


**2004 FOR PROFIT CORPORATION
ANNUAL REPORT**


FILED
Apr 26, 2004 08:00 AM
Secretary of State

DOCUMENT # K35876 1. Entity Name RAINBOW FOOD MARKET, INC.	
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Principal Place of Business 16722 N.E. 6TH AVENUE NORTH MIAMI BEACH, FL 33162	Mailing Address 16722 N.E. 6TH AVENUE NORTH MIAMI BEACH, FL 33162
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DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent KHAN, ABDUS S. 2381 N.W. 171 TERRACE MIAMI, FL 33055

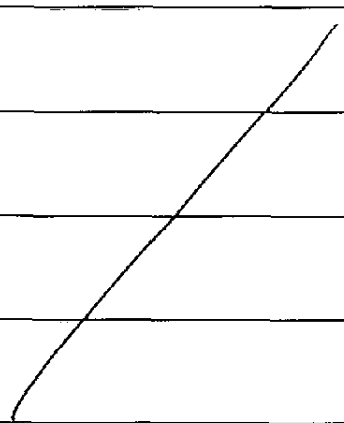
	
02162004 No Chg-P CR2E034 (10/03)	
4. FEI Number 65-0075490	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

DO NOT WRITE IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating)
Signature, typed or printed name of registered agent and title if applicable DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	PVTS KHAN, ABDUS S. 2381 N.W. 171 TERRACE MIAMI, FL 33056
TITLE NAME STREET ADDRESS CITY - ST - ZIP	
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DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Abdus Khan PRESIDENT
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR
Date: 4/23/04 Daytime Phone #: (305) 770-0043