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PROFIT CORPORATION ANNUAL REPORT

1998

DOCUMENT #



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

(0)

FILED Feb 10 1998 8:00am Secretary of State

A-1 AU	TO AIR, INC.			1 (AADAINI AAA 11111 AAASA ASINO 30111 AANS ARASI A	(141): A10((0(0)): 1(0)(0(41): (00)
Principal Place of Business		Mailing Address		4 reminits med tiltt ledin ditin sårit mari diffat m	101) atāji gilēt ājāji ājāji 1881
1010 GIGGLE		1010 GIGGLESWICK LANE			
BRANDON FL 33511		BRANDON FL 33511 US		DO NOT WRITE IN THIS SPACE	
]		**		3. Date Incorporated or Qualified	
				10/10/1988	
	lace of Business	2a. Mailing Address	- 1 0 .	4. FEI Number	Applied For
21 IOI N Suite, Apt.	norrison ROAD	[26] O MoRRIS	son ROAD	59-2912109	Not Applicable
22 501		SOITE A	1	5. Certificate of Status Desired	\$8.75 Additional Fee Required
City & Stat	0	City & State BRANDON,	FLA.	6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees
Zip	Country	7(p	Country	4 700	
24 335		1=-1	30 NILCSBOROOK	Personal Property Tax due June 30.	☑ Yes ☐ No
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Registers	ed Agent
STANLEY, PATRICK H. 81 Name					
1010 GIGGLESWICK LANE B2 Street Add				ess (P.O. Box Number is Not Acceptable)	
8R	ANDON FL 33511		63		
			83		
			84 City	F	85 Zip Code
11. Pursuant	to the provisions of Sections 607 0502	and 607 1508. Florida Statute	s the above-named corn	aration submits this statement for the average	and a serious descriptions of
I Office of r	egistered agent, or both, in the State of m familiar with and accept the obligati	LLIONGA, SUCH CHANGE WAS AL	Dibotized by the cornorati	oration submits this statement for the purpose on's board of directors, I hereby accept the a	ppointment as registered
	an accommon with marrial cash the camplent	ous or, securition doos, mor	nda Statutes.		
SIGNATURE.	Signature, typed or perhed name of registered agent	and He diapple able (NOTE	Registered Agent signature require	ed when reinstaling) DATE	
12.	OFFICERS AND		13.	ADDITIONS/CHANGES TO OFFICERS A	ND DIRECTORS IN 12
TITLE	PD	<u></u> □ DELETE	1.1 TITLE		Change Addition
NAME	STANLEY, PATRICK H.		1.2 NAME		
STREET ADDRESS	1010 GIGGLESWICK LANE		1.3 STREET ADDRESS		
CITY-SF-ZIP TITLE	BRANDON FL VSD	DELETE	1 4 CITY-ST-ZIP 2 1 TITLE	· · · · · · · · · · · · · · · · · · ·	Chance Addition
NAME	STANLEY, SHEILA D.	_ out	2 2 NAME		☐ Change ☐ Addition
STREET ADDRESS	1010 GIGGLESWICK LANE		2 3 STREET ADDRESS	·	
CITY-ST-ZIP	BRANDON FL		2.4 CITY-ST-ZIP		
TITLE		DELETE	3.1 TIFLE		☐ Change ☐ Addition
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY-ST-ZIP			3 4. CITY - ST - ZIP		
TATLE		☐ DELETE	4.1 TITLE		Change Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY-ST-ZIP			4.4 CITY-ST-ZIP		
TITLE		☐ DELETE	5.1 TITLE		Change Addition
NAME Street address			5.2 NAME		
CITY-ST-ZIP			5.3 STREET ADDRESS		
TITLE	<u> </u>	DELETE	5 4 CITY - ST - ZIP 6 1 TITLE		☐ Change ☐ Addition
NAME		F-1 8/45/16	6.2 NAME		C CHANGE C POUNTON
STREET ADDRESS			63 STREET ADDRESS		
CITY-ST-ZIP			64 CITY-ST-ZIP		1
	erbly that the information supplied with	this filma does not qualify for		Section 119 07/3Vi) Florida Statutes I further	certify that the information

indicated on this annual report or supplierie or our quality for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes for on an allochiment with maddress.

2-2-98 813 689-0001