

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mentham  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

60 MAY - 1 11:10:05

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # K39054

(7)

1. Corporation Name

CHIRKINIAN COMMUNICATIONS INC.

Principal Place of Business

6365 N.W. 6TH WAY  
SUITE 300  
FT. LAUDERDALE FL 33309  
US

Mailing Address

6365 N.W. 6TH WAY  
SUITE 300  
FT. LAUDERDALE FL 33309  
US

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

10/17/1988

3a. Date of Last Report

02/16/1994

4. FET Number

65-0079540

Applied For

Not Applicable

5. Certificate of Status Desired

☐

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes. ☒ Yes ☐ No

2. Principal Place of Business

21 200 EAST BROWARD AVE

2a. Mailing Address

26 200 EAST BROWARD BLVD.

Suite, Apt. #, etc.

22 S. 1330

Suite, Apt. #, etc.

27 S. 1330

City & State

23 FT. LAUDERDALE, FL

City & State

28 FT. LAUDERDALE, FL

Zip

24 33301

Country

25 USA

Zip

29 33301

Country

30 USA

9. Name and Address of Current Registered Agent

LUZIM, RONALD A.  
SUITE 201  
9337 WEST SAMPLE ROAD  
CORAL SPRINGS FL 33065

10. Name and Address of New Registered Agent

81 Name

FRANK CHIRKINIAN

82 Street Address (P.O. Box Number is Not Acceptable)

520 SAN MARCO DRIVE

83

84 City

FT. LAUDERDALE

FL

85 Zip Code

33301

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE FRANK CHIRKINIAN - FLL

5/4/95

12. OFFICERS AND DIRECTORS

| TITLE | NAME              | STREET ADDRESS         | CITY, ST, ZIP    |
|-------|-------------------|------------------------|------------------|
| DPS   | CHIRKINIAN, FRANK | 2751 NO. PALM AIRE DR. | POMPANO BEACH FL |
| T     | CHIRKINIAN, FRANK | 2751 NO. PALM AIRE DR. | POMPANO BEACH FL |
|       |                   |                        |                  |
|       |                   |                        |                  |
|       |                   |                        |                  |
|       |                   |                        |                  |
|       |                   |                        |                  |
|       |                   |                        |                  |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 1. TITLE  | 2. NAME          | 3. STREET ADDRESS              | 4. CITY, ST, ZIP         | Change                   | Addition                            |
|-----------|------------------|--------------------------------|--------------------------|--------------------------|-------------------------------------|
| PRESIDENT | FRANK CHIRKINIAN | 200 EAST BROWARD BLVD - 2.1330 | FT. LAUDERDALE, FL 33301 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| PRESIDENT | FRANK CHIRKINIAN | 200 EAST BROWARD BLVD - 2.1330 | FT. LAUDERDALE, FL 33301 | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|           |                  |                                |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                  |                                |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                  |                                |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                  |                                |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                  |                                |                          | <input type="checkbox"/> | <input type="checkbox"/>            |
|           |                  |                                |                          | <input type="checkbox"/> | <input type="checkbox"/>            |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Sections 119.02(3)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FRANK CHIRKINIAN - PRES.

4/29/95

305  
847-3800