

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT
CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Matham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **K37690** (0)

1. Corporation Name

A-1 AUTO AIR, INC.

Principal Place of Business

**1010 GIGGLESWICK LANE
BRANDON FL 33511
US**

Mailing Address

**1010 GIGGLESWICK LANE
BRANDON FL 33511
US**



2. Principal Place of Business

2a. Mailing Address

21

26

Subs. Apt. #, etc.

Subs. Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**STANLEY, PATRICK H.
1010 GIGGLESWICK LANE
BRANDON FL 33511**

3. Date Incorporated or Qualified

10/10/1988

3a. Date of Last Report

01/20/1995

4. FEI Number

59-2912109

Applied For

Not Applicable

5. Certificate of Status Desired



**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution



**\$5.00 May Be
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,
Florida Statutes. ☒ Yes ☐ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office, removing or changing its registered agent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0405, Florida Statutes.

SIGNATURE

Signature of person authorized to execute this statement

Signature of Registered Agent or person authorized to accept appointment

DATE

OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

12. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	DATE	DELETED
PD	STANLEY, PATRICK H.	1010 GIGGLESWICK LANE	BRANDON FL		☐
VSD	STANLEY, SHEILA D.	1010 GIGGLESWICK LANE	BRANDON FL		☐
					☐
					☐
					☐
					☐
					☐

13. TITLE	NAME	STREET ADDRESS	CITY, ST, ZIP	DATE	DELETED
					☐
					☐
					☐
					☐
					☐
					☐
					☐

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, unchanged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-16-96

813 689-0001

CR2E034 (12/95)