## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996. AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT #
1. Corporation Name

K35737

(1)

| NEIL C                        | BOLAND, M.D., P.A.  |   |   |  |                   |   |                               |  |          |
|-------------------------------|---|---|---|--|-------------------|---|-------------------------------|--|----------|
| Principal Place               | of Business   | Mailing Addr                                      | ess                                     | <u> </u>                               |                   | I FEDRUARI GOD ING QUAR 350#6 UNIU I  | DEN BIEKN DIRIK I             |  |          |
| 314 HOSPITAI<br>STUART FL 1   |   |   | 120 WEST OCEAN BLVD.<br>STUART FL 34994 |  |                   |   |                               |  |          |
|                               |   |   |   |  |                   | <ol> <li>Date Incorporated or Qualified</li> <li>09/30/1988</li> </ol>                  |                               | te of Last Report<br>11/1995                   |          |
| 2. Principal Pl               | ace of Business   | 2a. Mailing A                                     | ddress                                  |  |                   | 4. FEl Number   |                               | Applied For                                    | $\dashv$ |
| 21                            |   | 26  |   | ······································ | ·                 | 65-0082096  |                               | Not Applicat                                   | ıle .    |
| Suite, Apt                    | #, etc  | Suite Apt   | . #, etc.                               |  |                   | 5. Certificate of Status Desired  |                               | \$8.75 Additional<br>Fee Required              |          |
| City & State                  | )   | City & Sta  | te                                      |  |                   | 6. Election Campaign Financing  |                               | <b>\$5.00</b> May Be                           |          |
| <b>23</b> Zip                 | Country   | 28 Z <sub>P</sub>                                 |   | Country                                |                   | Trust Fund Contribution   | 1.4                           | Added to Fees                                  | $\dashv$ |
| 24                            | 25  | 29  |   | 30                                     | ſ                 | 8. This corporation has hability for<br>Florida Statutes                                | Yes Yes                       | ax under s. 199 032, .<br>No                   |          |
|                               | 9. Name and Address of Cu   | rrent Registered Ager                             | nt                                      |  | 1                 | 10. Name and Address of New R   | egistered A                   | gent   |          |
| SU                            | MMERS, ROBERT P.  |   |   | 81                                     | Name              |   |                               |  |          |
| 208                           | I E. OCEAN BLVD.  |   |   |  | Street Ac         | ddress (P.O. Box Number is Not Accepta  | ible)                         |  | ,,,,,,,  |
|                               | TE 2-A  |   |   | 83                                     |                   |   |                               | · · · · · · · · · · · · · · · · · · ·          | -        |
| 311                           | JART FL 34996   |   |   | 84                                     | City              |   |                               | 85 Zip Code                                    | _        |
| 44.6                          |   | 0.500   |   |  |                   |   | <u> </u>                      |  |          |
| office or re                  | to the provisions of Sections 607.<br>egistered agent or both in the St | usuz and 607,1508, Fig<br>ate of Florida, Such ch | orida Statute<br>ange was a             | es, the above<br>uthorized by          | the corpor        | prporation submits this statement for the<br>ation's board of directors. I hereby accep | purpose of c<br>of the appoir | hanging its registered<br>itment as registered | '        |
| CICNATURE                     |   | _   | J7.0505, Fi0                            | inda Statutes                          | •                 |   |                               |  |          |
| SIGNATURE                     | Signature, typed or printed menor of registeres                         | diagent and blie if applicable                    | (1101)                                  |  | ent's gnature re- | quired when reinstitling:   | DATE                          |  |          |
| 12.                           |   | AND DIRECTORS                                     | DELETE                                  | 13.                                    |                   | ADDITIONS/CHANGES TO OFF  | ICERS AND                     |  | {g       |
| TITLE<br>NAME                 | PVD<br>Boland, Neil C.  | ابــا   | DELETE                                  | 1.1 TITLE<br>1.2 NAME                  |                   |   | L                             | Change Additi                                  | JII   S  |
| STREET ADDRESS                | 97 W. SEWALLS PT. RD.   |   |   |  | T ADDRESS         |   |                               |  | S        |
| CITY-ST-ZIP                   | STUART FL   |   |   | 1.4 CITY - 1                           | · I               |   |                               |  | 1        |
| TITLE                         |   |   | DELETE                                  | 2 1 TIFLE                              |                   |   |                               | Change Add-ti                                  | on C     |
| NAME                          |   |   |   | 2 2 NAME                               |                   |   |                               |  |          |
| STREET ADDRESS                |   |   |   | 2.3 STREE                              |                   |   |                               |  |          |
| CITY-ST-ZIP<br>TITLE          |   | · - · · · · · · · · · · · · · · · · · ·           | DELETE                                  | 2 4 CITY -                             | ST-ZIP            |   |                               | Change Add-ti                                  |          |
| NAME                          |   |   | Dittit                                  | 3.1 TIFLE<br>3.2 NAME                  |                   |   | L                             |  | 311      |
| STREET ADDRESS                |   |   |   | 3 3 STREE                              | LADORESS          |   |                               |  |          |
| CITY-ST-ZIP                   |   |   |   | 3.4 CITY                               |                   |   |                               |  |          |
| TITLE                         |   |   | DELETE                                  | 4 1 TITLE                              |                   |   | Γ                             | Criange Additi                                 | on       |
| NAME                          |   |   |   | 4 2 NAME                               |                   |   |                               |  |          |
| STREET ADDRESS                |   |   |   | 4 3 STHEE                              | LADORESS          |   |                               |  |          |
| CITY-ST-ZIP                   |   |   | DELETE                                  | 4.4 City -:                            | ST - ZiP          |   | - 1                           | Cranco El Adddi                                | 00       |
| TITLE<br>NAME                 |   | L   | DETELE                                  | 5.1 TITLE<br>5.2 NAME                  |                   |   | L                             | Change [ Additi                                | UII      |
| STREET ADDRESS                |   |   |   |  | T ADDRESS         |   |                               |  |          |
| CITY-ST-ZIP                   |   |   |   | 5.4 City - :                           | 1                 |   |                               |  |          |
| TITLE                         |   |   | DELETE                                  | 6 ) TiTLE                              |                   |   |                               | Change Additi                                  | 01       |
| NAME                          |   |   |   | 6.2 NAME                               |                   |   |                               |  |          |
| STREET ADDRESS                |   |   |   |  | T ADDRESS         |   |                               |  |          |
| CITY-ST-ZIP<br>14. I do hereb | ov certify that the information sup-                                    | alied with this filing is v                       | oluntarily fo                           | 640:TY:<br>rnished and                 |                   | ualify for the exemption stated in Section  | 119.07(3)(k                   | ). Florida Statutes 1                          | $\dashv$ |
| further ce                    | rtify that the information indicated                                    | Non this annual report of                         | or suppleme                             | ental annual i                         | report is tru     | ie and accurate and that my signature shored to execute this report as required by      | all have the                  | same legal effect as i                         | <u> </u> |
| that my na                    | ame appears in Black 12 on Block  | 13 if changed for on a                            | n <del>fill</del> achmer                | nt with an add                         |                   | 1/1   |                               | , , romaa aratutes, diil                       | "        |
| SIGNAT                        | 11DE: 1/C   | W 11  | 00                                      | Van.                                   | V /1              | 11/1/20/96  | , (Un                         | 7/25/-   |          |
| SIGNAL                        |   | O OA PRINTED NAME OF SIG                          | NING OFFICER                            | DA DIRECTOR                            | 1 11              | 461/10  | - ( 70                        | 7577   |          |
|                               |   |   |   |  |                   | •   |                               | 10164  | Ţ        |