

2008 FOR PROFIT CORPORATION
ANNUAL REPORT

FILED

Apr 21, 2008 08:00 AM
Secretary of State

DOCUMENT # K38895

1. Entity Name
DELTA P CORPORATION



Principal Place of Business

% DUDLEY J. CROSSON
2319 S.E. MARIUS ST.
PORT ST. LUCIE, FL 34952

Mailing Address

% DUDLEY J. CROSSON
PO BOX 8311
PORT ST. LUCIE, FL 34985



04182008 No Chg-P CR2E034 (11/05)

4. FEI Number
59-2923039

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

CROSSON, DUDLEY J.
2319 S.E. MARIUS ST.
PORT ST. LUCIE, FL 34952

DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reissuing)

DATE _____

FILE NOW!!! FEE IS \$150.00
After May 1, 2008 Fee will be \$550.00

9. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

U000000913303
05/08/08-80010-012 150.00

10. OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP
DPT
CROSSON, DUDLEY J.
2319 S.E. MARIUS ST.
PORT ST. LUCIE, FL

TITLE
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STREET ADDRESS
CITY-ST-ZIP

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IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE _____

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

263 APRIL 18

Date

772.359.3680

Daytime Phone #