

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Gandhi B. Norstrom
Secretary of State
DIVISION OF CORPORATIONS

APPROVED
AND
FILED

DOCUMENT # **K31729**

(2)

5-11 AM 9:25

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

CHAPMAN TRANSPORT, INC.

Principal Office (Business)
4131 N.W. 13TH AVENUE
FT. LAUDERDALE FL 33309-4501
US

Principal Office (Residence)
4131 N.W. 13TH AVENUE
FT. LAUDERDALE FL 33309-4501
US

DATE I WILL BE IN THE SPACE

3. Date of Incorporation (or Filing)	3a. Date of Last Report
08/22/1988	05/01/1994
4. FEI Number	Applied For Not Applicable
65-0071142	
5. Certificate of Status Fee (a)	\$8.75 Additional Fee Required
6. Election Campaigns (b) and Trust Fund Contributions	\$5.00 May Be Added to Fees
8. Does corporation have authority to solicit for Foreign Statutes	☒ Yes ☐ No

2. Principal Place of Business	2a. Mailing Address
21	26
22	27
23	28
24 33309-4501	29 33309-4501 30

9. Name and Address of Current Registered Agent

CHAPMAN, GARLAND H.
4131 N.W. 13TH AVENUE
FORT LAUDERDALE FL 33309-4501

10. Name and Address of New Registered Agent

81 Name	
82 Street Address (P.O. Box Number is Not Applicable)	
83	
84 City	FL 85 Zip State
	33309-4501

11. I, President of the corporation, certify that the information provided in this statement is true and correct. I have authorized the corporation to file this statement for the purpose of obtaining a new or renewed certificate of incorporation or to change the name of the corporation. I have also authorized the corporation to file this statement for the purpose of obtaining a new or renewed certificate of incorporation or to change the name of the corporation. I have also authorized the corporation to file this statement for the purpose of obtaining a new or renewed certificate of incorporation or to change the name of the corporation.

SIGNATURE OF PRESIDENT OF CORPORATION: _____

12. OFFICERS AND DIRECTORS	13. ADDITIONAL CHANGES TO OFFICERS AND DIRECTORS																																						
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SIGNATURE: *Garland H. Chapman*
GARLAND H. CHAPMAN, PRESIDENT

X 4-26-95 305-492-0087