FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998 DOCUMENT #

K35951

(8)

CHRIS		CHRISTIAN BOOK	KEEPING	i, INC.								
Principal Plac	e of Busines	s	Mailing	Address				7 "	anidili dad ilini dilik inini al	101 1101 OFB11 BI	DAL MIDIL MIGIL I)1611 BIAN 1881
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								9 Date	Incorporated or Qualifi		SOFACE	
								I	/03/1988	~~		
2. Principal F	lace of Busin	ness	2a. Mailing Address				4. FEI I			T	Applied For	
21			26				6	5-0072294		·	Not Applicable	
Suite, Apt. #, etc.			Suite, Apt. #, etc.				F Corti	ificate of Status Desired		\$8.75	Additional	
22			27				5. Certi	incate of Status Desired		Fee	Required	
City & State				City & State				l l	tion Campaign Financin			O May Be
23		Country	28		1 00				t Fund Contribution			d to Fees
Zip 24		Country	Zip.			untry			corporation owes or had onal Property Tax due J	•	urrent year	Intangible No
24	n Name	and Address of Curren		d Agent	30]	_			e and Address of New			
CH		CHRISTELLE L.				81	Name	10.				· · · · · · · · · · · · · · · · · · ·
	64 WEST E											
	EST PALM I				82	Street Addre	ess (P.O. B	ox Number is Not Acce	ptable)			
						63			— — 	·	······································	
							City					- C- do
						84	City			FI	L 85 Zi	p Code
office or r agent. I a	am familiar wi	ions of Sections 607,050, gent, or both, in the State th, and accept the obliga-	ations of, Sec	otion 607.0505, F	lorida Sta	tutes	e-named corporation the corporation in the corporat		·	ne purpose ccept the ap	of changing pointment	its registered as registered
12.		OFFICERS AND		13.				IONS/CHANGES TO O		ID DIRECTO	ORS IN 12	
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indicated officer or	on this annu- director of th	e information supplied wi al report or supplementa e corporation or the rece f changed, or on an attac	l annual repo iver or truste	ort is true and ac se empowered to	curate ani	d tha	it my signature	e shall have	the same legal effect a	as if made u	nder oath; t	hat I am an

SIGNATURE: Chutuw X Chutus

2/27/98 561-967-7118

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Mar 03 1998 8:00am

Secretary of State