FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED Apr 01 1998 8:00am Secretary of State

| DOCUI | MENI | # K348 | 62 | (8) | | | | | |
|------------------------------------------|----------------------------------|------------------------------------------------|------------------------------------------------|------------------------|----------------------------|-------------------|------------------------------------------------------------------------------------------------------------|-----------------|---------------|
| | | _ | - | (-) | | | | | |
| PENINS | OULA MU | for Club, inc | j. | | | | | | |
| | | | | | | | | | |
| Principal Plac | e of Busines | s | Mailing Ac | Mailing Address | | | I IDANUNI OON NIKK OFODI MIND ANNO ANNO AKER DAK | ANN FIFA FIJA | |
| % ROBERT R. | SHARP | | % ROBER | % ROBERT R. SHARP | | | | | |
| 1515 N. WEST | ISHORE BLV |) | 1515 N. W | 1515 N. WESTSHORE BLVD | | | | | |
| TAMPA FL 33 | 607 | | TAMPA FL | TAMPA FL 33607 | | | DO NOT WRITE IN THIS SPACE | | |
| | | | | | | | 3. Date Incorporated or Qualified | | |
| 2. Principal P | lace of Busin | 1088 | 2a. Maiting | 2a. Mailing Address | | | 09/28/1988 4. FEI Number | I IA | oplied For |
| 21 | | | 26 | 26 | | | 59-0475480 | | ot Applicable |
| Suite, Apt. | #, etc. | | Suito, A | Suite, Apt. #, etc. | | | | | Additional |
| 22 | | | 27 | | | | 5. Certificate of Status Desired | Fee Re | equired |
| City & State | е | | ├ ──, ` | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 Zip | 1 | Country | | Zip Country | | | Trust Fund Contribution | | |
| 24 24 | 25 | | 29 | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | |
| 27] | g, Name and Address of Current I | | | ent | | | | | A NO |
| SHARP, ROBERT R. 81 Nam | | | | | | | | | |
| 1515 N. WESTSHORE BLVD TAMPA FL 33607 | | | | | | Street Add | dress (P.O. Box Number is Not Acceptable) | | |
| | | | | | | Stieet Add | aress (F.O. Box Number is Not Acceptable) | | |
| | | | | | | | | , , | |
| | | | | | 84 | City | | 85 Zip | Code |
| | | | | | | | FL | _ `` | |
| 11. Pursuant office or re | to the provisi egistered ag | ions of Sections 607 ent. or both, in the S | .0502 and 607.1508, State of Florida, Such | Florida Statu | tes, the above | e-named cor | poration submits this statement for the purpose of ation's board of directors. I hereby accept the app | f changing it | s registered |
| agent. I a | m familiar wi | th, and accept the c | obligations of, Section | 607.0505, F | lorida Statutes | i. i. | and to bould of offeetors. Thereby accept the app | JOHILIHEHL AS | registered |
| SIGNATURE | 61 | | *** | | | | | 1477 | |
| 12. | Signature, typeo | | id agent and title if applicable AND DIRECTORS | e (NO | 13. | nt signature requ | ired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN |) DIRECTOR | C IN 12 |
| TITLE | P | 511752110 | | DELETE | 1.1 TITLE | | ADDITIONS/OFFIANGES TO OFFICENS AND | Change | Addition |
| NAME | SHARP. | ROBERT R. | | | 1.2 NAME | | | | |
| STREET ADDRESS | | EPPER PIKE LANG | E | 1.3 STREET ADDRESS | | ADDRESS | | | |
| CITY-ST-ZIP | | | | 1.4 CITY - ST - ZIP | | T-ZIP | | | |
| TITLE | ٧ | | | DELETE | 2.1 TITLE | | | Change | Addition |
| NAME | O'BRIEN, THOMAS E. | | | | 2.2 NAME | Ī | | | |
| STREET ADDRESS | 10021 0111200 1122102 011 | | | | 2.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | <u>TAMPA F</u> | <u> </u> | | 2. 4 GITY-ST-ZIP | | T-ZIP | | | |
| TITLE | TS TOPPENOS TOTAL | | | DELETE | 3.1 TITLE | | | Change | ☐ Addition |
| NAME | TORRENCE, JOHN A. | | | | 3.2 NAME | | | | |
| STREET ADDRESS | 5016 AVENUE AVIGNON | | | | 3.3 STREET | | | | |
| CITY-ST-ZIP TITLE | LUTZ FL | | | DELETE | 3.4. CITY - S 4.1 TITLE | I - ZIP | | ☐ Change | Addition |
| NAME | | | ı | - OCCUPE | 4. 2 NAME | | | L Unanye | MURRIUR |
| STREET ADDRESS | | | | | 4.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | | | | 4.4 CRY-S | | | | |
| TITLE | | | | DELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | | 5.3 STREET | address | | | |
| CITY-ST-ZIP | | | | | 5.4 CITY - S | | | | |
| TITLE | | | | DELETE | 6.1 TITLE | | | Change | Addition |
| NAME | | | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | | | 6.3 STREET | ADDRESS | | | |
| CATY - ST - ZIP | | | | | | r- 21P | | | |
| 14. I hereby c | ertify that the | information supplic | ed with this filing doe | s not qualify f | or the exempt | ion stated in | Section 119.07(3)(i), Florida Statutes. I further ce | ertify that the | information |

indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.