

## CONDOMINIUMS

**FLORIDA DEPARTMENT OF STATE**  
**Jim Smith**  
**Secretary of State**  
**DIVISION OF CORPORATIONS**

# FILE

96 DEC -3 - AM 7:54

Read Instructions on Other Side Before Making Entries  
Make Check Payable To: *Department of State*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2. If Address in Block 1 is incorrect in any way, enter the correct address below:

**Address**

City and State

**Zip Code**

3. If Principle Office Address is different from mailing address, enter address below:

Address **REINSTATEMENT** 92-91

City and State

**Zip Code**

5. FEI Number

FEI Number Applied For

6. **\$8.75: Additional Fee required for a Certificate of Status**

9/28/88

65-0070835

**FBI Number Not Applicable**

**CERTIFICATE OF STATUS DESIRED.** ☒

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| 1        | 2                                 | 3                                                                                   | 4                                                                 |
|----------|-----------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| Title(s) | Name of Officers and/or Directors | Street Address of Each Officer and/or Director (Do NOT Use Post Office Box Numbers) | City / State / Zip                                                |
|          |                                   |                                                                                     | DAVIE, FL 33324                                                   |
| D        | MITCHELL GARSON                   | 8600 C STATE RD 84                                                                  | DAVIE, FL 33324                                                   |
|          |                                   |                                                                                     | 300002021853--8<br>-12/06/96--01025--010<br>***1175.00 ***1175.00 |
|          |                                   |                                                                                     |                                                                   |
|          |                                   |                                                                                     | JB12-396                                                          |

### REGISTERED AGENT INFORMATION

9. If changed, new registered agent / office

8. Name and Address of Current Registered Agent

Name \_\_\_\_\_

ALAN GARSON  
8600 C STATE RD 84  
DAVIE, FL 33324

Street Address (Do NOT Use P.O. Box Number)

Street Address (Do NOT Use P.O. Box Number)

City

State  
FL

Zip

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

**Signature of  
Registered Agent**

Date 1/24/76

**REGISTERED AGENT MUST SIGN**

11. If this corporation is a non-profit with I.R.S. 501(c)(3) tax exempt status, check this box ☐ (See other side for additional information.)

12. Does this corporation pay any intangible tax to the Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☒ No ☐ (See other side for information on intangible tax.)

13. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., and that all fees owed by the corporation have been paid. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

Signature of  
Officer or Director

Date \_\_\_\_\_

Daytime Phone # 754-473-2700

Typed or printed name of signing officer or director Mitchell Garson