FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # K37377

(4)

MACHINE SALES OF MANATEE COUNTY, INC.

| Principal Place of Business Mailing Address | | | | a reanditt fån tett tibbå tilm totti tobt dillit atott filbit aldit dillit atott dillit atott dillit pån. | | | | | |
|----------------------------------------------------|-------------------------------------------------|---------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 6035 17TH STREET EAST BRADENTON FL 34203 US | 6035 17TH STREET E. BRADENTON FL 34203 US | | | DO NOT WRITE IN THIS SPACE | | | | | |
| •• | | | | 3. Date incorporated or Qualified | | | | | |
| | | | | 10/07/1988 | | | | | |
| 2. Principal Place of Business 2a. Mailing Address | | | | 4. FEI Number Applied For | | | | | |
| 21 26 | | | | 65-0076904 Not Applicable | | | | | |
| Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | 5. Certificate of Status Desired S8.75 Additional Fee Required | | | | | |
| City & State City & State | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| Zip Country 25 | Z ip 29 | 30 Cour | itry | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. | | | | | |
| 9, Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent | | | | | | |
| CLARK, A. E. | | | 81 | Name | | | | | |
| 6035 17TH STREET EAST Bradenton FL 34203 | | • | | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | | | 63 | | | | | | |
| | | | 84 | City FL 85 Zip Code | | | | | |

| office or i | registered agent, or both, in the State of Florida. Such cha im familiar with, and accept the obligations of, Section 60 | inge was aut 7.0505, Floric | horized by the corporate Statutes. | oration's board of directo | rs. I hereby accept the | appointment as | registered |
|----------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------|----------------------------|----------------------------------------|----------------|------------|
| SIGNATURE | Signature, typod or pholed name of registered agent and tilln if applicable | NOTE B | egistered Agent signature r | emiked when reinstating) | DA | 7F | |
| 12. | | | 13. | | HANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | | DELETÉ | 1.1 TITLE | | | Change | Addition |
| NAME | CLARK, A. E. | | 1.2 NAME | | | • | _ |
| STREET ADDRESS | 6035 17TH STREET EAST | | 1.3 STREET ADDRESS | | | | |
| | BRADENTON FL | | | | | | |
| CITY-ST-ZIP | | DELETE | 1.4 CITY - ST - ZIP 2.1 TITLE | | | ☐ Change | ☐ Addition |
| TITLE | L' | ALLEIE | 1 | | | L CIBIGO | L ADDITION |
| NAME | | | 2.2 NAME | | | | |
| STREET ADDRESS | | | 2.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 2. 4 CITY-ST-ZIP | | | | |
| TITLE | Į LJ: | DELETE | 3.1 TITLE | | | Change | Addition |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | | |
| CITY-S1-ZIP | | | 3.4. CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change | Addition |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 5.1 TITLE | | ···· | Change | Addition |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address

FILED

Mar 04 1998 8:00am

Secretary of State