

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **K36172** (0)

1. Corporation Name

**RADIOLOGY ASSOCIATES OF KENDALL, P.A.**



Principal Place of Business

**1400 NW 12 AVE  
MIAMI FL 33136  
US**

Mailing Address

**%PLOUCHA, LAWRENCE M.  
1946 TYLER ST  
HOLLYWOOD FL 33022  
US**

3. Date Incorporated or Qualified  
**09/27/1988**

3a. Date of Last Report  
**03/28/1995**

4. FEI Number

**59-2918127**

Applied For  
Not Applicable

5. Certificate of Status Desired

☐ **\$8.75 Additional  
Fee Required**

6. Election Campaign Financing  
Trust Fund Contribution

☐ **\$5.00 May Be  
Added to Fees**

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

2. Principal Place of Business

2a. Mailing Address

21. State, Apt. #, etc.

26. State, Apt. #, etc.

22. City & State

27. City & State

23. Zip

25. Country

28. Zip

30. Country

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PLOUCHA, LAWRENCE M.  
ATKINSON, DINER, STONE, BLACK & MANKUTA, PA  
1946 TYLER ST  
HOLLYWOOD FL 33022**

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83.

84. City

**FL**

85. Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's Board of directors. I hereby accept the appointment as registered agent. I am fully aware of and accept the obligations of Section 607.0508, Florida Statutes.

SIGNATURE

(Signature of Registered Agent or Change of Registered Agent)

(Signature of Registered Agent or Change of Registered Agent)

Date

12. OFFICERS AND DIRECTORS

| 12. OFFICERS AND DIRECTORS                          | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12            |
|-----------------------------------------------------|------------------------------------------------------------------|
| 1. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | 1.1 TITLE<br>1.2 NAME<br>1.3 STREET ADDRESS<br>1.4 CITY, ST, ZIP |
| 2. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | 2.1 TITLE<br>2.2 NAME<br>2.3 STREET ADDRESS<br>2.4 CITY, ST, ZIP |
| 3. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | 3.1 TITLE<br>3.2 NAME<br>3.3 STREET ADDRESS<br>3.4 CITY, ST, ZIP |
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| 6. TITLE<br>NAME<br>STREET ADDRESS<br>CITY, ST, ZIP | 6.1 TITLE<br>6.2 NAME<br>6.3 STREET ADDRESS<br>6.4 CITY, ST, ZIP |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12             |
|-------------------------------------------------------------------|
| <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13, as appropriate, or on the attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

*Adolfo Maldonado*  
**Adolfo Maldonado**  
President

1/31/96

Date

(305) 325-5910

Daytime Phone #

CR2E034 (12/95)