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PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

1996

K39454 DOCUMENT #
1. Corporation Name

AMERICAN WATER AND ENERGY SAVERS, INC.

(9)

FILED May 01 1996 8:00 am Secretary of State

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|--|--|------------------|------------------------|-------------------|---------------|--|---|----------------------------|-------------------------|-----------------------------------|
| Principal Place of Business Mailing Address 12922 SW 132 CT 12922 S2 132ND CT. | | | | | | | | | | |
| Miami Fl 33 Us | 186 | MI US | AMI FL 33186 | | | | | | | |
| 03 | | 0. | , | | | | 3. Date Incorporated or Qualified 10/18/1988 | 3a. Date | of Last F 06/14/1 | 1egori 1 995 |
| Principal Place of Business 21 | | | a. Maling Address | | | | | | | Applied For Not Applicable |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired | | | 5 Additional Required |
| Crty & State | | 28 | ty & State | r ···- <u>-</u> | | | Flection Campaign Financing Trust Fund Contribution | | Adde | 00 May Be ed to Fees |
| Zip Country 25 25 2 | | | Zip Country 30 | | | | This corporation has liability for intangible tax under s 199.032, Florida Statutes | | | |
| | 9. Name and Address of Curren | t Register | ed Agent | | | | 10. Name and Address of New F | egistered | Agent | |
| DADIC | AI AN | | | | 61 | Name | | | | |
| PARKS, ALAN 12922 S.W. 132C CT. MIAMI FL 33186 | | | _ | | 82 | | Address (P.O. Box Number is Not Acceptable) | | | |
| | | | RECL | | 63 | 124 | 22 SW 135 | <u> </u> | | |
| MINNI | L 33100 | | | 1 | | | | | | |
| | | | | | 84 | City | | FL | 85 7 | lip Code |
| or registere | the provisions of Sections 607.0502 diagent, or both, in the State of Floric , and accept the obligations of, Sect | da Such ch | ange was authorize | ed by the c | ve na orpo | amed corpor oration's bear | ation submits this statement for the pur d of directors. Thereby accept the app | pose of cha ointment as | anging its registere | registered office diagent I am |
| SIGNATURE _ | Ignature: typed or printed han a of registered agent | and the disposis | sable (NO | Ch. Free Independ | A. year of | Sanature recurred | 1 when rematabilg | [IATE | | |
| 12. | OFFICERS AND | | | 13. | | | ADDITIONS/CHANGES TO OFF | | DIRECT | ORS IN 12 |
| TITLE | PSD | | []] DELETE | 1 1 1 | r. f | | | { | Change | ☐ Addit.or |
| NAME | Parks, Alan | | | 1.2 NA | ME | | | | | |
| STREET ADDRESS | 12922 S.W. 132ND CT. | | | 1.3.531 | REELA | ADORESS | | | | |
| CITY-ST-ZIP | miami fl | | | 1.4.00 | 12-4 | 1 - 21P | | | | |
| TITLE | VTD | | DELETE | 2 1 (1 | ILF | | |] | Change | Add tion |
| NAME | LUCAS, VICTOR | | | 2.2 NA | ME | | | | | |
| STREET ADDRESS | 12922 SW 132ND CT. | | | 2 3 \$1 | REET A | ADDRESS | | | | |
| CITY - ST - ZIP | miami fl | | | 2 4 011 | Y - \$1 | . ZIF | | | | |
| TITLE | CD | | DELETE | 3 1 71 | | | | [| Change | ☐ Addition |
| NAME | KEPES, RONALD S. | | | 3.2 NA | M: | | | | | |
| STREET ADDRESS | 10090 S.W. 67TH AVE. | | | 3.3 SI | REE1 | ADORESS | | | | |
| CiTY-ST-ZiP | MIAMI FL | | | 3.4.01 | | l l | | | | |
| TITLE | | | DELETE | 4 1 7 | | | |] | Change | Aedition |
| NAME | | | | 4.2 NA | ME | | | | | |
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| TITLE | | | DELETE | 5 1 11 | | | |] | Change | Addition |
| NAME | | | | 52 NA | MŁ | | | | | |
| STREET ADDRESS | | | | E . | | ADDRESS | | | | |
| CITY - ST - ZIP | | | | 5.4.01 | | i | | | | |
| TITLE | | | DELFTE | 6.11) | | | | [| Change | - Addition |
| NAME | | | | 6.2 NA | Mř | | | | | |
| STREET ADDRESS | | | | • | | ADDRESS | | | | |
| CITY-ST-ZIP | | | | 6.4 CI | | | | | | |
| 9711 91 KH | portify that the information ourseled | with this file | actis voluntarily furn | | | | or the exemption stated in Section 119 | OZZGIJEL EIZ | vida Stati | to I foot or |

oath, that I am an officer or director of the convoration or the receiver or trustee employeered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 15 b changed, of on an attachment with an address

SIGNATURE:

ANN J PARKS

5/1/16 305 378 8923