PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90085 048 \*\*\*158.75

| 1. Corporation                                  | WEST, CORP.   | •   |                               |  |  |
|---|---|---|-------------------------------|--|--|
| Principal Place                                 | e of Business   | Mailing Address                           |                               | I (BELERIN AND ANTER BILLIA INNIA INDEA) AND A DAMEN A   | 11 Mail - Graft - Staff - Graft - Arati - Saft |
| C/O DUDLEY O                                    |   | C/O DUDLEY COHN                           |                               | }  |  |
| 3351 M.E. 19T)4                                 |   | 3351 N.E. 19TJA AVE                       |                               |  |  |
| FT. LAUDERBALE FL 33306 FT. LAUDERBALE FL 33306 |   |   |                               | DO NOT WRITE IN THIS   | SPACE  |
| Mov   | 'EB   | MOVED                                     |                               | 3. Date Incorporated or Qualifed   |  |
| -   |   |   |                               | 10/06/1988   |  |
| 2. Principal Pl                                 | ace of Business   | 2a. Mailing Address                       |                               | 4. FEI Number  | Applied For                                    |
| 2114220   | N. LAKE VISTA TRA   | (126 P.O.BOX                              | 1566                          | 65-0094259   | Not Applicable                                 |
| Suite, Apt.                                     |   | Suite, Apt. #, etc.                       |                               | 5. Certificate of Status Desired   | \$8.75 Additional                              |
| 22  |   | 27  |                               | 5. Certificate of Status Desired   | Fee Required                                   |
| * City & Stat                                   | e   | City & State                              |                               | 6. Election Campaign Financing   | \$5.00 May Be                                  |
| 231 H BR.                                       | VANDO FINRIDA   | 28 HERNANDO                               | 4108117                       | Trust Fund Contribution  | Added to Fees                                  |
| Zip   | Country   | Zip                                       | Country                       | 8. This corporation owes the current year In   | tangible                                       |
| ねるれれ  | HA 25 PITRUS  | 29 34442-15663                            | a CITRUS                      | Personal Property Tax.   | ☐ Yes No                                       |
| 71414   | 9. Name and Address of Current  | 1-4 1 1 1 1 1 1 2 1 2 1 2 1 2 1 2 1 2 1 2 | 1 0,00                        | 10. Name and Address of New Registered   |  |
|   |   |   | 81 Name                       |  |  |
| COHN, DUDLEY                                    |   |   | <b>-</b> ∧ ├├──               |  |  |
| ADEL ME HOLL H 220 N. LAKE VOM IK. 18           |   |   | TR · 82 Street A              | ddress (P.O. Box Number is Not Acceptable)   |  |
| EL-I  | AUDERDALE FL 33306 H & R  | UANDO 71 3441                             | 12 83                         |  |  |
|   |   | ,   | 00                            |  |  |
|   |   |   | 84 City                       |  | 85 Zip Code                                    |
|   | <u></u>   |   |                               | <u>FL</u>  | <u>-                                    </u>   |
| office or n                                     | to the provisions of Sections 607.0502 egistered agent, or both, in the State of familiar with, and accept the obligations. | if Florida. Such change was auti          | norized by the corpor         | corporation submits this statement for the purpose or<br>ration's board of directors. I hereby accept the appo | intment as registered                          |
| SIGNATURE                                       |   | ANOTE O                                   | egistered Agent signature rec | outred when reinstating) DATE  |  |
| 40  | Signature, typed or printed name of registered agent OFFICERS ANI   | <del>``</del>                             | 13.                           | ADDITIONS/CHANGES TO OFFICERS A  | ND DIRECTORS IN 12                             |
| TITLE   | PD OF FIGERS AND  | DELETE                                    |                               | PD   | Change Addition                                |
| Į.  | COHN, DUDLEY  |   | 1.2 NAME                      | COHN, DUDLEY   | ADDRESS  |
| NAME  |   |   | 1.2 NAME                      | COHN, DUDLEY<br>Hado N. LAKE VISTA TR  | ALL  |
| STREET ADDRESS                                  | 3351 N.E. 19TH AVE  |   | 1.3 STREET ADDRESS            |  |  |
| CITY-ST-ZIP                                     | FT.LAUDERDALE FL  |   |                               | HERNANDO, 71. 34442  | Change   |
| TITLE   | VD  | ☐ DELETE                                  | 2.1 TITLE                     | VD EVELVII   |  |
| NAME  | COHN, EVELYN  |   | 2.2 NAME                      | COHN, EVELY N<br>HADO N. KAKE VISTA TRAN   | יבשאטווי                                       |
| STREET ADDRESS                                  | 3351 N.E. 19TH AVE  |   |                               |  | `  |
| CITY-ST-ZIP                                     | FT.LAUDERDALE FL  |   | 2.4 CITY-ST-ZIP               | HERNANDO . 71. 34442   |  |
| TITLE   |   | DELETE                                    | 3.1 TITLE                     | <del></del>  | Change Addition                                |
| NAME :  |   |   | 3.2 NAME                      |  |  |
| STREET ADDRESS                                  |   |   | 3.3 STREET ADDRESS            |  | ļ  |
|   |   |   | 3.4. CITY-ST-ZIP              |  | İ  |
| CITY-ST-ZIP<br>TITLE                            |   | ☐ DELETE                                  | 4.1 TITLE                     |  | ☐ Change ☐ Addition                            |
|   |   |   | 4. 2 NAME                     |  |  |
| NAME  |   |   |                               |  | İ  |
| STREET ADDRESS                                  |   |   | 4.3 STREET ADDRESS            |  |  |
| CITY-ST-ZIP                                     |   | [7] DELETE                                | 4.4 CiTY-ST-ZiP               |  | ☐ Change ☐ Addition                            |
| TITLE   |   | ☐ DELETE                                  | 5.1 TITLE                     | •  |  |
| NAME  |   |   | 5.2 NAME                      |  | }  |
| STREET ADORESS                                  |   |   | 5.3 STREET ADDRESS            |  |  |
| CITY-ST-ZIP                                     |   |   | 5.4 City-ST-ZIP               |  |  |
| TITLE   |   | ☐ DELETE                                  | 6.1 TITLE                     |  | Change Addition                                |
| NAME  |   |   | 6.2 NAME                      |  |  |
| STREET ADDRESS                                  |   |   | 6.3 STREET ADDRESS            |  |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or off an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

4 1 99 532 - 860 - 141 Date Phone #

CR2E034 (11/98)