SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

1996

DOCUMENT # K32084

(1)

| TITLE 8 | A ABSTRACT AGENCY OF | AMERICA, INC. | | | | H BODY BYON BYON BYON BYON BYON BYON | |
|---|---|---|-----------------------|---------------------|---|---|--|
| Principal Place | e of Business | Mailing Address | | | T DEBOTE HAY DOED COIND HIGH OFFICE INCLESS OF | 01614 01614 01614 01614 01614 01614 01614 01614 01614 01614 01614 01614 01614 01614 01614 01614 01614 01614 | |
| 1077 BENNEY | AL ROAD | C/O SHARON LITT | | | | | |
| SUITE 600 6200 COURTI | | | URTNEY CAMPBELL CSWY | | | | |
| JACKSONVILL US | E FL 32216 | TAMPA FL 33607 US | | | 3. Date Incorporated or Qualified | 3a. Date of Last Report | |
| | | | | | 08/31/1988 | 05/01/1995 | |
| | lace of Business | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| 21 7022 AC Skinner Parkway 26 Suite Apt # etc Suite Apt # etc | | | | | 74-2511247 | Not Applica | |
| — | | Suite, Apt. #, etc | uite, Apt. #, etc. | | 5. Certificate of Status Desired | \$8.75 Additional | |
| 22 Suite 200 City & State | | City & State | | | L_J Fee Required | | |
| 23 Jacksonville, FL | | ⊢ ¬ ′ | 28 | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| Zip | Country | Zip | Count | у | 8. This corporation has liability for in | | |
| 24 32256 | 25 USA | 29 | 30 | | Florida Statutes | Yes X No | |
| | 9. Name and Address of Curre | nt Registered Agent | | | 10. Name and Address of New Reg | stered Agent | |
| un | r, Sharon M | | 8 | Name | | | |
| 6200 COURTNEY CAMPBELL CAUSEWAY 82 | | | | Street Ad | treet Address (P.O. Box Number is Not Acceptable) | | |
| SUITE 300 | | | | | | | |
| TAMPA FL 33607 | | | 8. | 83 | | | |
| | | | 84 | 1 City | | 85 Zip Code | |
| 11 Pureupol I | to the provisions of Sections 607.05 | 02 and 607 1509. Elected Otation | 2 the ebe | | | FL 13 / 1/ Code | |
| | | | | | rporation submits this statement for the pu ation's board of directors. Thereby accept | rpose of changing its registered the appointment as registered | |
| agent. I ai | m familiar with, and accept the oblig | jations of, Section 607.0505, Flor | ida Statute | S. | , | | |
| SIGNATURE | Signature, typed or printed name of registered ag | NOTE: | December of As | | jured when reastating) | | |
| 12. | | NO DIRECTORS | 13. | jesit signatura red | ADDITIONS/CHANGES TO OFFIC | PATE FRS AND DIRECTORS IN 12 | |
| TITLE | DP | X DELETE | 1 1 TITLE | | President | X Change Addit | |
| NAME | KAYTON, DAVID | • . | 1.2 NAME | } | Barry Fishman | | |
| STREET ADDRESS | 2128 NORTH BAY RD. | | 1,3 STREE | | 20803 Biscayne Blvd. | | |
| CITY-ST-ZIP | MIAMI BCH. FL | | 1.4 CITY - | | N. Miami Beach, FL 33 | 180 | |
| FITLE | DP | X DELETE | 2 1 TITLE | | Vice President & Direc | | |
| NAME | SHAPIRO, GERALD M. | | 2 2 NAME | | Gerald M. Shapiro | | |
| STREET ADDRESS | 4201 LAKE COOK ROAD | | 23STREE | Į. | 4201 Lake Cook Road | | |
| CITY-ST-ZIP | NORTHBROOK RI | | 2 4 City | ·ST-ZIP | Northbrook, IL 60062 | | |
| TITLE | D | X DELETE | 3 1 TITLE | | Secretary & Director | K Change Add t | |
| NAME | Kreisman, David | | 3 2 NAME | | David S. Kreisman | | |
| STREET ADDRESS | 4201 LAKE COOK ROAD | | 3 3 STREE | T ADDRESS - | 4201 Lake Cook Road | | |
| CITY - ST - ZIP | NORTHBROOK IL | | 3.4 CiTY | · ST · ZIP | Northbrook, IL 60062 | | |
| THTLE | VST | TX DEFELE | 4 1 TITLE | 1 ' | reasurer | Change Add | |
| NAME | THUNHORST, WADE A. | | 4 2 NAMI | | Michael J. Kirsch | | |
| STREET ADDRESS | 7322 S.W. FWY., #399 | | | | 4201 Lake Cook Road | , | |
| CITY - ST - ZIP TITLE | HOUSTON TX | ▼ DELETE | 4.4 C+TY - | ST-ZIP | Northbrook, IL 60062 | | |
| NAME | MCWILLIAMS, GEORGIA | TX) Detrie | 5 1 TITLE | | | Change Addit | |
| STREET ADDRESS | 7322 SW FWY., #300 | | 5.2 NAME | | | | |
| CITY-ST-ZIP | HOUSTON TX | | | 1 ADDRESS | | | |
| TITLE | V V | X DELETE | 54 CiTY - 61 TiTLE | or AIF | | Change Addit | |
| NAME | KIELY, HENRY | LA | 6.2 NAME | | | [] Consider [] Young | |
| STREET ADDRESS | 4201 LAKE COOK RD. | | | T ADDRESS | | | |
| CITY-ST-ZIP | NORTHBROOK IL | | 6 4 CITY - | | | | |
| 14. 1 do hereb | by certify that the information supplied | ed with this filing is voluntarily furr | nished and | does not a l | alify for the exemption stated in Section 1 | 19 07(3)(k), Florida Statutes, I | |
| turther cer | rtify that the information indicated or | n this annual report or supplemer | ntal annual. | report is true | and accurate and that my signature shall | have the same legal effect as i | |
| that my na | ame appears in Block 13 | ischanged, or on an attachment | with an ad | dress | ed to execute this report as required by C | , and a construction of the | |
| SIGNAT | HRE! / "/./kar/ | I Krail Mi | chael | J. Kir | sch 7/3/96 | (847) 291-9100 | |
| JIGHAL | SIGNATURE AND TYPED O | POINTED NAME OF SIGNING OFFICER O | R DIRECTOR | | Creasurer Due | Daytore Phone # | |