## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

**PROFIT** CORPORATION **ANNUAL REPORT** 1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

FILED Sep 19 1997 8:00am Secretary of State

| DOCUI                               | MENT  | # K3227  | 4  | (8)                                   |                 |                           |                    |   |  |                     |                        |                         |      |
|-------------------------------------|---|--|--|---------------------------------------|-----------------|---------------------------|--------------------|---|--|---------------------|------------------------|-------------------------|------|
|                                     |   | ASSOCIATES   | . INC.   | • •                                   |                 |                           |                    |   |  |                     |                        |                         |      |
|                                     |   |  | , ,,,,,,   |                                       |                 |                           |                    | ,   | A TERNETIA NEW ANNO AND AND INCOME.  | AL AVAN ALAK        | BIBLL BIBLL AN         | JARI <b>A</b> raij 1881 |      |
| 4                                   |   |  |  |                                       |                 |                           |                    |   |  | f <b>i</b> iii (ii) |                        |                         |      |
| Principal Place                     | of Busines                                    | Mailing  | Mailing Address<br>1150 FiRST AVENUE, SUITE 1055 |                                       |                 |                           |                    | n tamilitis and solet similititati saksi mi | De minte Miket   | 41841 B1811 B1      | all aith iath          |                         |      |
| 5839 WOODLA                         |   |  |  |                                       |                 |                           | l                  |   |  |                     |                        |                         |      |
| TAMARAC FL                          | 33319   |  | KING   | of Prussia pa 1                       | 9406            |                           |                    | - 1   | DO NOT WRITI   | IN THIS S           | SPACE                  |                         |      |
|                                     |   |  |  |                                       |                 |                           |                    | ŀ   | 3. Date Incorporated or Qualified  |                     | te of Last             | Report                  | 7    |
|                                     |   |  |  |                                       |                 |                           |                    | 09/02/1988                                  | L .  | /12/1996            | •                      |                         |      |
| 2. Principal Pi                     | ace of Busi                                   | 2a. Ma   | 2a. Mailing Address                              |                                       |                 |                           |                    | 4. FEI Number 65-05                         | 5043   | פי                  | Applied For            |                         |      |
| 21                                  |   | 26   |  |                                       |                 |                           |                    | APPLIED FOR                                 |  | , N                 | Vot Applicable         |                         |      |
| Suite, Apt.                         | #, etc.                                       | ļa   | Suite, Apt. #, etc.                              |                                       |                 |                           |                    | 5. Certificate of Status Desired            |  |                     | Additional<br>Regulted |                         |      |
| City & State                        |   |  | City & State                                     |                                       |                 |                           |                    | 6. Election Campaign Financing              |  |                     | May Be                 | 4                       |      |
| 23                                  |   | 28   | <del> </del>                                     |                                       |                 |                           |                    | Trust Fund Contribution                     |  |                     | or May Be<br>d to Fee₃ |                         |      |
| Zip                                 | p Country                                     |  |  | Zip                                   |                 |                           |                    |   | 8. This corporation owes or has pa   | aid the cur-        | rent year li           | ntangible               | 1    |
| 24                                  | 25  |  | 29   |                                       |                 | 0                         |                    |   | Personal Properly Tax due June   |                     |                        | □ No                    | 1    |
|                                     |   | and Address of Curr                                  | ent Registere                                    | d Agent                               |                 | 81                        | Name               |   | 10. Name and Address of New Ro   | gistered            | Agent                  |                         | 4    |
|                                     | EY, KEVIN                                     |  |  |                                       |                 | "                         | Name               |   |  |                     |                        |                         | ļ    |
|                                     | 9 WOODL<br>IARAC FL                           |  |  |                                       | 82              | 32 Street Add             |                    | ress (P.O. Box Number is Not Acceptable)    |  |                     |                        | 7                       |      |
| IAN                                 | MINU FL                                       |  |  |                                       |                 |                           |                    |   |  |                     |                        | -                       |      |
|                                     |   |  |  |                                       |                 | 84                        |                    |   |  |                     |                        |                         |      |
|                                     | ^   |  |  |                                       |                 |                           | City               |   |  | FL                  | <b>85</b> Zip          | Code                    |      |
| 11. Pursuant i                      | to the provis                                 | lons of Sections 607.0                               | 02 and 607.1                                     | 508, Florida Statul                   | les, th         | e above                   | -named c           | corpor                                      | ation submits this statement for the n's board of directors. I hereby acce |                     | changing               | its registered          |      |
