CORPORATION REINSTATEMENT



FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

3. Mailing Office Address

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

01 JUL 25 PM 2:29

DOCUMENT # K32084

5429 Beaumont Center Blvd.

1. Corporation Name

2. Principal Office Address

SIGNATURE:

Title & Abstract Agency of America, Inc.

| Suite, Apt. | #, etc. | | Suite, Apt. #, | Suite, Apt. #, etc. | | | | | | | | | |
|---|---|------------------|----------------|--|--|--|---|-----------------|-------------|-------------|----------|------|--|
| Sui | | Suite | Suite 800 | | | Date Incorporated or Qualified To Do Business in Florida | | | | | | | |
| | | | City & State | y&State Campa, Florida | | | | | <u>8/31</u> | <u> 88\</u> | - - | | |
| Tampa, Florida | | | Tampa | | | | 5. FEI Number Applied For 74-2511247 Not Applicable | | | | | | |
| Zip | Zip Country | | Zip | Zip | | 6 | 6. CERTIFICATE OF STATUS DESIRED \$8.75 Additional Fee re | | | | | | |
| 33634 USA | | 33634 | 33634 USA | | | for a Certificate of Status | | | | | | | |
| | | | 7. N | ame and A | ddress of Current R | Registered A | Agent | | | | | | |
| | CT Corporation System Street Address (P.O. Box Number is Not Acceptable) -08/01/01010350.5 | | | | | | | | | | | | |
| | 8 ' | antation | | | | | | - | 33324 | | | | |
| 8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. | | | | | | | | | | | | | |
| Signature of Registered Agent James M. Halpin Registered Agent Assistant Secretary Date 7/10/01 | | | | | | | | | | | | | |
| 9. Names | 9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) | | | | | | | | | | | | |
| Titles | Name of Officers and/or Directors | | | Street Address of Each Officer and/or Director | | | City / State / Zip | | | | | | |
| P | Tom E. Paschen | | | 28745 Walnut Grove | | | Mission-Viejo, CA 92692 | | | | 2692 | | |
| VP/D | Gerald M. Shapiro | | | 4201 Lake Cook Road | | | Northbrook, IL 60062 | | | | | | |
| S | Barry | Barry S. Fishman | | | 5429 Beaumont Center Boulevard, Suite 800 | | | Tampa, FL 33634 | | | | | |
| ${f T}$ | Michae | 1 J. Kirs | ch | 4201 | Lake_Cook | _Road | | _ | rook, | | 0062 | 2 | |
| D | David | S. Kreism | ıan | 4201 | Lake Cook | Road | , | Northb | rook, | IL_6 | 0062 | 2 | |
| | and there is a second of the con- | on one | | en namen og en en som skalen og skalen s | the separation with the first | | | | | H | <u> </u> | 2 le | |
| 10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate and my signature shall be the same legal effect as if made under oath. | | | | | | | | | | | | | |

TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR 8, 2001 847 Day 91-9100 Daytime Phone #

5429 Beaumont Center Blvd.

E081 (9/00)