

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # K35600

1. Entity Name

SOUTHERN BUILDING STRUCTURES, INC.

FILED
Mar 19, 2001 8:00 am
Secretary of State

03-19-2001 90052 002 ***150.00

Principal Place of Business

2040 NW 67TH PL
GAINESVILLE FL 32653
US

Mailing Address

PO BOX 5278
GAINESVILLE FL 32602-5278
US

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

4. FEI Number **59-2957064**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CARPENTER, RONALD A.
5608 NW 43RD ST
GAINESVILLE FL 32653

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| | | |
|----------------|----------------------|---------------------------------|
| TITLE | C | <input type="checkbox"/> Delete |
| NAME | O'NEIL, DENNIS R. | |
| STREET ADDRESS | 2040 NW 67TH PL | |
| CITY-ST-ZIP | GAINESVILLE FL 32653 | |
| TITLE | VC | <input type="checkbox"/> Delete |
| NAME | MALLINI, G. T. | |
| STREET ADDRESS | 2040 NW 67TH PL | |
| CITY-ST-ZIP | GAINESVILLE FL 32653 | |
| TITLE | CEO | <input type="checkbox"/> Delete |
| NAME | MALLINI, G.T. | |
| STREET ADDRESS | 2040 NW 67TH PL | |
| CITY-ST-ZIP | GAINESVILLE FL 32653 | |
| TITLE | S | <input type="checkbox"/> Delete |
| NAME | CARPENTER, RONALD A | |
| STREET ADDRESS | 5608 NW 43RD ST | |
| CITY-ST-ZIP | GAINESVILLE FL 32653 | |
| TITLE | P | <input type="checkbox"/> Delete |
| NAME | MALLINI, G T | |
| STREET ADDRESS | 5608 NW 43RD ST | |
| CITY-ST-ZIP | GAINESVILLE FL 32653 | |
| TITLE | | <input type="checkbox"/> Delete |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

| | | |
|----------------|--|---|
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| STREET ADDRESS | | |
| CITY-ST-ZIP | | |
| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
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| TITLE | | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| NAME | | |
| STREET ADDRESS | | |
| CITY-ST-ZIP | | |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

G.T. Mallini

2/24/01

Date

ORIGINAL

Daytime Phone #

352 376 4957

CR2E034 (10/00)