

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Shirley B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **K35941**  
1. Corporation Name  
**SOUTH BROWARD BRACE, INC.**

(9)



Principal Place of Business  
**3500 TYLER STR  
HOLLYWOOD FL 33021  
US**

Mailing Address  
**PO BOX 292615  
DAVIE FL 33329  
US**

2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

24 25

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

29 30

3. Date Incorporated or Qualified  
**09/29/1988**

3a. Date of Last Report  
**01/31/1995**

4. FEI Number  
**65-0106778**

Applied For  
Not Applicable

5. Certificate of Status Desired



**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution



**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

**PETTI, VINCENT  
10640 NW 21 CT  
PEMBROKE PINES FL 33024**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 607.0702 and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and I accept the obligations of, Section 607.1509, Florida Statutes.

SIGNATURE

Signature of Registered Agent or Registered Agent in Charge

Signature of President or Officer or Director

Date

12. OFFICERS AND DIRECTORS

|                |                          |                                 |
|----------------|--------------------------|---------------------------------|
| TITLE          | <b>P</b>                 | <input type="checkbox"/> DELETE |
| NAME           | <b>PETTI, VINCENT T.</b> |                                 |
| STREET ADDRESS | <b>11040 REDWOOD AVE</b> |                                 |
| CITY-STATE-ZIP | <b>PEMBROKE PINES FL</b> |                                 |
| TITLE          | <b>V</b>                 | <input type="checkbox"/> DELETE |
| NAME           | <b>PETTI, KAREN</b>      |                                 |
| STREET ADDRESS | <b>10640 NW 21 CT</b>    |                                 |
| CITY-STATE-ZIP | <b>PEMBROKE PINES FL</b> |                                 |
| TITLE          | <b>S</b>                 | <input type="checkbox"/> DELETE |
| NAME           | <b>PETTI, ROBERT</b>     |                                 |
| STREET ADDRESS | <b>1621 N. 73 AVE</b>    |                                 |
| CITY-STATE-ZIP | <b>HOLLYWOOD FL</b>      |                                 |
| TITLE          |                          | <input type="checkbox"/> DELETE |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-STATE-ZIP |                          |                                 |
| TITLE          |                          | <input type="checkbox"/> DELETE |
| NAME           |                          |                                 |
| STREET ADDRESS |                          |                                 |
| CITY-STATE-ZIP |                          |                                 |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                       |                                                                              |
|--------------------|-----------------------|------------------------------------------------------------------------------|
| 1.1 TITLE          | <b>PDT</b>            | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME           |                       |                                                                              |
| 1.3 STREET ADDRESS | <b>10640 NW 21 CT</b> |                                                                              |
| 1.4 CITY-STATE-ZIP |                       |                                                                              |
| 2.1 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 2.2 NAME           |                       |                                                                              |
| 2.3 STREET ADDRESS |                       |                                                                              |
| 2.4 CITY-STATE-ZIP |                       |                                                                              |
| 3.1 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 3.2 NAME           |                       |                                                                              |
| 3.3 STREET ADDRESS |                       |                                                                              |
| 3.4 CITY-STATE-ZIP |                       |                                                                              |
| 4.1 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 4.2 NAME           |                       |                                                                              |
| 4.3 STREET ADDRESS |                       |                                                                              |
| 4.4 CITY-STATE-ZIP |                       |                                                                              |
| 5.1 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5.2 NAME           |                       |                                                                              |
| 5.3 STREET ADDRESS |                       |                                                                              |
| 5.4 CITY-STATE-ZIP |                       |                                                                              |
| 6.1 TITLE          |                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 6.2 NAME           |                       |                                                                              |
| 6.3 STREET ADDRESS |                       |                                                                              |
| 6.4 CITY-STATE-ZIP |                       |                                                                              |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee; and that I am not an employee of the corporation; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**V. M. OTC**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)