

APPROVED
AND
FILED

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM

01 JAN 19 PM 4:47

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CORPORATION REINSTATEMENT 	FLORIDA DEPARTMENT OF STATE Katherine Harris Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # K35495

1. Corporation Name

2009 HAMPTONS CORP.

2. Principal Office Address 20281 E. Country Club Dr. Suite, Apt. #, etc. Apt. 2009 City & State Aventura FL Zip 33180 Country U.S.A.		3. Mailing Office Address 20281 E. Country Club Dr. Suite, Apt. #, etc. Apt. 2009 City & State Aventura FL Zip 33180 Country U.S.A.		4. Date Incorporated or Qualified To Do Business in Florida September 30, 1988
5. FEI Number		☒ Applied For ☐ Not Applicable		6. CERTIFICATE OF STATUS DESIRED ☐

7. Name and Address of Current Registered Agent Name DAVID FELDMAN, ESQ. Street Address (P.O. Box Number is Not Acceptable) 407 Lincoln Road Suite, Apt. #, Etc. Suite 701 City Miami Beach State FL Zip Code 33139	
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***2283.75 ***2275.00

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 807.0505 or 817.0503, F.S. Signature of Registered Agent <i>David Feldman</i> Date 1/10/01 REGISTERED AGENT MUST SIGN	
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9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)			
Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
P/D	RIWKA FUHRMAN	20281 E. Country Club Dr., #2009	Aventura FL 33180
VP/S/T/D	ZWI-FUHRMAN	20281 E. Country Club Dr., #2009	Aventura FL 33180
REINSTATEMENT			

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 817, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 817.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(b), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE: <i>X R. Fuhrman</i> SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR	RIWKA FUHRMAN Date	1/10/01 Daytime Phone #	305-534-4721
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