

**FOR PROFIT CORPORATION  
UNIFORM BUSINESS REPORT (UBR)**

**FILED**  
**Feb 21, 2002 8:00 am**  
**Secretary of State**

02-21-2002 90059 004 \*\*\*158.75

**DOCUMENT # K32084**

1. Entity Name

**TITLE & ABSTRACT AGENCY OF AMERICA, INC.**

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business  
**4505 Woodland Corp. Blvd.**

3. Mailing Address  
**4505 Woodland Corporate Blvd.**

Suite, Apt. #, etc.  
**Suite 100**

Suite, Apt. #, etc.  
**Suite 100**

DO NOT WRITE IN THIS SPACE

City & State  
**Tampa, FL 33614**

City & State  
**Tampa, Florida**

4. FEI Number  
**74-2511247**

Applied For  
Not Applicable

Zip **33614**

Country  
**USA**

Zip **33614**

Country  
**USA**

5. Certificate of Status Desired ☒ **\$8.75 Additional Fee Required**

**DO NOT WRITE  
IN THIS SPACE**

7. Name and Address of Current Registered Agent

Name  
**CT Corporation System**

Street Address (P.O. Box Number is Not Acceptable)  
**1200 South Pine Island Road**

City **Plantation** **FL** Zip Code **33324**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) ☒

**January 1 - May 1 Fee is \$150.00  
After May 1, Fee is \$550.00  
Amended UBR is \$61.25  
Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution. ☐ **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

TITLE **P**  
NAME **Tom E. Paschen**  
STREET ADDRESS **28745 Walnut Grove**  
CITY-STATE-ZIP **Mission Viejo, CA 92692**

TITLE **D**  
NAME **Gerald M. Shapiro**  
STREET ADDRESS **4201 Lake Cook Road**  
CITY-STATE-ZIP **Northbrook, IL 60062**

TITLE **S**  
NAME **Barry S. Fishman**  
STREET ADDRESS **4505 Woodland Corporate Blvd., #100**  
CITY-STATE-ZIP **Tampa, FL 33614**

TITLE **D**  
NAME **David S. Kreisman**  
STREET ADDRESS **4201 Lake Cook Road**  
CITY-STATE-ZIP **Northbrook, IL 60062**

TITLE **T**  
NAME **Sharon M. Litt**  
STREET ADDRESS **4505 Woodland Corp. Blvd., #100**  
CITY-STATE-ZIP **Tampa, FL 33614**

TITLE  
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CITY-STATE-ZIP

**DO NOT WRITE  
IN THIS SPACE**

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**David S. Kreisman**

**2/11/2002 (847) 291-9100**

Date

Daytime Phone #

CR2E034B (12/01)

Attachment  
# K32084  
824497

4201 Lake Cook Road, 2<sup>nd</sup> Floor  
Northbrook, IL 60062

## LOGS Financial Services, Inc.

February 11, 2002

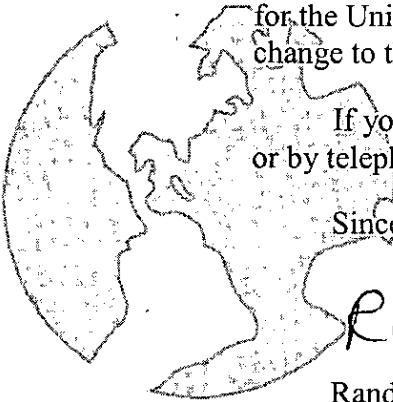
Uniform Business Report  
Division of Corporations  
P. O. Box 1500  
Tallahassee, FL 32302-1500

Dear Sir or Madam:

Please find enclosed the Uniform Business Report for Title & Abstract Agency of America, Inc., which has been signed by a Director of the company. I have also enclosed a check for \$158.75, made payable to the Department of State, for the Uniform Business Report and for a Certificate of Status. Please note the change to this entity's address and update your records accordingly.

If you have any questions or concerns, please contact me at the above address or by telephone at (847) 291-9100, ext. 156.

Sincerely,



*Randy Loring*

Randy Loring  
Paralegal