

# FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION  
ANNUAL REPORT  
1995



FLORIDA DEPARTMENT OF STATE  
Sandra B. Moffatt  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
FILED

93 MAY 10 PM 8:15

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **K34227** (4)

1. Corporation Name

**SURE CATCH, INC.**

Principal Place of Business

C/O JAMES A. CROOKSHANK  
199-A BRAINARD DR.  
ST. AUGUSTINE FL 32086

Mailing Address

C/O JAMES A. CROOKSHANK  
199-A BRAINARD DR.  
ST. AUGUSTINE FL 32086

DO NOT WRITE IN THIS SPACE

|                                                                                                                                                 |                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 3. Date Incorporated or Quoted                                                                                                                  | 3a. Date of Last Report                                 |
| 09/26/1988                                                                                                                                      | 04/08/1994                                              |
| 4. FEI Number                                                                                                                                   | Applied For<br>Not Applicable                           |
| 59-2910967                                                                                                                                      |                                                         |
| 5. Certificate of Status Desired                                                                                                                | <input type="checkbox"/> \$8.75 Additional Fee Required |
| 6. Election Campaign Financing<br>Trust Fund Contribution                                                                                       | <input type="checkbox"/> \$5.00 May Be Added to Fees    |
| 8. This corporation has liability for intangible tax under S. 199.032 Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |                                                         |

2. Principal Place of Business

21. State: Apt # etc

22. City & State

23. City & State

24. City & State

2a. Mailing Address

26. State: Apt # etc

27. City & State

28. City & State

29. City & State

30. City & State

9. Name and Address of Current Registered Agent

CROOKSHANK, JAMES A.  
~~199 BRAINARD DRIVE~~ 199-A Brainard Dr.  
~~LOT A~~  
ST. AUGUSTINE FL 32086

10. Name and Address of New Registered Agent

|                                                        |    |
|--------------------------------------------------------|----|
| 81. Name                                               |    |
| 82. Street Address (P.O. Box Number is Not Acceptable) |    |
| 83. City                                               |    |
| 84. State                                              | FL |
| 85. Zip Code                                           |    |

11. Pursuant to the provisions of Sections 601.010(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.04(2), Florida Statutes.

SIGNATURE

12. OFFICERS AND DIRECTORS

|                    |                             |
|--------------------|-----------------------------|
| 1. Name            | PST<br>CROOKSHANK, JAMES A. |
| 2. Street Address  | 199 BRAINARD DR.            |
| 3. City & State    | ST. AUGUSTINE FL            |
| 4. Name            |                             |
| 5. Street Address  |                             |
| 6. City & State    |                             |
| 7. Name            |                             |
| 8. Street Address  |                             |
| 9. City & State    |                             |
| 10. Name           |                             |
| 11. Street Address |                             |
| 12. City & State   |                             |
| 13. Name           |                             |
| 14. Street Address |                             |
| 15. City & State   |                             |

13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS IN 12:

|                    |                                |                                                                              |
|--------------------|--------------------------------|------------------------------------------------------------------------------|
| 1. Name            | VP PST<br>CROOKSHANK, JAMES A. | <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |
| 2. Street Address  | 199-A BRAINARD DR.             |                                                                              |
| 3. City & State    | ST. AUGUSTINE, FLA. 32086      |                                                                              |
| 4. Name            |                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 5. Street Address  |                                |                                                                              |
| 6. City & State    |                                |                                                                              |
| 7. Name            |                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 8. Street Address  |                                |                                                                              |
| 9. City & State    |                                |                                                                              |
| 10. Name           |                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 11. Street Address |                                |                                                                              |
| 12. City & State   |                                |                                                                              |
| 13. Name           |                                | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 14. Street Address |                                |                                                                              |
| 15. City & State   |                                |                                                                              |

14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 199.032(4)(b), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made in order with that person or persons in charge of the corporation or the agent or trustee designated to execute this report as required by Chapter 447, Florida Statutes, and that my name appears in Block 12 or Block 13 of this report or on an attachment with an address.

SIGNATURE:

*James A. Crookshank*

SIGNATURE AND TYPED OR PRINTED NAME OF INCORPORATING OFFICER OR DIRECTOR

James A. Crookshank  
President

1-14-95 (504) 797-7143