CORPORATION ANNUAL REPORT

SIGNATURE:

Apr 11, 2006 08:00 AM **DOCUMENT # K39562 Secretary of State** T. Entity Name J.R.'S AUCILLA RIVER STORE, INC. Principal Place of Business Mailing Address 23485 US 98 23485 US 98 LAMONT, FL 32336-8229 LAMONT, FL 32336-8229 04092006 No Chg-P CR2E03# (11/05) DO NOT WRITE IN THIS SPACE Applied For 4. FEI Number 59-2911085 Not Applicable \$8.75 Additional 5. Certificate of Status Desired 6. Name and Address of Current Registered Agent WALKER, LESTER C. JR. DO NOT WRITE RT 1 BOX 242 LAMONT, FL 32336 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am femiliar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and little II applicable (NOTE: Registered Agent algoritum required when reinstating) DATE 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 \$5.00 May Be Trust Fund Contribution. Added to Fees 10. OFFICERS AND DIRECTORS TITLE WALKER, LESTER C. JR. NAME STREET ADDRESS 23485 US 98 U00000501743 CITY-ST-ZIP LAMONT, FL 323368229 04/25/06-80075-016 150.00 TITLE NAME STREET ADDRESS CITY-ST-ZIP NAME STREET ADDRESS DO NOT WRITE City-St-Zif IN THIS SPACE NAME STREET ADDRESS CITY-ST-ZIP TITLE MANE STREET ADDRESS CITY-57-27 DDF STREET ADDRESS 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as it made under cath; that I am an officer or director of the corporation or the receiver or truetee impowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 it changed, or on an attachment with an address, with all other like empowered.

SIGNING OFFICER OR DIRECTOR

1/10/06

050·581-4595

FILED