FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business

是更多种类的需要是否,更通过更多,1.1.2000 医神经神经 ("我是她是她就是那么,这是一种神经,他是是他的神经,也不是他的神经,也是是他的是更好,是我是他也不是也是什么,也是一种,我们就是她的



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # K34812

(3)

PROUD MOMENTS IN SPORTS, INC.

10

Mailing Address

FILED Apr 14 1998 8:00am Secretary of State



| 1004 LOVE LANE APOPKA FL 32703 | | 1004 LOVE LANE APOPKA FL 32703 | | DO NOT WRITE IN 1 | THIS SPAC | Έ | | |
|-----------------------------------|--|---|---------------------|----------------------|--|-----------|-------------|---------------|
| | | | | | 3. Date Incorporated or Qualified | | | |
| | | | | | 09/28/1988 | | | |
| 2. Principal P | lace of Business | 2a. Mailing Address | | | 4. FEI Number | | | oplied For |
| 21 | | 26 | | | 59-2954091 | | N/ | ot Applicable |
| Suite, Apt. | #, etc | Suite, Apt #, etc. | | | 5. Certificate of Status Desired | | | Additional |
| 22 | | 27 | | | | | Fee Re | equired |
| City & Stat | e | City & State | | | 6. Election Campaign Financing | | | Мау Ве |
| 23 | | 28 | | | Trust Fund Contribution | <u> </u> | Added | to Fees |
| Zip | Country | Zip | Coun | try | 8. This corporation owes or has paid th | | | |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June 30. | Ye | | No No |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Registe | ered Agen | <u></u> | |
| | LL, JOE | | Į' | 31 Name | | | | |
| | 22 LAKESIDE DR | | la la | Street Add | dress (P.O. Box Number is Not Acceptable) | | - | |
| AP | OPKA FL 32703 | | | | | | | |
| | | | [8 | 33 | | | | |
| | | | ļ. | 34 City | | 85 | Zin | Code |
| | | | | ~~, ~~, | | FL 🏻 " | -" | |
| SIGNATURE | Signature, typed or proted name of registered ag | entand ble fappleable (NC ID DIRECTORS | OTE Registered | Agent signature requ | uired when reinstating) ADDITIONS/CHANGES TO OFFICERS | ATE DIP | ECTOL | OC IN 12 |
| TITLE | POC | DELETE | 1,1 TITL | 1 | ADDITIONS/CHANGES TO OFFICERS | | Change | Addition |
| NAME | HALL, JOE | | 1,7 80L | I | | | mange | LJ AUGITON |
| STREET ADDRESS | 1022 LAKESIDE DR | | | EET ADDRESS | | | | |
| | APOPKA FL | | 8 | ······ } | | | | |
| CITY-ST-ZIP TITLE | STD | DELETE | 1.4 CHY 2.1 TITE | r-ST-ZIP | | | Change | Addition |
| 1 | SALVESON, ROBERT | | | 1 | | | Manife | Addition |
| NAME | 1536 ROYAL OAKS DR. | | 2.2 NAM | · 1 | | 2 | | |
| STREET ADDRESS | | | 1 | EET ADDRESS | | | | |
| CITY-ST-ZIP | APOPKA FL VD | DELETE | | Y-ST-ZIP | | | Change | Addition |
| TITLE | ••• | ☐ DECEIE | 3.1 TITL | , | | | ,nange | Addition |
| NAME | LONGACRE, SCOTT | | 3.2 NAM | | | | | |
| STREET ADDRESS | 1002 LOVE LANE | | | EET ADDRESS | | | | |
| CITY-ST-ZIP | APOPKA FL | Decemen | | Y-ST-ZIP | | | harra | A detate - |
| TITLE | | ☐ DELETE | 4.1 TITL | | | Ц | Change | Addition |
| NAME | | | 4. 2 NAI | I | | | | |
| STREET ADDRESS | | | | EET ADDRESS | | | | |
| CITY-ST-ZIP | | DESTA | | '-ST-ZIP | | · — - | <u> </u> | 4.4401 |
| TITLE | | DELETE | 5.1 TITL | ľ | | II. (| Change | Addition |
| NAME | | | 5.2 NAM | l l | | | | |
| STREET ADDRESS | | | | EET ADDRESS | | | | |
| CITY-ST-ZIP | | | | -ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITL | ļ | | | Change | Addition |
| NAME | | | 6.2 NAM | IE J | | | | |
| STREET ADDRESS | | | 63 STAI | EET ADDRESS | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an atlachment with an address.

SIGNATURE: / for & Stor

ROBERT E. SALVESON

4/8/98 407-886-7333