## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT 1996 DOCUMENT # 1. Corporation Name



K32055

FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

(1)

OPARK LANE (N.V.) INC.

Principal Place of Business

Mailing Address



| 3115 ME 163RD ST<br>NORTH MIAMI BCH FL 33160<br>US  |  | 3115 NE 163RD STREET<br>NORTH MIAMI BCH FL 33160<br>US                 |                          | 3. Date incorporated or Qualified 3a. Date of Le 08/30/1988 03/31 |  |                                       | •                    |                |  |
|---|--|--|--------------------------|---|--|---------------------------------------|----------------------|----------------|--|
| 2. Principal Plac   | e of Business  | 2a. Mailing Address  | .,                       |   | 4. FEt Number  | 1                                     |                      | pplied For     |  |
|   | rk Central Blvd. N.  | 26 2100 Park Cer   | ntral                    | Blvd.   | N. 59-2118270  |                                       | N                    | lot Applicable |  |
| Suite, Apt. #,  |  | Suite, Apt. #, etc.  |                          |   | 5. Certificate of Status Desired   | \$                                    |                      | Additional     |  |
| 900   |  | 900  |                          |   | VI OSIMISATO DI CILILOS DOGINOS  |                                       | Fee R                | tequired       |  |
| City & State  |  | City & State   |                          |   | 6. Election Campaign Financing \$5.00 May Be   |                                       |                      |                |  |
| 23 Pompano  | Beach, FL  | 28 Pompano Beach, FL.  |                          |   | Trust Fund Contribution  |                                       |                      | to Fees        |  |
| Zip   | Country  |  |                          |   | 8. This corporation has liability for in Florida Statutes  | ntangible tax ur                      | nders                | 199.032,       |  |
| 24 33064  | 25 USA<br>9. Name and Address of Current   |  | USA                      |   | 10. Name and Address of New R  |                                       | ent                  |                |  |
|   | 9. Name and Address of Content   | negistered Agent   | 81                       | Name  | 10. 110.110 0110 1100 0111011  |                                       |                      |                |  |
|   |  |  |                          |   |  |                                       |                      |                |  |
| WHITE, N  |  |  |                          | 82 Street Address (P.O. Box Number is Not Acceptable)             |  |                                       |                      |                |  |
|   | RTHEAST 163RD STREET   |  | 83                       | 83  |  |                                       |                      |                |  |
| NORTH N   | AIAMI FL 33160   |  |                          | <u></u>   |  |                                       |                      |                |  |
|   |  |  | 84                       | City  |  | FL                                    | 35 Zip               | Code           |  |
| 11. Pursuant to the provisions of Sections 607.05.02 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent. Familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.  SIGNATURE  Standard print of purpose or printed name of registered agent and titls if anythouts.  (NOTE: Registered Agent signature recovered when rejestating)  DATE |  |  |                          |   |  |                                       |                      |                |  |
|   | Ignature, typed or printed name of registered agent an<br>OFFICERS AND   |  | 13.                      | nt signature real.  | ADDITIONS/CHANGES TO OFF   |                                       | RECTO!               | RS IN 12       |  |
| 12.   |  | DELETE   | 1. 1 TITLE               | Т   | 7,5511101107011111020110 011   |                                       | Change               | Addition       |  |
| TITLE   | SD MARCH   | C) beech   | 1,2 NAME                 |   |  |                                       | ·                    | -              |  |
| NAME  | BROD, KAREN  |  | 1.3 STREET ADDRESS       |   |  |                                       |                      |                |  |
| STREET ADDRESS  | 3049 N.E. 163RD STREET   |  | 1.4 C(TY-ST-Z)P          |   |  |                                       |                      |                |  |
| CITY-ST-ZIP<br>TITLE  | N. MIAMI FL  | DELETE   | 2 1 10LF                 |   |  |                                       | Change               | Addition       |  |
| NAME  | PD<br>Sredni, Isaac  | □  | 22 NAME                  |   |  | <del></del>                           |                      |                |  |
| STREET ADDRESS  | 3049 N.E. 163RD STREET   |  |                          | 1 ADDRESS   |  |                                       |                      |                |  |
| CITY-ST-ZIP   | N. MIAMI FL 33160  |  | 2.4 CITY                 |   |  |                                       |                      |                |  |
| TITLE   | VD   | DELETE   | 3 1 TITLE                |   |  |                                       | Change               | Addition       |  |
| NAME  | SREDNI, ERWIN  | —  | 3.2 NAME                 |   |  |                                       |                      |                |  |
| STREET ADDRESS  | 3049 NE 163RD ST   |  | 3.3. STREE               | T ADDRESS   |  |                                       |                      |                |  |
| CITY-ST-ZIP   | N MIAMI BEACH FL 33160   |  | 3.4 CiTY-                | ST-ZiP  |  |                                       |                      |                |  |
| TITLE   | TATION AND AND AND AND AND AND AND AND AND AN  | DELETE   | 4 1 TITLE                |   |  |                                       | Change               | ☐ Addition     |  |
| NAME  |  |  | 4 2 NAME                 |   |  |                                       |                      |                |  |
| STREET ADDRESS  |  |  | 4.3 STREE                | T ADDRESS   |  |                                       |                      |                |  |
| CITY-ST-ZIP   | ^  |  | 4.4 CITY -               | ST-ZIP  |  |                                       |                      |                |  |
| TOLE  | /1   | DELETE   | 5. 1 TITLE               |   |  |                                       | Change               | Addition       |  |
| NAME  | / 1  | / 1  | 5.2 NAME                 |   |  |                                       |                      |                |  |
| STREET ADDRESS  | 1 / 1.   | / /  | 53 STREE                 | T ADDRESS   |  |                                       |                      |                |  |
| City-St-ZiP   | / / /  |  | 5 4 CITY-                | ST - 7IP  |  |                                       | 01                   | F3 1,100.      |  |
| TITLE   | 71 7 77  | DELETE 6.1   |                          |   |  |                                       | Change               | Addition       |  |
| NAME  | /  |  | 6.2 NAME                 |   |  |                                       |                      |                |  |
| STREET ADDRESS  | /  |  | 6.3 STREE                | ET ADDRESS  |  |                                       |                      |                |  |
| CITY-ST-2IP   |  | _//  | 6.4 CHY                  |   |  | 02/01/14 - 17                         | a Chat               | ion I further  |  |
| 14. I do hereby<br>certify that<br>oath; that I<br>appears in   | y certify that they formation surplied is<br>the information indicated on internal<br>lam an affice of directly. If the long for<br>Block 12 of Block 13 orange I, and | al deport or supplemental annual<br>alian or the receiver or trustee e | report is t<br>impowered | rue and acc<br>I to execute                                       | y for the exemption stated in Section 115<br>urate and that my signature shall have the<br>this report as required by Chapter 607, F | e same legal eti<br>Florida Statutes; | ect as it<br>and the | at my name     |  |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR