

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Verteman
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

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DOCUMENT # **K38539** (8)
1. Corporation Name
SOUTHERN MEDICAL MANAGEMENT SERVICES, INC.

Principal Place of Business Mailing Address
1597 BANKS ROAD **1597 BANKS ROAD**
MARGATE FL 33063 **MARGATE FL 33063**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified **10/13/1988** 3a. Date of Last Report **03/04/1994**
4. FEI Number **65-0078202** Applied For
Not Applicable
5. Certificate of Status Desired ☐ **\$8.75 Additional Fee Required**
6. Election Campaign Financing Trust Fund Contribution ☐ **\$5.00 May Be Added to Fees**
8. This corporation has liability for intangible tax under S. 199.032, Florida Statutes ☐ Yes ☒ No

2. Principal Place of Business 2a. Mailing Address
21 Suite Apt #, etc. 26 Suite Apt #, etc.
22 City & State 27 City & State
23 Zip 28 Zip
24 Country 29 Country

9. Name and Address of Current Registered Agent

VANN, JACK A.
521 SOUTHEAST 18TH AVENUE
POMPANO BEACH FL 33060

10. Name and Address of New Registered Agent

81 Name **ARLAN J. BUSH**
82 Street Address (P.O. Box Number is Not Acceptable)
1597 BANKS ROAD
83
84 City **MARGATE** FL 85 Zip Code **33063**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Arjan J. Bush **ARLAN J. BUSH** **VICE PRESIDENT** **3/27/95**
(Signature, Title or position of person who is registered agent and the date of signature) (NOTE: Registered Agent signature required when appointing) (DATE)

12. OFFICERS AND DIRECTORS
TITLE **VTD**
NAME **BUSH, ARLAN J.**
STREET ADDRESS **2401 RIVERSIDE DR #216B**
CITY ST ZIP **CORAL SPRINGS FL**
TITLE **PSD**
NAME **VANN, JACK A**
STREET ADDRESS **521 SE 18TH AVE**
CITY ST ZIP **POMPANO BEACH FL**
TITLE
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13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY ST ZIP
2.1 TITLE ☒ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS **1968 PEACH TREE ROAD NW**
2.4 CITY ST ZIP **ATLANTA, GA 30309**
3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY ST ZIP
4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY ST ZIP
5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY ST ZIP
6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY ST ZIP

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.032(9)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.

SIGNATURE: Arjan J. Bush
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
ARLAN J. BUSH

3/27/95 **(304) 970-4222**
Date (Typed Name)