FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

| · | 1997 🏻 🎏 | DIVISION (| OF CORPORATIONS | | | |
|---|--|---|---|---|----------------------------------|--------------------|
| | MENT # K3514 | 11 (6) | | | | |
| JUHN N | HUY, D.C., P.A. | | | i sii diiddin dibu sibub ushun iidan aidde sid | ı algıl bigir artın diğir biğir | audu iáni |
| | | | | | | |
| Principal Place | | Mailing Address | | * HRAIFANN BAN DIVOL BIRAI SKALL BINDS NA | t Orans milija didai didii didii | 019H 1981 |
| 400 E TARPON AVE TARPON SPRINGS FL 34689 | | 400 E TARPON AVE TARPON SPRINGS FL | 34689-4322 | | | |
| | | in the promise is | *1000 1000 | | | |
| | | | | 3. Date Incorporated or Qualified 09/26/1988 | 3a. Date of Last R 01/26/1996 | ieport |
| 2. Principal Pl | ace of Business | 2a. Mailing Address | | 4. FEI Number | | oplied For |
| 21 | | 26 | | 59-2917570 | | ot Applicable |
| Suite, Apt. (| #. etc | Suite, Apt. #, etc. | | 5. Certificate of Status Desired | | Additional equired |
| City & State | 3 | City & State | | 6. Election Campaign Financing | | May Be |
| 23 | | 28 | · • • • • • • • • • • • • • • • • • • • | Trust Fund Contribution | | to Fees |
| Zip | Country | Zipi | Country | 8. This corporation has liability for | intangible tax under s | . 199.032, |
| 24 | 25 9. Name and Address of Cu | 29 rrent Registered Agent | [30] | Florida Statutes 10. Name and Address of New Re | | |
| HUY | , JOHN N | | 81 Name | | | |
| | E. TARPON AV | | 82 Street | Address (P.O. Box Number is Not Accepta | ble) | |
| TAR | PON SPRINGS FL 34689 | | | | | |
| | | | 83 | | | |
| | | | 84 City | | FL 85 Zip | Code |
| 11. Pursuant t | to the provisions of Sections 607. | 0502 and 607.1508, Florida St | atules, the above-named | corporation submits this statement for the | | ts registered |
| office or re agent. Lar | egistered agent, or both, in the Similar with, and accept the of | tate of Florida, Such change w bligations of, Section 607,0505 | as authorized by the corp i. Florida Statutes. | corporation submits this statement for the poration's board of directors. I hereby acceptable | pt the appointment as | registered |
| SIGNATURE | | | | | | ĺ |
| 12. | Signature, typed or printed name of registered | d agent and title if applicable AND DIRECTORS | (NOTE: Registered Agent signature | required when reinstating) ADDITIONS/CHANGES TO OFFI | DATE | 20 IN 12 |
| TITLE | TDP | DELETE | 1.1 TITLE | ADDITIONAL TO CALL | Change | Addition |
| NAME | HUY, JOHN N | _ | 1.2 NAME | | • | |
| STREET ADDRESS | 400 E TARPON AVE | | 1.3 STREET ADDRESS | | | |
| City-ST-Zip | TARPON SPRINGS FL | | 1.4 CITY-ST-ZIP | | | |
| TITLE | \$ | DELETE | 2.1 TIBLE | | ☐ Change | Addition |
| NAME | HUY, JOHN N 400 E TARPON AVE | | 2.2 NAME | | | |
| STHEET ADDRESS | TARPON SPRINGS FL | | 2.3 STREET ADDRESS | | | |
| CITY - ST - ZIP TITLE | TAIL OIL OI TIRROOT L | DELETE | 2 4 C/TY-ST-ZIP 3.1 TIYLE | | Change | Addition |
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| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| City-S1-ZiP | | | 3.4. CITY - \$1 - ZIP | | | l |
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| NAME | | | 5.2 NAME | | C Autoritie | rackini) |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZiF | | | 5.4 CITY-ST-ZIP | | | l |
| THTLE | | DELETE | 6.1 TITLE | | ☐ Change | Addition |
| NAME | | | 6.2 NAME | | | |
| CTREET ATIONISS | | | 6.2 STREET ANNUESS | | | |

64 City-St-ZiP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR DITINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-4-97

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FILED

Apr 09 1997 8:00am

Secretary of State