## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # K38523

1. Entity Name

ARLENE C. RICHMAN, P.A.



## FILED Jan 31, 2003 8:00 am Secretary of State

01-31-2003 90382 013 \*\*\*150.00

Principal Place of Business 1720 HARRISON ST. SUITE 8-D HOLLYWOOD FL 33020 US 2. Principal Place of Business		Mailing Address 3731 N. COUNTRY CLI APT. 1525 AVENTURA FL 33180 US 3. Mailing Address	3731 N. COUNTRY CLUB DRIVE APT. 1525 AVENTURA FL 33180 US							
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.			☐ CHECK HERE IF MAKING CHANGES				
City & State		City & State	City & State		4. FEI Number 65-0085399			Applied For Not Applicable		
Zip Country		Zip	Coun	Country		5 Certificate of Status Desired   \$8.			75 Additional Required	
	6. Name and Address of Curr	rent Registered Agent			7. Na	me and Address of New Re		····		
	يداره المراجع ومسوالوست									
RICHMAN, 1720 HARI	ARLENE C. RISON ST		`		at Address (P.O. Box Number is Not Acceptable)					
STE 8-D										
HOLLYW0	OD FL 33020			City			FL <sup>2</sup>	Zip Code	е	
the obligat	named entity submits this statemer ions of registered agent.  Signature, typed or printed name of registered.	agent and title if applicable. (		ed office or registe			ida. I am famili	ar with,	and accept	
Afte	ILE NOW!!! FEE IS \$150.00  May 1, 2003 Fee will be \$550  Payable to Florida Department	nt of State				Election Campaign Fina Trust Fund Contribution.	. 🗆	Added	May Be to Fees	
10.		AND DIRECTORS	11.	<u>-</u>	ADDI	TIONS/CHANGES TO OFFIC				
NAME ,	DPS RICHMAN, ARLENE C. 3731 N COUNTRY CLUB DRIVE #1525 AVENTURA FL 33180		NAM STRE	TITLE NAME STREET ADDRESS CITY-ST-ZIP				Change	Addition	
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indicated of the cor	certify that the information supplied on this report or supplemental rep poration or the receiver or trustee , or on an attachment with an addre	ort is true and accurate and the empowered to execute this rep	nat my signat port as requi	ture shall have the	same led	ral effect as if made under oa	ath: that I am ar	n officer	or director Block 11 if	