

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED

**Jan 29 1997 8:00am
Secretary of State**

| | | |
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| PROFIT CORPORATION ANNUAL REPORT 1997 |  | FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS |
|--|---|---|

DOCUMENT # K35254 (7)

1. Corporation Name
BIGGIES INTERNATIONAL, INC.



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|--|--|
| Principal Place of Business % ALAN APRILL 3621 ASBURY PLACE SARASOTA FL 34232-5032 | Mailing Address % ALAN APRILL 3621 ASBURY PLACE SARASOTA FL 34232-5032 |
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| | |
|--|--|
| 3. Date Incorporated or Qualified 09/26/1988 | 3a. Date of Last Report 04/15/1996 |
|--|--|

| | |
|--|--|
| 2. Principal Place of Business 21 708 50th AVE. E. Suite, Apt. #, etc. 22 Bradenton, FL. City & State 23 34203 USA Zip Country | 2a. Mailing Address 26 708 50th AVE. E. Suite, Apt. #, etc. 27 Bradenton, FL City & State 28 34203 USA Zip Country |
|--|--|

| | |
|---|--|
| 4. FEI Number 65-0072384 | Applied For <input type="checkbox"/> Not Applicable |
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional Fee Required |
| 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be Added to Fees |
| 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No | |

9. Name and Address of Current Registered Agent

**APRILL, ALAN
3621 ASBURY PLACE
SARASOTA FL 34234**

10. Name and Address of New Registered Agent

| | |
|---|------------------------------------|
| 81 Name | |
| 82 Street Address (P.O. Box Number is Not Acceptable) | 708 50th AVE. E. |
| 83 City | Bradenton |
| 84 Zip Code | 34203 |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) _____ DATE _____

12. OFFICERS AND DIRECTORS

| | |
|----------------|--|
| TITLE | D <input type="checkbox"/> DELETE |
| NAME | APRILL, ALAN |
| STREET ADDRESS | 3621 ASBURY PLACE |
| CITY-ST-ZIP | SARASOTA FL |
| TITLE | D <input type="checkbox"/> DELETE |
| NAME | THOMPSON, SANDRA A. |
| STREET ADDRESS | 3621 ASBURY PLACE |
| CITY-ST-ZIP | SARASOTA FL |
| TITLE | <input type="checkbox"/> DELETE |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> DELETE |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |
| TITLE | <input type="checkbox"/> DELETE |
| NAME | |
| STREET ADDRESS | |
| CITY-ST-ZIP | |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| | |
|--------------------|--|
| 1.1 TITLE | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME | |
| 1.3 STREET ADDRESS | 708 50th AVE. E. |
| 1.4 CITY-ST-ZIP | Bradenton, FL. 34203 |
| 2.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.2 NAME | |
| 2.3 STREET ADDRESS | |
| 2.4 CITY-ST-ZIP | |
| 3.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.2 NAME | |
| 3.3 STREET ADDRESS | |
| 3.4 CITY-ST-ZIP | |
| 4.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.2 NAME | |
| 4.3 STREET ADDRESS | |
| 4.4 CITY-ST-ZIP | |
| 5.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.2 NAME | |
| 5.3 STREET ADDRESS | |
| 5.4 CITY-ST-ZIP | |
| 6.1 TITLE | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.2 NAME | |
| 6.3 STREET ADDRESS | |
| 6.4 CITY-ST-ZIP | |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Sandra Thompson* Secretary 1/24/97 941-751-3067
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E034 (9/96)