## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Saridra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1996

K33319 **DOCUMENT #** 

(0)

1. Corporation Name

RIG DADDY'S #48 INC

| DIG DA  | 1001 0 ¥40, INO.   |                             |   |                                |                                 |  |                           |   |
|---|--|-----------------------------|---|--------------------------------|---------------------------------|--|---------------------------|---|
| Principal Place of Business Mailing Address                           |  |                             |   |                                |                                 | 110010111 500 11150 11161 11101 1111   |                           | IBII BIBII BIBII IBBI                     |
| % MARY C. REYMANN<br>2841 CYPRESS CREEK RD<br>FT. LAUDERDALE FL 33309 |  | 2841 CYPRESS CREE           | % MARY C. REYMANN<br>2841 CYPRESS CREEK RD<br>FT. LAUDERDALE FL 33309 |                                |                                 |  |                           |   |
| 71. Diopene   | WELL IL WOOD   | TT. ENOUGHDNEE TE           | 40000   |                                |                                 | 3. Date Incorporated or Qualified 3. 09/12/1988  | 3a. Date of Las<br>05/01/ |   |
| 2. Principal Pla  | ice of Business  | 2a. Mailing Address<br>26   | ¬   |                                |                                 | 4. FEI Number<br>65-0095099  |                           | Applied For<br>Not Applicable             |
| Suite, Apt. #   | ŧ, etc   | Suito, Apt. #, etc.         |   |                                |                                 |  |                           | 75 Additional<br>ee Required              |
| City & State  |  | City & State                |   |                                |                                 | Election Campaign Financing     Trust Fund Contribution  |                           | .00 May Be                                |
| Zip<br>24   | Country  |                             |   |                                |                                 | 8. This corporation has liability for intangible tax under s 199.032,     Florida Statutes   |                           |   |
| 24  | 9. Name and Address of Current   |                             | [30]  |                                |                                 | 10. Name and Address of New Reg  |                           |   |
|   | g, manip and notices of continue   | Signatura u. Rein           |   | 81                             | Name                            |  |                           |   |
| KASTNER, JEFFREY D  |  |                             |   | 82                             | Street Addre                    | dress (P.O. Box Number is Not Acceptable)  |                           |   |
|   | 'Press Creek Road<br>Derdale fl 33349  |                             |   | 83                             |                                 |  |                           |   |
|   |  |                             |   | 84                             | City                            |  | FL B5                     | Zıp Code                                  |
| or registers  | o the pravisions of Sections 607.0502<br>ed agent, or both, in the State of Floric<br>h, and accept the obligations of, Sect | la. Such change was authori | ized by the c   | orpi<br>ve r                   | named corpora<br>oration's boar | ation submits this statement for the purpo<br>d of directors. I hereby accept the appioral   | se of chancino            | its registered office<br>ered agent. I am |
| SIGNATURE   | Signature, typed or parted name of registered agent.   |                             |   | A 14.0                         | il signati re nagimed           | ) a Mary or a status ii  | ĐÀTe.                     |   |
| 12.   | OFFICERS AND DIRECTORS   |                             | <b>I</b> 13.  |                                |                                 | ADDITIONS/CHANGES TO OFFICE  |                           | CTORS IN 12                               |
| TITLE   | DC   | ☐ DELÉ !E                   | 1 1 1   | ΠιÊ                            | I                               |  | ☐ Char                    | ige 🔲 Addition                            |
| NAME  | FLANIGAN, JOSEPH G.  |                             | 1.2 NAME  |                                |                                 |  |                           |   |
| STREET ADDRESS  |  |                             | 1.3 S <sup>1</sup>  | 1.3 STREET ADDRESS             |                                 |  |                           |   |
| CITY-ST-ZIP   | FT. LAUDERDALE FL  | C 60.07                     |   |                                | iT - ZIP                        |  | ET 054                    | Addition                                  |
| TITLE   | DVS  | DELETE                      | 2 1 7   |                                |                                 |  | Char                      | ege 🔲 Addition                            |
| NAME  |  |                             | 1   | 2.2 NAME<br>2.3 STREET ADDRESS |                                 |  |                           |   |
| STREET ADDRESS<br>CITY-ST-ZiP   | FT. LAUDERDALE FL  |                             |   | 2 4 CITY - ST - 7/P            |                                 |  |                           |   |
| TITLE   | DAS  | ☐ DELETE                    | 3 1 7   |                                | <u> </u>                        |  | ☐ Char                    | ige 🔲 Addition                            |
| NAME  | BELL, GERMAINE   |                             | 3 2 N   | AME                            |                                 |  |                           |   |
| STREET ADDRESS  | 2841 CYPRESS CREEK RD  |                             | 33 S  | TREE                           | F ADDRESS                       |  |                           |   |
| CHTY-ST-ZIP   | FT. LAUDERDALE FL  |                             |   |                                | ST - <b>Z</b> IP                |  |                           |   |
| TITLE   | DV   | DELETE                      | 4 1 1   |                                |                                 |  | ☐ Char                    | ige                                       |
| NAME  | PATTON, WILLIAM  |                             | 42 N  |                                |                                 |  |                           |   |
| STREET ADDRESS  | 2841 CYPRESS CREEK RD  |                             |   |                                | ADDRESS                         |  |                           |   |
| CITY-ST-ZIP<br>TITLE  | FT LAUDERDALE FL   | DELETE                      | 44C<br>5 1 T  |                                | S* - ZIP                        |  | Cha:                      | ige Addition                              |
| NAME  |  | [ Beccit                    | 5 1 N   |                                |                                 |  |                           | a //damo /                                |
| STREET ADDRESS  |  |                             |   |                                | ADDRESS                         |  |                           |   |
| CITY-ST-ZIP   |  |                             | 1   |                                | l                               |  |                           |   |
| TITLE   |  |                             |   | CHY-ST ZIP<br>1 TITLE          |                                 |  | ☐ Char                    | nge 🔲 Addition                            |
| NAME  |  |                             |   | 2 NAME                         |                                 |  |                           |   |
| STREET ADDRESS  |  |                             | 638   | REE I                          | ADDRESS                         |  |                           |   |
| CITY-ST-ZIP   | iTy - ST - ZiP   |                             |   | i 4 CITY - ST - ZIP            |                                 |  |                           |   |
|   |  |                             |   |                                |                                 | the second secon | COURT FOR THE OF          | - L - C L                                 |

14. I do hereby certify that the information susplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119 07(3)(k). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or offen attachment with an address.

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE:

SIGNATURE OF PRINTED NAME OF SIGNING OF FICER OR DIRECTOR

SIGNATURE OF SIGNING OF FICER OR DIRECTOR

SIGNATURE OF SIGNING OF FICER OR DIRECTOR

SED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (12/95)