## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00 PROFIT O THE STOR



| CORPORATION<br>ANNUAL REPORT<br>1996           |  |   |                                     | FLORIDA DEPARTMENT OF STATE Sandra B Mortham Secretary of State DIVISION OF CORPORATIONS |                         |         |                          |   |          |                        |          |                                       |
|--|--|---|-------------------------------------|--|-------------------------|---------|--------------------------|---|----------|------------------------|----------|---------------------------------------|
| 1. Corporation                                 | MENT # Name  AR CORPOR                 |   | 93                                  | (4)  |                         | -       |                          |   |          |                        |          |                                       |
|  |  |   |                                     |  |                         |         |                          | 1 188 27 11 188 11 188 11 188 1   |          | Î HIL BAH BAH DI       |          |                                       |
| Principal Place                                | of Business                            |   |                                     | ng Address   |                         |         |                          |   |          |                        |          |                                       |
| 2235 E. 15T<br>Panama Ci<br>US                 | H ST<br>TY FL 32405                    | 11  | 12 MAINE AVE.<br>Anama City FL 3240 | 01   |                         |         | 2 Deb Insuranted a Child |   | La Birth |                        |          |                                       |
|  |  |   |                                     |  |                         |         |                          | 3. Date Incorporated or Qualify 09/23/1988                                      | ea       | 3a. Date of L<br>04/13 |          |                                       |
|  | ace of Business                        |   | 2a. N                               | Mailing Address  |                         |         | /                        | 4. FEI Number   |          | 04/1                   | _        | Applied For                           |
| 21   |  |   | 26                                  |  |                         |         |                          | 59-2939312  | <b>-</b> |                        |          | Not Applicable                        |
| Suite, Apt.                                    | #, etc.                                |   | 27                                  | Suite, Apt. #, etc.  |                         |         |                          | 5. Certificate of Status Desired  | l        | 1 1                    |          | 5 Additional                          |
| City & State                                   | <del></del>                            |   |                                     | Dity & State   |                         |         |                          | 6. Election Campaign Financine  |          |                        |          | Required                              |
| 23   |  |   | 28                                  |  |                         |         |                          | Trust Fund Contribution   | 9        |                        |          | May Be                                |
| Ζφ   |  | Country                                       | <b>⊢</b> η                          | ip   | Cour                    | itry    |                          | 8. This corporation has liability   |          | ntangible tax und      |          | · · · · · · · · · · · · · · · · · · · |
| 24   | O Name and                             | Address of Cur                                | 29                                  | red Ament  | 30                      |         |                          |   |          | □ No                   |          |                                       |
|  | 9. Name 111                            | - Address of Con                              | rent negiste                        | red Agent  |                         | 81      | Name                     | 10. Name and Address of Ne  | w Re     | egistered Ager         | <u>t</u> |                                       |
| SIMPSO   | N, HOWARD                              | F   |                                     |  |                         | $\perp$ |                          |   |          |                        |          |                                       |
|  | INE AVENUE                             | <b>-</b> ·                                    |                                     |  | [                       | 82      | Street Add               | dress (P.O. Box Number is Not Accep   | otable   | e)                     |          |                                       |
|  | A CITY FL 324                          | l01   |                                     |  | 1                       | 83      |                          | VI  |          |                        |          |                                       |
|  |  |   |                                     |  | ļ.                      | 84      | City                     |   |          |                        | Т        | <u> </u>                              |
|  | ······································ |   |                                     |  |                         | - 1     |                          |   |          | FL 85                  |          | p Code                                |
| <ol> <li>Pursuant t<br/>or register</li> </ol> | o the provisions<br>ed agent, or bott  | of Sections 607.05<br>n, in the State of FI   | 02 and 607.<br>orida. Such c        | l 508, Florida Statute<br>hange was authorize  | s, the aboved by the co | e-n     | anied corpo              | oration submits this statement for the aard of directors. I hereby accept the a | purp     | ose of changing        | its      | registered office                     |
