


**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 19, 2004 08:00 AM**  
**Secretary of State**

<b>DOCUMENT # K35312</b> 1. Entity Name <b>COASTLINE ELECTRICAL CONTRACTORS, INC.</b>	
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Principal Place of Business <b>15499 W DIXIE HWY NO MIAMI BEACH, FL 33162 US</b>	Mailing Address <b>15499 W DIXIE HIGHWAY STE. 310 NO MIAMI BEACH, FL 33162 US</b>
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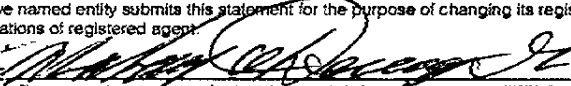
01282004 No Chg-P CR2E034 (10/03)

4. FEI Number <b>65-0076408</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75 Additional Fee Required</b>

6. Name and Address of Current Registered Agent  <b>KURZMAN, JOHN 16496 NE 31 AVENUE NORTH MIAMI BEACH, FL 33160</b>
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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE:  DATE: **16 MAR 04**

Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when re-registering)

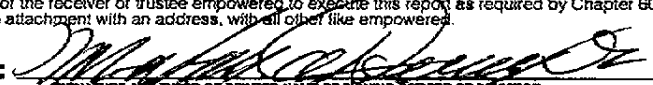
<b>FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00</b>	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	P KURZMAN, JOHN 16496 NE 31 AVE NORTH MIAMI BCH, FL 33160
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V DEVANEY, MICHAEL A. SR. 13751 CUMBERLAND PL DAVIE, FL
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U000000092731  
03/19/04-80020-021 150.00

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:  DATE: **16 MAR 04** DAYTIME PHONE #: **305-945-4100**

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR