


2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Aug 09, 2004 8:00 am
Secretary of State

08-09-2004 90006 045 ***150.00

DOCUMENT # K37483 1. Entity Name M J N, INC.					
Principal Place of Business 3401 OLD POLK CITY RD. LAKELAND, FL 33809 US			Mailing Address 3401 OLD POLK CITY RD. LAKELAND, FL 33809 US		
2. Principal Place of Business		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	4. FEI Number 59-2916134	
5. Certificate of Status Desired <input type="checkbox"/>				Applied For Not Applicable	
6. Name and Address of Current Registered Agent				7. Name and Address of New Registered Agent	
ARTMAN, STEPHEN H ESQ 925 S FLORIDA AVW LAKELAND, FL 33803				Name Street Address (P.O. Box Number is Not Acceptable) City	
				FL Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____					
FILE NOW!!! FEE IS \$150.00 Due by September 8, 2004		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		\$5.00 May Be Added to Fees	
In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.					
10. OFFICERS AND DIRECTORS			11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11		
TITLE	P	<input checked="" type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	MARTINO, WILLIAM C SR		NAME		
STREET ADDRESS	575 SELLARS DR.		STREET ADDRESS		
CITY-ST-ZIP	LAKELAND, FL 33809		CITY-ST-ZIP		
TITLE	VST	<input type="checkbox"/> Delete	TITLE	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME	MARTINO, WILLIAM C JR		NAME	PST	
STREET ADDRESS	3401 OLD POLK CITY RD		STREET ADDRESS	Martino, William C. Jr	
CITY-ST-ZIP	LAKELAND, FL 33809		CITY-ST-ZIP	3401 Old Polk City Rd	
CITY-ST-ZIP	LAKELAND, FL 33809		CITY-ST-ZIP	Lakeland, FL 33809	
TITLE	<input type="checkbox"/> Delete		TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE	<input type="checkbox"/> Delete		TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE	<input type="checkbox"/> Delete		TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
TITLE	<input type="checkbox"/> Delete		TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
NAME			NAME		
STREET ADDRESS			STREET ADDRESS		
CITY-ST-ZIP			CITY-ST-ZIP		
12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
SIGNATURE: X <i>William C. Martino</i>			7/22/04		
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR			Date		
			Daytime Phone #		

STEPHEN H. ARTMAN, P.A.

Attorneys at Law

*Stephen H. Artman
Ricardo Santander**

** Habla Español.*

August 5, 2004

Division of Corporations
Post Office Box 1500
Tallahassee, FL 32302-1500

RE: M J N, Inc.
Document No. K37483

Dear Sir or Madam:

Enclosed please find the 2004 for Profit Corporation Annual Report and their check in the amount of \$150.00 payable to the Florida Department of State as their filing fee.

If you should have any questions, please do not hesitate to contact this office.

Sincerely,



STEPHEN H. ARTMAN

SHA/pg
Enclosures

Attachment
Doc # K37483
52406755-6

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