| TENTINGE VIII                                  | th, and accept th                      | e obligations of, Se                          | oction 607.05                       | 05, Florida Statutes.  |                         | ,,,,,,  | <i>y</i> -alio 1 (7 £70  | and a directors. Thereby accept the a   | i Odrit  | inchent as regis       | tel ec   | agent. i am                           |
| SIGNATURE _                                    | Signature typed or per                 | ted name of registered as                     | ent and tilk if acc                 | icasis (NO)  | F B sudged &            | naz I   | e rabas sum              | red when renstating   |          |                        |          |                                       |
| 12.  |  |   | ND DIRECTO                          |  | 13.                     | 9       | ag wore equi             | ADDITIONS/CHANGES TO (  | DEFIC    | DATE<br>CERS AND DIRE  | CTC      | DRS IN 12                             |
| TITLE  | Р                                      |   |                                     | DELETE   | 1. 1 TITLE              |         |                          |   |          | ☐ Chi                  |          | Addition                              |
| NAME   | ROSSER,                                |   |                                     |  | 1.2 NAN                 | AE.     |                          |   |          |                        |          | _                                     |
| STREET ADDRESS                                 | 2540 LISE                              |   |                                     |  | 1 3 STH                 | 5817    | ADDRESS                  |   |          |                        |          |                                       |
| DITY-ST-ZIP                                    | PANAMA (                               | TTY FL  |                                     |  | 1.4 CITY                |         | - 7IP                    |   |          |                        |          |                                       |
| TITLE<br>NAME                                  | VP                                     | HOWARD E.                                     |                                     | DELETE   | 2 1 111                 |         |                          |   |          | ☐ Cha                  | inge     | Addit₁on                              |
| STREET ADDRESS                                 | 112 MAINE                              |   |                                     |  | 2.2 NAM                 |         |                          |   |          |                        |          |                                       |
| CITY-ST-ZIP                                    | PANAMA C                               |   |                                     |  |                         |         | ADDRESS                  |   |          |                        |          |                                       |
| TITLE  | Tradalire C                            | ,,,,,, <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> |                                     | DELETE   | 2.4 CITY<br>3.1 TITE    |         | - ZIP                    | ,   |          | ☐ Cha                  | nne      | ☐ Addition                            |
| NAME   |  |   |                                     | _  | 3.2 NAV                 |         |                          |   |          | L 5                    | ng.      | [] Hadilloir                          |
| STREET ADDRESS                                 |  |   |                                     |  |                         |         | ADDRESS                  |   |          |                        |          |                                       |
| C/TY-ST-ZIP                                    |  |   |                                     |  | 3 4 CITY                | 12-     | - ZiP                    |   |          |                        |          |                                       |
| TATLE  |  |   |                                     | DELETE   | 4. 1 THL                | .E      |                          |   |          | ☐ Cha                  | nge      | Addition                              |
| NAME   |  |   |                                     |  | 4.2 NAM                 | E       |                          |   |          |                        |          |                                       |
| STREET ADDRESS                                 |  |   |                                     |  | 43 STE                  | ET A    | ADDRESS                  |   |          |                        |          |                                       |
| CITY-ST-ZIP<br>TITLE                           |  |   |                                     | C) bu see  | 4.4 City                |         | ZIP                      |   |          |                        |          |                                       |
| NAME   |  |   |                                     | DELETE   | 5 1 TITL                |         |                          |   |          | ☐ Cha                  | nge      | ☐ Addition                            |
| STREET ADDRESS                                 |  |   |                                     |  | 5.2 NAM                 |         | LINDS: DO                |   |          |                        |          |                                       |
| CHTY+ST-ZIP                                    |  |   |                                     |  |                         |         | UDRESS                   |   |          |                        |          |                                       |
| TITLE  |  | <del></del>                                   |                                     | DELETE   | 5 4 CiTY<br>6 1 TITL    |         | EIE                      |   |          | Cha                    | nge      | Addition                              |
|  |  |   |                                     |  |                         |         | 1                        |   |          |                        |          |                                       |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

6.2 NAME 6.3 STREET ADDRESS

6.4 CITY: ST-ZIP

NAME

STREET ADDRESS

SIGNATURE: SIGNATURE AND TYPED OR PHINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/14/96 (904) 184-9577