| office or ri                        | egi <b>ste</b> red ag<br>m <b>fami</b> liar w | gent, or both, in the Sta<br>ith, and accept the obl | te of Florida. S<br>gations of, Se               | such change was<br>ction 607.0505, Fl | authoi<br>orida | rized by<br>Statutes      | the corpo          | oration                                     | n's board of directors. I hereby acce                                      | pt the app          | ointment a             | s registered            |      |
| SIGNATURE                           |   |  |  |                                       | _               |                           |                    |   |  |                     |                        |                         | 1    |
| 12.                                 | Signature, typec                              | for printed name of registered a                     |  |                                       |                 |                           | nt signature re    | required                                    | when reinstaling) ADDITIONS/CHANGES TO OFFI                                | DATE<br>DEDC AND    | DIDECTO                | DC IN 10                | ۱۲   |
| TITLE                               | OFFICERS AND DIRECTORS  P                     |  |  | DELFTE                                |                 | 13.                       |                    |   | ADDITIONS/CHANGES TO OFFI  | CENS AND            | Change                 |                         | 4/07 |
| NAME                                | DALEY.  | kevin m  |  | <b>_</b>                              |                 | 1.2 NAME                  |                    |   |  |                     |                        |                         |      |
| STREET ADDRESS 5839 WOODLANDS BLVD. |   |  |  |                                       |                 |                           | 1.3 STREET ADDRESS |   |  |                     |                        |                         | FOR  |
| CITY-ST-ZIP                         | TAMARA  | \C FL 33319  |  |                                       | 1               | 1.4 CITY - S              | 1- ZIP             |   |  |                     |                        |                         | 3    |
| TITLE                               |   |  |  | DELETE                                |                 | 2 1 TITLE                 |                    |   |  |                     | Change                 | Acdition                |      |
| NAME                                |   |  |  | 1                                     |                 | 2.2 NAME                  |                    |   |  |                     |                        |                         |      |
| STREET ADDRESS                      |   |  |  |                                       | 1               | 2.3 STREET                | ADDRESS            |   |  |                     |                        |                         | i    |
| CITY-ST-ZIP                         |   |  |  | T prieze                              | _               | 2. 4 CITY - S             | T-ZIP              |   |  |                     | 100                    | 4.4495                  | 4    |
| TITLE<br>NAME                       |   |  |  | ☐ DELETE                              |                 | 3.1 TITLE                 | -                  |   |  |                     | ☐ Change               | Addition                |      |
| STREET ADDRESS                      |   |  |  |                                       | - 1             | 3.2 NAME<br>3.3 STREET    | AUDBECC            |   |  |                     |                        |                         |      |
| CITY-ST-ZIP                         |   |  |  |                                       |                 | 3.4. CITY - S             |                    |   |  |                     |                        |                         | 1    |
| TITLE                               | ····  |  | <del></del>                                      | DELETE                                |                 | 1.1 TITLE                 |                    |   |  |                     | Change                 | Addition                | 1    |
| NAME                                |   |  |  |                                       | - 1             | . 2 NAME                  | }                  |   |  |                     | •                      | **                      |      |
| STREET ADDRESS                      |   |  |  |                                       | 4               | 1.3 STREET                | ADDRESS            |   |  |                     |                        |                         |      |
| CITY-ST-ZIP                         |   |  |  |                                       | 4               | 1.4 CITY-S                | 1-2IP              |   |  |                     | ···                    |                         |      |
| TITLE                               |   |  | -  | DELF1E                                |                 | 5.1 TITLE                 |                    |   |  |                     | Change                 | Addition                |      |
| NAME                                |   |  |  |                                       |                 | 2 NAME                    |                    |   |  |                     |                        |                         |      |
| STREET ADDRESS                      |   |  |  |                                       |                 | 5.3 STREET                |                    |   |  |                     |                        |                         |      |
| CITY-ST-ZIP                         |   |  |  | , butter                              |                 | 4 CITY - S                | I - 7IP            |   |  | <del></del>         | Charte                 | Addition :              | 4    |
| TITLE                               |   |  |  | DELETE                                |                 | S.1 TIBLE                 | }                  |   |  |                     | Change                 | Addition                |      |
| NAME<br>OTDEET ADDRESS              | •   |  |  |                                       |                 | 3.2 NAME                  | ADDOCCO            |   |  |                     |                        |                         |      |
| STREET ADDRESS<br>CITY-ST-ZIP       |   |  |  |                                       | 1               | 5.3 STREET<br>5.4 CITY- S |                    |   |  |                     |                        |                         |      |
|                                     | y certify tha                                 | it the information suppl                             | ed with this fil                                 | ing does not quali                    |                 |                           |                    | ated in                                     | Section 119.07(3)(i), Florida Statute                                      | s I further         | certify tha            | it the                  | 1    |

Information indicated on this annual report or supplemental annual report in successful and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employmental annual report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

GNATURE: